09-10-1998



PATENT Docket No. <u>2026-4202US3</u>

100825483

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Applicant(s)	: Fr	ank Cuttitta et al.		Group Art U	nit: TBA
Serial No.	: 09	/011,922		Examiner: 7	NECEL
Filed	: Fe	bruary 17, 1998			SEP 2
For		INCTIONAL ROLE OF ELATED PRODUCT (, ,	ND THE GENE- GY AND PHYSIOLOGY
BOX ASSIC	ommissioner i SNMENT D.C. 20231				
	<u>]</u>	RECORDATION PURSUANT TO 3		-	
Sir:					
Pleas	se record the	attached original d	ocuments or cop	y thereof.	
Fran	nk Cuttitta, A	ng party/parties: <u>Afredo Martinez, N</u> Chomas Walsh, Kar			nsworth,
2. Name	e and address	s of receiving party	/parties:		
Name		onal Institutes of Hontof Health and H		nted by the Se	ecretary,
Inter	nal Address:	Office of Te	chnology Transf	er	
Stree	et Address:	6011 Execut	tive Boulevard, S	Suite 325	
City	Rockville	State <u>Maryla</u>	nd Country_	USA	ZIP <u>20852</u>
[] A	Additional na	mes and addresses	attached.		
3. Natu	re of Convey	ance:			
[] CI	Assignment hange of Nanution Date:	[] Merger ne [] Other August 11, 1998		Agreement	
000000 ATTW					

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PATENT

REEL: 9431 FRAME: 0438

4.	Application Number(s) or Patent Number(s):				
	[]	This document is being filed togethe herewith and which was executed or	r with a new application filed concurrently		
	[X]	Patent Application No.(s) 09/011,	922, filed February 17, 1998.		
5.	Addre	ss all future communications to:			
		William S. Fei MORGAN & FINN 345 Park A New York, New Yor	EGAN, L.L.P. venue		
6.	Total number of applications and patents involved: 1				
7.	Total f	fee (37 CFR §§3.41 and 1.21(h)):			
	\$40.00	per property x <u>1</u> property(ies) = \$	40.00		
	[X]	A check in the amount of \$_40.00	to cover the recordation fee is enclosed.		
	[]	Charge fee to Deposit Account No.	13-4500. Order No		
8.	[X]		zed to charge any additional fees which or credit any overpayment to Deposit 2026-4202US3.		
9.		best of my knowledge and belief, the y attached copy is a true copy of the o	foregoing information is true and correct original document.		
			Respectfully submitted,		
			MORGAN & FINNEGAN, L.L.P.		
Dated:	Septe	<u>mber 4, 1998</u>	By: Service O. Service Leslie A. Service Registration No. 35,353		
Corres	ponden	ce Address:	Total number of pages comprising this cover sheet _7		
345 Park A New York (212) 758-	Avenue , New York	GAN, L.L.P. 10154-0053 mile	COVEL SHEET		

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REEL: 9431 FRAME: 0439

ASSIGNMENT

WHEREAS, we, Frank Cuttitta, residing at 7908 Hope Valley Court, Adamstown, Maryland 21710, a citizen of the United States of America; Alfredo Martinez, residing at 1231 Otis Street, N.E., Washington, D.C., 20017, a citizen of the United States of America; Mae Jean Miller, residing at 4013 Middleton Drive, Monrovia, Maryland, 20850, a citizen of the United States of America; Edward J. Unsworth, residing at 4414 Glenridge Street, Kensington, Maryland 20895, a citizen of the United States of America; William Hook, residing at 4008 Jeffry Street, Wheaton, Maryland 20906, a citizen of the United States of America; Thomas Walsh, residing at 6006 Roosevelt Street, Bethesda, Maryland, 20817, a citizen of the United States of America; Karen Gray, residing at 18700 Walkers Choice Drive, Gaithersburg, Maryland 20879, a citizen of the United States of America; and Charles Macri, residing at 3302 Saul Road, Kensington, Maryland, 20895, a citizen of the United States of America, have invented

FUNCTIONAL ROLE OF ADRENOMEDULLIN (AM) AND THE GENE-RELATED PRODUCT (PAMP) IN HUMAN PATHOLOGY AND PHYSIOLOGY

for which application for Letters Patent of the United States of America has been filed on February 17, 1998, under U.S. Serial No. 09/011,922; and

WHEREAS, we are the applicants named in the above-identified application for Letters Patent; and

WHEREAS, the conditions under which said invention was made are such as to entitle The Government of the United States of America, as represented by the Secretary, Department of Health and Human Services (hereinafter THE GOVERNMENT) under Paragraph 1(a) of Executive Order 10096 to the entire right, title, and interest herein, both domestic and foreign; and

WHEREAS, THE GOVERNMENT is desirous of acquiring all domestic and foreign right, title, and interest in the above-mentioned invention described in the application for Letters Patent; and

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, we hereby assign and transfer to THE GOVERNMENT, as represented by the Secretary, Department of Health and Human Services, the full and exclusive rights in and to said invention in the United States of America and within each and every foreign country in which THE GOVERNMENT elects to file and the entire right, title, and interest in and to such applications, and any continuations, continuations-in-part, divisions, reissues or extensions thereof, and including priority rights as may be filed in the United States of America and foreign countries, and such Letters Patent as may be granted to be held by THE GOVERNMENT to the end of the term for which the same would have been held by the inventors had this assignment not been made.

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We further agree to make, execute, and deliver to the Secretary, Department of Health and Human Services, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist THE GOVERNMENT in every way as may be requested in protecting said invention, provided that any expense of extending such assistance shall be paid by THE GOVERNMENT.

IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

The Walter	Date_ 8-11-98
Frank Cuttitte	
County of Redcrick State of MD SS: 2	19-48-7394
Subscribed and sworn to	before me this 11th day of aug.

Alfredo Martinez

Date 8-11-98

County of Fairfax State of VA SS: 578-25-4019

Subscribed and sworn to before me this 11th day of aug, 19998

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Mae Can Mille Date 8/11/98
Mae Jean Miller County of Frederick
State of <u>MD</u> SS: 077 50 5 752
Subscribed and sworn to before me this 11th day of wy, 19978.
Notary Public My Comm. Exp. 12/3, 2000
2000
Edward J. Unsworth Date 8/11/98
County of Manyland SS: 039-28-5264
Subscribed and sworn to before me this 1111 day of (111) , (199) .
Notary Public 12/3

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William Hook Date August 11, 1998 William Hook
County of MONTGOMERY State of MARYLAND SS: 579-34-4078
Subscribed and sworn to before me this $\mu \stackrel{lh}{=}$ day of $\mu \stackrel{lh}{=}$.
Notary Public 12/3
Thomas Walsh Date 8/11/98
County of Won 190mey State of SS: 041-48-2111
Subscribed and sworn to before me this 1th day of (ug, 1998).
Notary Public 12/3

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Karen Gray Date 8/11/98
County of Suffolk State of Magnochimation SS: 225-75-4050
Subscribed and sworn to before me this 1/th day of aug., 1998.
Notary Public 12/2
Chalif Macie W Date 8-11-98 Charles Macin
County of Montgomery State of Maryland SS: 116-38-4221
Subscribed and sworn to before me this l^{h} day of l_{y} , 1998.

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RECORDED: 09/08/1998

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