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Box Assignment Commissioner of Patents and Trademarks Washington, D.C. 20231

Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof:

1. Name of conveying party(ies):	2. Name and address of receiving party(ies):
SAM L. SAY & JESY	Name: Samuel L. Say and Betty Jane Say, Trustees of the Say Family Trust dated December 2, 1995
Additional name(s) of conveying party(ies) attached: NO	Street Address:
3. Name of conveyance:	1210 El Vago Street La Canada, California 9101 I
Assignment □ Merger Security Agreement □ Change of Name Other:	
Execution Date: August 12, 1998	Additional name(s) & address(es) attached? NO
4. Application number(s) or patent number(s):	
If this document is being filed together with a new appli is:	cation, the execution date of the application
A. Patent Application No.(s)	B. Patent No.(s)
	D328642 5,134,994 D305798
	al numbers attached? NO
5. Please return the recorded document and address all correspondence to:	6. Total number of applications and patents involved 3
CHRISTIE, PARKER & HALE, LLP P.O. Box 7068	7. X Total fee enclosed (37 CFR 3.41): \$ 120.00
Pasadena, CA 91109-7068	8. N Any deficiency or overpayment of fees should be charged or
Attention: LeRoy T. Rahn	credited to Deposit Account No. 03-1728 , except for payment of issue fees required under 37 CFR § 1.18. Please show our docket
10. □ Explanatory letter is enclosed.	number with any credit or charge to our Deposit Account.
9. Statement and signature. To the best of my knowledge and belief, the foregoing original document.	information is true and correct and any attached copy is a true copy of the
Date: August 28, 1998 By	Nome: LaPay T Pahn
IS BEING DEPOSITED WITH THIS CORRESPONDENCE (S BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231 ON AVAILT 20, 1998	Name: LeRoy T. Rahn 626/795-9900; 213/681-1800 09/10/1998 DNGLYEN 00000169 328642 01 FC:581 120.00 OP
(DATE SIGNED)	Total number of pages including cover sheet, attachments, and document:

PATENT

REEL: 9436 FRAME: 0355

ASSIGNMENT

WHEREAS, I, SAM L. SAY, residing at 1210 El Vago Street, La Canada, California 91011, am the owner of the following patents:

Patent No.	<u>Issue Date</u>	<u>Title</u>
D328642	August 11, 1992	COMBINED ASPIRATOR AND SOFT PACK (CPH Docket No. 21745)
5134994	August 4, 1992	FIELD ASPIRATOR IN A SOFT PACK WITH EXTERNALLY MOUNTED CONTAINER (CPH Docket No. 21581)
D305798	January 30, 1990	PORTABLE MEDICAL SUCTION UNIT (CPH Docket No. 18467)

AND WHEREAS, **SAMUEL L. SAY AND BETTY JANE SAY, TRUSTEES OF THE SAY FAMILY TRUST DATED DECEMBER 2, 1995**, (hereafter, together with any successors, legal representatives or assigns thereof, called "ASSIGNEE") want to acquire the entire right, title and interest in and to said **Patent Nos. D328642, 5134994** and **D305798** and all the inventions therein.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, I do hereby sell, assign, transfer and set over to ASSIGNEE the entire right, title and interest in and to Patent Nos. **D328642**, **5134994** and **D305798** and all continuations, divisions, reexaminations, reissues and substitutes thereof, and all inventions therein;

I hereby covenant that I have full right to convey the entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith;

I hereby further covenant and agree that I will communicate to ASSIGNEE any and all facts known to me respecting said patents, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, reexamination, reissue and substitute applications, and make all rightful oaths and generally do everything possible to aid ASSIGNEE to obtain and enforce proper patent protection for said inventions in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand this 12 day of _______, 1958.

SAMI SAY

STATE OF Coloran ()
COUNTY OF Ton angeler

JAMES TAYLOR
Commission # 1177768
Notary Public - California
Los Angeles County
My Comm. Expires Mat 28, 2002

RECORDED: 08/28/1998

WITNESS my hand and official seal.

Signature of Notary

PATENT REEL: 9436 FRAME: 0356