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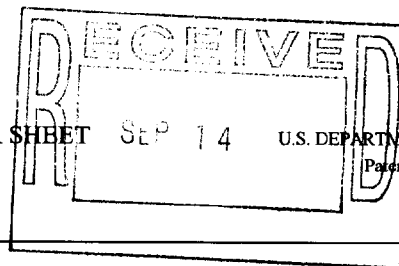
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M&G- 8905.162US01

ER SHEET

SEP 14

U.S. DEPARTMENT OF COMMERCE
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1. Name of conveying party(ies):

Richard L. Dunn
Bhagya L. Chandrashekar
Kathleen A. McEnery

2. Name and address of receiving party(ies):

Atrix Laboratories, Inc.
2579 Midpoint Drive
Fort Collins, CO 80525Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ NoAdditional name(s) & address(es) attached? ☐ Yes ☒ No

3. Nature of conveyance:

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| <input checked="" type="checkbox"/> Assignment | <input type="checkbox"/> Merger |
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| <input type="checkbox"/> Other: | |

Execution Date: September __, 1998

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

09/123,723

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Albin J. Nelson
Address: Merchant, Gould, Smith, Edell,
Welter & Schmidt, P.A.
3100 Norwest Center
90 South Seventh Street
Minneapolis, MN 55402-4131

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41): \$40.00

- ☒
- Enclosed
-
- ☐
- Authorized to be charged to deposit account

8. Please charge any additional fees or credit any overpayments to our Deposit account number: 13-2725

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9. Statement and signature:

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Albin J. Nelson

Name of Person Signing

Signature

September 8, 1998

Date

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PATENT
REEL: 9447 FRAME: 0056

ASSIGNMENT

WHEREAS, we, Richard L. Dunn, residing at 5021 Kitchell Drive, Fort Collins, CO 80524, Bhagya L. Chandrashekar, residing at 3006 San Luis Court, Fort Collins, CO 80525 and Kathleen A. McEnery, residing at 405 Franklin Street, Fort Collins, CO 80521, made certain new and useful inventions and improvements for which we filed an application for Letters Patent of the United States on July 28, 1998, application Serial No. 09/123,723 which is entitled A MOLDABLE SOLID DELIVERY SYSTEM.

AND WHEREAS, Atrix Laboratories, Inc., a corporation organized and existing under and by virtue of the laws of the State of Delaware, and having an office and place of business at 2579 Midpoint Drive, Fort Collins, CO 80525 (hereinafter "Assignee") is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

NOW THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, we have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the application, all divisions, continuations, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and we do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the Assignee, its successors and assigns.

AND, for the consideration aforesaid, we do hereby agree that we and our executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to us relating to said improvements and

the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire right, title and interest in and to the improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

AND, furthermore we covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by us and that full right to convey the same as herein expressed is possessed by us.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 31st day of August, 1998.

Richard L. Dunn
Richard L. Dunn

STATE OF COLORADO)
) ss.
COUNTY OF LABIMER)

On this 31st day of August, 1998, before me personally appeared Richard L. Dunn to me known and known to me to be the person described in and who executed the foregoing instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth.

[SEAL] Joy N. Batley
Notary Public

my commission expires
9-6-99

IN TESTIMONY WHEREOF, I have hereunto set my hand this 31st day of

August, 1998.

Bhagya Chandrashekar
Bhagya L. Chandrashekar

STATE OF COLORADO)
) ss.
COUNTY OF LARIMER)

On this 31st day of August, 1998, before me personally appeared Bhagya L. Chandrashekar to me known and known to me to be the person described in and who executed the foregoing instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth.

[SEAL]

Joy N Batley
Notary Public

my commission expires
9-6-99

IN TESTIMONY WHEREOF, I have hereunto set my hand this 1st day of

September, 1998.

Kathleen A. McEnery
Kathleen A. McEnery

STATE OF COLORADO)
) ss.
COUNTY OF LARIMER)

On this 1st day of September, 1998, before me personally appeared Kathleen A. McEnery to me known and known to me to be the person described in and who executed the foregoing instrument, and she duly acknowledged to me that she executed the same for the uses and purposes therein set forth.

[SEAL]

Joy N Batley
Notary Public

my commission expires
9-6-99