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FORM	09-17-19		/ER SHEET	U.S. DEPARTMENT OF COMMERC Patent and Trademark Offic
. To the: Honorable (a record the attached orig	ginal documents or copy thereof.
1. Name of conveying party(ies):	1008320	162 2 Name and ad	dress of receiving party(ie	
MICHAEL O. Jo				DEUELOPMENT ED PARTNERSHIP
Additional name(s) or conveying party(les) and				
3. Nature of conveyance:	8-31-9	Street Address:	34071 La 1	Zaza
🕺 Assignment	Merger		SUITE 230	T, CA 92629
Security Agreement	Change of Name		DANA POIN	T, CA 92629
Other		Additional name(s) & a	iddress(es) attached? 🗆 Yes 🕅 N	ö
Execution Date: <u>ANGUST</u>	8,1998			
4. Application number(s) or patent If this document is being filed toget A. Patent Application No.(s) 08/932,739	her with a new application, t	the execution date (B. Pater	
5. Name and address of party to w concerning document should be ma Name: FRANK Internal Address:	from correspondence ailed: $ _ $, $ U \times A $		of applications and patent	
Street Address: 100 PAC	IEI CA	7. Total fee (37	۱ CFR 3.41) \$_ 40	1. BD
SUITE	-	Authorized 1	o be charged to deposit a	ccount
IRVINE	92618	8. Deposit accor	unt number:	
			(Attach duplicate copy of this	page if paying by deposit account)
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9. Statement and signature. <i>To the best of my knowledge a</i> <u>Frank J. Uxa</u> Name of Person Signing	nd belief, the foregoing info	mations true and	correct and any attached Signature	copy is a true copy of the original document
	Total number of pages including	cover sheet, attachments	and document:	
		corded with required cov Patents & Trademarks, I Mashington, D.C. 20231		
l hereby certify that thi deposited with the Unit first class mail in an Assist. Commissioner of 20231, on or before	ed States Postal Sei envelope addresse	rvice as d to: on, D.C.		

,	Man Dalla-	
Title	ally	
Date	8/25/98	

PATENT REEL: 9447 FRAME: 0486 Frank J. Uxa 100 Pacifica, Suite 210 Irvine, CA 92618

ASSIGNMENT

WHEREAS, I, MICHAEL O. JOHNSON of the State of New Hampshire has invented certain new and useful improvements in

INDIVIDUALIZED AND CALIBRATED AIR TUBE FOR SPIROMETER

for which a patent application for United States Letters Patent thereon was filed on September 17, 1997, and accorded Serial No. 08/932,739; and

WHEREAS, DESERT MOON DEVELOPMENT LIMITED PARTNERSHIP, of the State of Delaware (registered in Arizona), hereinafter called Assignee, having its place of business at 34071 La Plaza, Suite 230, Dana Point, California 92629, is desirous of acquiring the entire right, title and interest in and to the aforesaid invention and in and to any and all Letters Patent therefor granted in the United States of America, and in any and all countries foreign thereto;

NOW, THEREFORE, TO WHOM IT MAY CONCERN, be it known that, for and in consideration of the sum of ONE DOLLAR (\$1.00) to me in hand paid by Assignee, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I, MICHAEL O. JOHNSON, by these presents sell, assign and transfer unto Assignee, its successors and assigns, the full and exclusive right, title and interest for the territory of the United States of America and all countries foreign thereto (including the right to apply for Letters Patent in foreign countries in its own name and to claim any priority rights for such foreign applications to which such applications are entitled under international conventions, treaties, or otherwise), in and to the said invention as described in said application, and in and to all Letters Patent granted therefor, and all divisions, reissues and continuations thereof, and I hereby authorize and request the Commissioner of Patents and Trademarks to issue all Letters Patent on said inventions or resulting therefrom to said Assignee, as assignee of my entire right, title and interest, and I covenant that I have full right so to do and agree that I will communicate to said Assignee, or its successors any and all facts known to me regarding said invention whenever requested, and will testify in any legal

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proceeding, sign all lawful papers, execute all divisional, reissue and continuation applications, and generally do everything possible to aid said Assignee, its successors and assigns, to obtain and enforce proper patent protection for said invention in all countries.

Executed this 8 day of $8\sqrt{3}/5$, 1998

nutral on you

MICHAEL O. JOHNSON NHLTC 06JNH 50061 Exp 6-6-02

STATE OF New Hampshire / COUNTY OF Rockingham /

On <u>Jugust 8, 1998</u>, before me <u>Michael O. Johnson</u> personally appeared <u>MICHAEL O. JOHNSON</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature

Lisa M.E. Morelli, Notary Public My Commission Expires July 19, 2000

SEAL

RECORDED: 08/31/1998