Substitute Form PTO-1595

and Peter Fuhrberg

Nature of conveyance:
 ■ Assignment
 □ Merger

Other:

Assistant Commissioner for Pate

1. Name of conveying party(ies,

□ Security Agreement □ Change of Name

Attorney Docket No.: 08261/008001

R SHEET

document.	
PLC Medical Syste Ten Forge Park Franklin, MA 02038	
Additional names/ac No	ddresses attached? □ Yes ■

Execution Date: September 7, 1998 and August 31, 1998

Ralf E. W. Brinkmann, Heinrich O. Teichmann

Additional name(s) attached?
Yes No

4. Application number(s) or patent number(s):
If this document is being filed with a new application, the execution date of the application is:
A. Patent Application No.(s):
B. Patent No.(s):
09/036,503

09-17-1998

100830949

Additional numbers attached?

Yes
No

5. Name/address of party to whom correspondence concerning document should be mailed:

√illiam E. Booth Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804

- 6. Total number of applications/patents involved: 1
- 7. Total fee (37 CFR 3.41): \$40
 Enclosed
 □ Authorized to charge deposit account
- Deposit account number: 06-1050
 If the fee above is being charged to deposit account, a duplicate copy of this cover sheet is attached. Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.

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Jonathan J. Wainer Sept. 12, 19.98
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Total number of pages including cover sheet, attachments, and document: 3
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deposited with the United States Postal Service as first class mail
with sufficient postage on the date indicated above and is H dressed to
the Assistant Commissioner for Patents, Washington, D.C. 20231.
Nuise M. Ousa or
REEL: 9448 FRAME: 0979

ASSIGNMENT

For valuable consideration, we, Ralf E.W. Brinkmann, Venusberg 1, Luebeck D-23562, Germany; Heinrich O. Teichmann of Wolffgarten 14, Bovenden, D-37120, Germany; Peter Fuhrberg of Wagner Strauss 7, Goettingen, D-37085, Germany; hereby assign to PLC Medical Systems, Inc., a Delaware corporation having a place of business at Ten Forge Park, Franklin, MA 02038, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by me, entitled ENDOCARDIAL LASER REVASCULARIZATION WITH SINGLE LASER PULSES, filed March 6, 1998, and assigned U.S. Serial Number 09/036,503, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion, and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation, to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

	WHEREOF, I hereto set my hand	Liberk		
this $\underline{\tau}$	_ day of <u>Sept</u> , 19	Pre	icit	L.S.
	Ralf E.W. Brinkmann	() ()		
STATE OF	:			
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COUNTY OF	;			
	Before me this da	y of	, 19, personally appear	red

known to me to be the person whose name is subscribed to the foregoing Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the purposes therein contained.

Notary Public

My Commission Expires:

[Notary's Seal Here]

IN WITNESS WHEREOF, I h	ereto set my h	and and seal at			
this <u>3.1 st</u> day of <u>Aug</u>	enst, 1 month - 07	95x to Tu chu			TS
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IN WITNESS WHEREOF, I h					,
this $31^{\circ+}$ day of 13_{\circ}	Males I	9 <u>97</u>			L.S.
Peter	Fuhrberg)			L.S.
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