## CERTIFICATE

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DATE OF DEPOSIT September 1, 1998



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I hereby certify that this paper or fee is being . "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Washington, DC

20231.

Signature



FORM PTO-1595 (Rev. 6-93)	RECORDATION FORM COVER SHEET	U.S. Department of Comme
OMB No. 0651-0011 (exp. 4/94)	PATENTS ONLY	Patent and Trademark Offic
To the Honorable Commission	oner of Patents and Trademarks: Please record the attached or	iginal document or copy thereof.
	Yes No Internal Address: Street Address: 1 City: Montgom	SSED PLASTIC COMPANY 001 Aucutt Road
Application number(s) or registration number(s):  If this document is being filed together with a new A. Patent Application No.(s):	application, the execution date of the application is: At  B. Patent No.(s):  Additional numbers attached? Yes No	agust 13, 1998
Name and address of party to whom correspondent document should be mailed:	ce concerning  6. Total number of app	plications and patents involved: 1
Name: Keith B. Willhelm Arnold, White & Durkee P. O. Box 4433 City: Houston State: Texas Zip: 7	Enclosed	be charged to deposit account inadvertently omitted
98 GBUCKETT 00000005 09145355	l ·	mber: 01-2508/PRPL:043/WLL opy of this page if paying by deposit accour
1 40.00 DP	DO NOT USE THIS SPACE	
Keith B. Willhelm	ing information is true and correctand any attached copy	): elh 9/1/48
Name of Person Signing, Reg. No. 31,	442 l Signatu	ure Date

Mail documents to be recorded with required cover sheet information to: Commissioner of Patents and Trademarks, Office of Public Records, Crystal Gateway 4, Room 335, Washington, D.C. 20231

> **PATENT REEL: 9451 FRAME: 0196**

## ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned, do hereby:

SELL, ASSIGN AND TRANSFER to Processed Plastic Company (the "Assignee"), having a place of business at 1001 Aucutt Rd., Montgomery, Illinois 60538-1199, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the application for United States Letters Patent, which has been executed by the undersigned concurrently herewith and is entitled "COLLAPSIBLE INSECT CONTAINER" such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to the Assignee;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for vesting title to such improvements in the Assignee, and for securing, maintaining and enforcing proper patent protection for such improvements;

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TO BE BINDING on the heirs, assigns, representatives and successors of the undersigned and extend to the successors, assigns and nominees of the Assignee. STATE OF ILLINOIS MARION RICKERT NOTARY PUBLIC, STATE OF ILLINOIS COUNTY OF Kane BEFORE ME, the undersigned authority, on this 13 day of August, 1998, personally appeared Donald K. Jessie, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed. Marion Rickert Notary or Consular Officer [SEAL] Signature: STATE OF ILLINOIS COUNTY OF BEFORE ME, the undersigned authority, on this 19 day of August, 1998, personally appeared David C. Bergman, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed. [SEAL]

ARNOLD, WHITE & DURKEE

P. O. Box 4433

**RECORDED: 09/01/1998** 

Houston, Texas 77210

2001 Jefferson Davis Hwy., Ste. 401 Arlington, Virginia 22202

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