Form PTO-1595 1-31-92

09/15/ 04 FC:

SEP 0 9 1390 Q50269 REPORDATI

09-18-1998



T OF COMMERCE ademark Office

| 4 TRADETINE                                                                                                                                          | 100833529                                                                                                                                                      |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.                              |                                                                                                                                                                |  |  |  |
| 1. Name of conveying party(ies): Jin-kyu JEON                                                                                                        | 2. Name and address of receiving party(ies)?                                                                                                                   |  |  |  |
| o in kyd deon                                                                                                                                        | Name:<br>Samsung Electronics co., Ltd.                                                                                                                         |  |  |  |
| Additional name(s) of conveying party(ies) attached?                                                                                                 | Internal Address: 416, Maetan-dong, Paldal-gu, Suwon-city, Kyungki-do, Republic                                                                                |  |  |  |
| yes <u>x</u> no                                                                                                                                      | of Korea Street Address:                                                                                                                                       |  |  |  |
| 3. Nature of Conveyance:                                                                                                                             | Same as above                                                                                                                                                  |  |  |  |
|                                                                                                                                                      | City State Zip                                                                                                                                                 |  |  |  |
| Assignment Merger                                                                                                                                    | Additional name(s) & address(es) attached? yesx no                                                                                                             |  |  |  |
| Security Agreement Change of Name                                                                                                                    |                                                                                                                                                                |  |  |  |
| Other                                                                                                                                                |                                                                                                                                                                |  |  |  |
| Execution Date: June 30, 1998                                                                                                                        |                                                                                                                                                                |  |  |  |
| 4. Application number(s) or patent number(s):                                                                                                        |                                                                                                                                                                |  |  |  |
| If this document is being filed together with a new application, the execution date of the application is:                                           |                                                                                                                                                                |  |  |  |
| A. Patent Application No.(s)                                                                                                                         | B. Patent No(s).                                                                                                                                               |  |  |  |
| 09/100,084                                                                                                                                           |                                                                                                                                                                |  |  |  |
| Additional numbers attached? <u>       Yes                             </u>                                                                          |                                                                                                                                                                |  |  |  |
| 5. Name and address of party to whom correspondence concerning document should be mailed:                                                            | 6. Total number of applications and patents involved:<br>One (1)                                                                                               |  |  |  |
| SUGHRUE, MION, ZINN, MACPEAK & SEAS                                                                                                                  |                                                                                                                                                                |  |  |  |
| 2100 Pennsylvania Avenue, N.W.<br>Suite 800                                                                                                          | 7. Total Fee (37 CFR 3.41): \$\frac{40.00}{\times Enclosed.} Please charge any underpayment in connection with this Assignment to Deposit Account No. 19-4880. |  |  |  |
| Washington, D.C. 20037-3202                                                                                                                          |                                                                                                                                                                |  |  |  |
| 1998 GNUCKETT 00000029 09100084                                                                                                                      | Authorized to be charged to Deposit Account                                                                                                                    |  |  |  |
| 561 40.00 OP                                                                                                                                         |                                                                                                                                                                |  |  |  |
| )                                                                                                                                                    | 8. Deposit Account No.                                                                                                                                         |  |  |  |
| (Attach dupl. copy of this page if paying by Deposit Account)                                                                                        |                                                                                                                                                                |  |  |  |
| DO NOT WRITE IN THIS SPACE                                                                                                                           |                                                                                                                                                                |  |  |  |
| 9. Statement and Signature.                                                                                                                          |                                                                                                                                                                |  |  |  |
| To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. |                                                                                                                                                                |  |  |  |
| Name Darmy Mexic Reg. No. 23,063                                                                                                                     | September 9, 1998<br>Date                                                                                                                                      |  |  |  |
| TOTAL NUMBER OF PAGES INCLUDING COVER SHEET, ATTACHMENTS AND DOCUMENT: 2                                                                             |                                                                                                                                                                |  |  |  |
| OMB No. 0651-0011 (exp. 4/94)                                                                                                                        |                                                                                                                                                                |  |  |  |
| Do not detach this portion                                                                                                                           |                                                                                                                                                                |  |  |  |
| Mail documents to be recorded with required cover sheet information to:                                                                              |                                                                                                                                                                |  |  |  |
| Commissioner of Patents and Trademarks Box Assignments                                                                                               |                                                                                                                                                                |  |  |  |
| Washington, D.C. 20231                                                                                                                               |                                                                                                                                                                |  |  |  |

**PATENT REEL: 9452 FRAME: 0973** 

## ASSIGNMENT

Whereas I/We. Jin-kyu Jeon residing of 201-1202, Jugong 2-cha Apt., Wooman-dong, Paldal-gu, Suwon-city, Kyungki-do, Republic of Korea

hereinafter called assignor(s), have invented certain improvements in

DATA DETECTOR AND DATA DETECTION METHOD WHICH MEASURE AND CORRECT FOR
PHASE DIFFERENCES BETWEEN A SAMPLING POINT AND AN OPTIMAL DETECTION POINT
and executed an application for Letters Patent of the United States of America therefor on

June 30, 1998; and

Whereas, Samsung Electronics Co., Ltd. of 416, Maetan-dong, Paldal-gu, Suwon-city, Kyungki-do, Republic of Korea

(assignee), desires to acquire the entire right, title, and interest in the application and invention, and to any United States patents to be obtained therefor:

Now therefore, for valuable consideration, receipt whereof is hereby acknowledged. I/We, the above named assignor(s), hereby sell, assign and transfer to the above named assignee, its successors and assigns, the entire right, title and interest in the application and the invention disclosed therein for the United States of America, including the right to claim priority under 35 U.S.C. §119, and I/we request the Commissioner of Patents to issue any Letters Patent granted upon the invention set forth in the application to the assignee, its successors and assigns; and I/we will execute without any further consideration all papers deemed necessary by the assignee in connection with the United States application when called upon to do so by the assignee.

I/We authorize and request my/our attorneys SUGHRUE, MION. ZINN, MACPEAK & SEAS of 2100 Pennsylvania Avenue, N.W., Washington, D.C. 20037-3202 to insert here in parentheses (Application number \_\_\_09/100,084 \_\_\_\_\_, filed \_\_June\_19, 1998 \_\_\_\_) the filing date and application number of said application when known.

| Date: June 30, | 1998s/ | 2007         |  |
|----------------|--------|--------------|--|
| Date:          | s/     | Jin-kýu Jeon |  |
| Date:          | s/     |              |  |

(Notarization not required for recording but is prima facile evidence of execution under 35 U.S.C. §261)

< 9.2

**RECORDED: 09/09/1998** 

PATENT REEL: 9452 FRAME: 0974