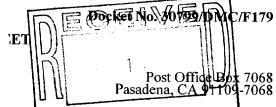
FORM PTO-1595

Box Assignment Commissioner of Patents and Trademarks Washington, D.C. 20231 09-18-1998 100832924



Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof:

1.	Name of conveying party(ies):	2.	Name and address of receiving party(ies):
	Jawahar (NMI) Jain Rajarshi (NMI) Mukherjee		Name: Fujitsu Limited
	Koichiro (NMI) Takayama		Street Address:
	Additional name(s) of conveying party(ies) attached: No		1-1 Kamikodanaka 4-chome Nakaharu-ku Kawasaki-shi, Kanagawa 211-8588 Japan
3.	Name of conveyance:		
	Assignment		
Exe	ecution Date: September 9, 1998		Additional name(s) & address(es) attached? No
4.	Application number(s) or patent number(s):		
	If this document is being filed together with a new application:	catio	n, the execution date of the application
	A. Patent Application No.(s) 08/857,916		B. Patent No.(s)
		onal i	numbers attached?
5.	Please return the recorded document and address all correspondence to:	6.	Total number of applications and patents involved 1
	CHRISTIE, PARKER & HALE, LLP		
	P.O. Box 7068 Pasadena, CA 91109-7068	7.	Ճ Total fee enclosed (37 CFR 3.41): \$ 40.00
	Attention: Daniel M. Cavanagh	8.	Any deficiency or overpayment of fees should be charged or credited to Deposit Account No. 03-1728, except for payment of
10.	■ Explanatory letter is enclosed.		credited to Deposit Account No. 03-1728, except for payment of issue fees required under 37 CFR § 1.18. Please show our docket number with any credit or charge to our Deposit Account.
			, and a second s
9.	Statement and signature. To the best of my knowledge and belief, the foregoing original document.	infor	mation is true and correct and any attached copy is a tree copy of the
	Date: September 10, 1998 By_		UN ///
	(Name 526/7	e: Daniel M. Cavanagh 795-9900; 213/681-1800
	I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231 ON		tal number of pages including cover sheet, achments, and document:
	9/10/98 Claire Johnson		
	DATE SIGNATURE	To atta	tal number of pages including cover sheet, achments, and document:

REEL: 9454 FRAME: 0304

ASSIGNMENT

WHEREAS, WE, Jawahar (NMI) Jain, Rajarshi (NMI) Mukherjee, and Koichiro (NMI) Takayama, residing at 3500 Granada Avenue, #164, Santa Clara, California 95051; 750 North King Road, #302, San Jose, California 95133; and 52-5-507 Matsugaya, Hachioji, Tokyo 192-03 Japan, respectively, have invented certain new and useful improvements disclosed in an application for United States Letters Patent entitled METHOD FOR VERIFICATION OF COMBINATIONAL CIRCUITS USING A FILTERING ORIENTED APPROACH, filed May 16, 1997, Application No. 08/857,916.

AND WHEREAS Fujitsu Limited, a Japanese corporation, having a place of business at 1015 Kamikodanaka, Nakaharu-ku, Kawasaki-shi, Kanagawa 211, Japan (hereafter, together with any successors, legal representatives or assigns thereof, called "ASSIGNEE") wants to acquire the entire right, title and interest in and to said improvements and application.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to ASSIGNEE the entire right, title and interest in and to said improvements, and said application and all divisions and continuations thereof, and all United States Letters Patents which may be granted thereon and all reissues, reexaminations and extensions thereof, and all priority rights under all available International Agreements, Treaties and Conventions for the protection of intellectual property in its various forms in every participating country, and all applications for patents (including related rights such as utility-model registrations, inventor's certificates, and the like) heretofore or hereafter filed for said improvements in any foreign countries, and all patents (including all continuations, divisions, extensions, renewals, substitutes, and reissues thereof) granted for said improvements in any foreign countries; and we hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said improvements to ASSIGNEE in accordance with the terms of this Assignment;

AND WE HEREBY covenant that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith;

AND WE HEREBY further covenant and agree that we will communicate to ASSIGNEE any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, substitute and reissue applications, make all rightful oaths and generally do everything possible to aid ASSIGNEE to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereu	nto set my h	nand this 9 th day of <u>SEPTEMBER</u> , 19 <u>98</u>
		Tomajain
		JAWAHAR (NMI) JAIN
STATE OF CALIFORNIA COUNTY OF SANTA CLARA)	

JEAN M. FUTRELL , Notary Public, personally appeared , before me Jawahar (NMI) Jain, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Jean M. Futrell Comm. #1084519

WITNESS my hand and official seal.

Mutrell

PATENT

REEL: 9454 FRAME: 0305

N TESTIMONY WHEREOF, I hereunto set my h	nand this 9th day of September, 1998
	RAJARSHI (NMI) MUKHERJEE
	RAJARS(HI (NMI) MUKHERJEE
STATE OF CALIFORNIA) COUNTY OF SANTA CLARA)	V
rajarshi (Nivii) Mukherjee, personally known to me name is subscribed to the within instrument and ackn	JEAN M. FUTRELL Notary Public, personally appeared (o r proved to me on the basis of satisfactory evidence) to be the person whose lowledged to me that he executed the same in his authorized capacity, and that he entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.
Jean M. Futrell Comm. #1084519 OF THE PROPERTY PUBLIC - CALIFORNIA SANTA CLARA COUNTY Comm. Exp. Jan. 28, 2000	Signature of Notary

N TESTIMONY WHEREOF, I hereunto set my h	nand this 9th day of September, 19 98
	Moidin Jakayana KOICHIRO (NMI) TAKAYAMA
	KOICHIRO (NMI) TAKAYAMA
STATE OF CALIFORNIA) COUNTY OF SANTA CLARA)	
raine is subscribed to trie within instruction and acklo	(er proved to me on the basis of satisfactory evidence) to be the person whose owledged to me that he executed the same in his authorized capacity, and that he entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.
Jean M. Futrell Comm. #1084519 Onotary Public - California Santa Clara County Onotary Public - California Common Public - Califor	Signature of Notary

DBP/wg

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