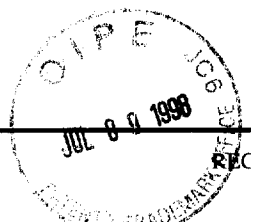


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U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

CASE NO: CE50016P

FORM PTO-1595  
1-31-92

To the Assistant Commissioner for Patents. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): <u>Mark A. Luzbetak</u> <u>David W. Trahan</u> <u>Julius Lucaci</u>	2. Name and address of receiving party(ies): Name: <u>Motorola, Inc.</u> Internal Address: <u>Corporate Offices</u> <u>Intellectual Property Department</u>
Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Street Address: <u>1303 E. Algonquin Road</u>

3. Nature of Conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____	City: <u>Schaumburg</u> State: <u>IL</u> ZIP: <u>60196</u>
Execution Date(s): <u>6/4/98, 6/19/98, 6/22/98</u>	Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

4. Application number(s) or patent numbers(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s) <u>29/085,201</u>	B. Patent No.(s)
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Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>Motorola, Inc.</u> Internal Address: <u>Cellular Subscriber Group</u> <u>Intellectual Property Department</u> Street Address: <u>600 North US Highway 45, AN475</u> City: <u>Libertyville</u> State: <u>IL</u> ZIP: <u>60048</u>	6. Total number of applications and patents involved: <u>1</u>
	7. Total fee (37 CFR 2.6(b)(7)): ..... \$ 40.00 <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account
	8. Deposit account number: <u>13-4768</u> (Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

John J. King Reg. No. 35,918      [Signature]      7/6/98  
Name of Person Signing      Signature      Date

Total number of pages including cover sheet, attachments and document: 4

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ASSIGNMENT AND AGREEMENT


For and in consideration of the sum of One Dollar to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, **Mark A. Luzbetak of Chicago, Illinois, David W. Trahan of Grayslake, Illinois, and Iulius Lucaci of Wheeling, Illinois** have sold, assigned and transferred, and do hereby sell, assign and transfer, unto **MOTOROLA, INC.**, a corporation of the State of Delaware, having its principal office in Schaumburg, State of Illinois, United States of America, and its successors, assigns, and legal representatives, the entire right, title and interest for the United States of America in and to certain inventions relating to improvement in **TELEPHONE ACCESSORY** (Case No. **CE50016P**), described, illustrated and claimed in an application for Letters Patent of the United States of America filed on March 18, 1998, US Serial No. 29/085,201, executed by us on the dates indicated by our signatures below, together with the entire right, title and interest in and to said application, and in and to Letters Patent which may be issued upon said application, and upon any division, extension, continuation or reissue thereof.

We hereby also sell, assign and transfer unto the said **MOTOROLA, INC.**, the entire right, title and interest in and to said invention and in and to applications for Letters Patent therefor in all countries foreign to the United States of America, including all rights under any and all international conventions and treaties in respect of said invention and said applications for Letters Patent in foreign countries, and we further authorize the said **MOTOROLA, INC.** to apply for Letters Patent in foreign countries directly in its own name, and to claim priority of the filing date of the said application for Letters Patent of the United States of America under the provisions of any and all international conventions and treaties.

We hereby authorize and request the Commissioner of Patents of the United States of America to issue Letters Patent upon the aforesaid application, division, extension, continuation or reissue, to the said MOTOROLA, INC., for the sole use and behoof of said MOTOROLA, INC., its successors, assigns and legal representatives, to the full end of the term for which said Letters Patent may be granted, the same as they would have been held and enjoyed by us had this assignment not been made, and we hereby authorize and request the equivalent authorities in foreign countries to issue the patents of their respective countries to the said MOTOROLA, INC.

We agree that, when requested, we will, without charge to said MOTOROLA, INC., but at its expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient for securing and maintaining patents for said inventions in any and all countries and for vesting title thereto in said MOTOROLA, INC., its successors, assigns and legal representatives or nominees.

We covenant with said MOTOROLA, INC., its successors, assigns and legal representatives, that the interest and property hereby conveyed is free from all prior assignment, grant, mortgage, license or other encumbrance.

  
\_\_\_\_\_  
Mark A. Luzbetak

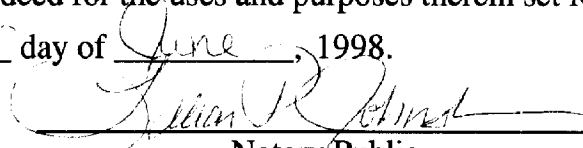
6/21/98  
\_\_\_\_\_  
DATE

(STATE OF ILLINOIS)  
  
(COUNTY OF LAKE )

I, Lillian P Johnston, a Notary Public in and for the County and State aforesaid, do hereby certify that the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9<sup>th</sup> day of June, 1998.



  
\_\_\_\_\_  
Notary Public

My commission expires: 3/13/01

SEAL

Rev. 9/30/92

David W. Trahan

David W. Trahan

22 Jun 98

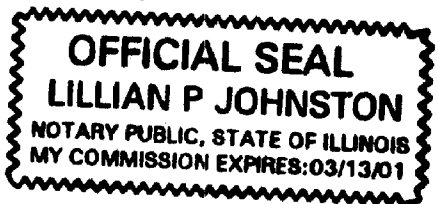
DATE

(STATE OF ILLINOIS)

(COUNTY OF LAKE )

I, Lillian P. Johnston, a Notary Public in and for the County and State aforesaid, do hereby certify that the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22<sup>nd</sup> day of June, 1998.



SEAL

Lillian P. Johnston  
Notary Public

My commission expires: 3/13/01

Julius Lucaci  
Julius Lucaci

06/19/98  
DATE

(STATE OF ILLINOIS)

(COUNTY OF LAKE )

I, Lillian P. Johnston, a Notary Public in and for the County and State aforesaid, do hereby certify that the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19<sup>th</sup> day of June, 1998.



SEAL

Lillian P. Johnston  
Notary Public

My commission expires: 3/13/01