

09-22-1998

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100835016

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REEL: 9458 FRAME: 0543

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**Patent Application Number(s)**

**Patent Number(s)**

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Enter PCT application number only if a U.S. Application Number has not been assigned.

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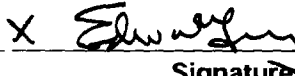
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Edward Gray  
Name of Person Signing

X   
Signature

September 14, 1998  
Date

MRO  
6-10-98

06-22-1998

AIDES

Please type a plus sign (+) inside this box →

PTO/SB/18 (4/98)  
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# DESIGN PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 C.F.R. § 1.53(b))

|                                          |                                 |
|------------------------------------------|---------------------------------|
| Attorney Docket No.                      | E-02                            |
| First Inventor or Application Identifier | Linda D. Livingston             |
| Title                                    | COMPARTMENTED LUGGAGE ORGANIZER |
| Express Mail Label No.                   | EE363333440US                   |

### ADDRESS TO:

Assistant Commissioner for Patents  
Box Design  
Washington, DC 20231

**DESIGN V. UTILITY:** A "design patent" protects an article's ornamental appearance (e.g., the way an article looks) (35 U.S.C. 171), while a "utility patent" protects the way an article is used and works (35 U.S.C. 101). The ornamental appearance of an article includes its shape/configuration or surface ornamentation upon the article, or both. Both a design and a utility patent may be obtained on an article if invention resides both in its ornamental appearance and its utility. For more information see MPEP 1502.01.

| APPLICATION ELEMENTS<br><i>See MPEP chapter 1500 concerning design patent application contents.</i>                                                                                                                                                                                                                                                                                                                                                                                                     | ACCOMPANYING APPLICATION PARTS                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> * Fee Transmittal Form (e.g., PTO/SB/17)<br>(Submit an original, and a duplicate for fee processing)                                                                                                                                                                                                                                                                                                                                                             | 5. <input checked="" type="checkbox"/> Assignment Papers (cover sheet & document(s))                                                                   |
| 2. <input checked="" type="checkbox"/> Specification [Total Pages <input ]<br="" type="text" value="2"/> (preferred arrangement set forth below, MPEP 1503.01)<br>- Preamble<br>- Cross References to Related Applications<br>- Statement Regarding Fed sponsored R &<br><input checked="" type="checkbox"/> Description of the figure(s) of Drawings<br>- Description, if any<br>- Claim (only one (1) claim permitted, MPEP 1503.03)                                                                  | 6. <input type="checkbox"/> 37 C.F.R. §3.73(b) Statement of Power of Attorney (when there is an assignee) <input checked="" type="checkbox"/> Attorney |
| 3. <input checked="" type="checkbox"/> Drawing(s) (37 C.F.R. §1.152) [Total Sheets <input ]<="" td="" type="text" value="6"/> <td>7. <input type="checkbox"/> English Translation Document (if applicable)</td>                                                                                                                                                                                                                                                                                         | 7. <input type="checkbox"/> English Translation Document (if applicable)                                                                               |
| 4. Oath or Declaration [Total Pages <input ]<br="" type="text" value="2"/> a. <input checked="" type="checkbox"/> Newly executed (original or copy) 37 CFR 1.53b<br>b. <input checked="" type="checkbox"/> Copy from a prior application (37 C.F.R. § 1.63(d))<br>(for continuation/divisional with Box 14 completed)<br>i. <input type="checkbox"/> DELETION OF INVENTOR(S)<br>Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b). | 8. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations                           |
| * NOTE FOR ITEMS 1 & 11: IN ORDER TO BE ENTITLED TO PAY SMALL ENTITY FEES, A SMALL ENTITY STATEMENT IS REQUIRED (37 C.F.R. § 1.27), EXCEPT IF ONE FILED IN A PRIOR APPLICATION IS RELIED UPON (37 C.F.R. § 1.28).                                                                                                                                                                                                                                                                                       |                                                                                                                                                        |
| 5. <input type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized)                                                                                                                                                                                                                                                                                                                                                                                                        | 9. <input type="checkbox"/> Preliminary Amendment                                                                                                      |
| 6. <input type="checkbox"/> Small Entity Statement(s) filed in prior application, Status still proper and desired (PTO/SB/09-12)                                                                                                                                                                                                                                                                                                                                                                        | 10. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized)                                           |
| 7. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed)                                                                                                                                                                                                                                                                                                                                                                                                     | 11. <input checked="" type="checkbox"/> Small Entity Statement(s) filed in prior application, Status still proper and desired (PTO/SB/09-12)           |
| 8. <input type="checkbox"/> Other: .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed)                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13. <input type="checkbox"/> Other: .....                                                                                                              |

### 14. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment:

Continuation  Divisional  Continuation-in-part (CIP) of prior application No: 08, 895, 958  
 Prior application info: 40,000 Examiner: Sue A. Weaver Group / Art Unit: 3200  
 For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

### 15. CORRESPONDENCE ADDRESS

Customer Number or Bar Code Label  Correspondence address below  
 (Insert Customer No. or Attach bar code label here)

|         |                |           |                |          |                |
|---------|----------------|-----------|----------------|----------|----------------|
| Name    | EDWARD GRAY    |           |                |          |                |
| Address | P.O. BOX 66629 |           |                |          |                |
| City    | MAR VISTA      | State     | CA             | Zip Code | 90066          |
| Country | U.S.A.         | Telephone | (310) 398-4504 | Fax      | (310) 572-6093 |

|                   |                    |                                   |              |
|-------------------|--------------------|-----------------------------------|--------------|
| Name (Print/Type) | Edward Gray        | Registration No. (Attorney/Agent) | 35,166       |
| Signature         | <i>Edward Gray</i> | Date                              | JUN 10, 1998 |

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PATENT  
REEL: 9458 FRAME: 0545

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### ASSIGNMENT OF APPLICATION

Docket Number (Optional)

LUGGAGE-02

Whereas, I, LINDA LIVINGSTON of LOS ANGELES, CALIFORNIA, hereafter referred to as applicant, have invented certain new and useful improvements in COMPARTMENTED LUGGAGE ORGANIZER

for which an application for a United States Patent was filed on \_\_\_\_\_, Application Number \_\_\_\_\_ / \_\_\_\_\_.

for which an application for a United States Patent was executed on June 10, 1998, and

Whereas, KT TRAVEL GEAR of LOS ANGELES, CALIFORNIA herein referred to "assignee" whose post office address is 6421 Hayes Drive, Los Angeles, CA 90048 is desirous of acquiring the entire right, title and interest in the same;

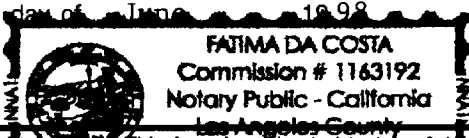
Now, therefore, in consideration of the sum of ONE dollars (\$ 1.00), the receipt whereof is acknowledged, and other good and valuable consideration, I, the applicant, by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire right, title and interest in and to any and all Patents which may be granted therefor in the United States, I hereby authorize and request the Commissioner of Patents and Trademarks to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

X Executed this 10th day of June, 19 98,  
X at Los Angeles, CA

Linda Livingston  
(Signature)

State of California ) SS:  
County of Los Angeles )

Before me personally appeared said Linda Livingston and acknowledged the foregoing instrument to be his free act and deed this 10th day of June, 19 98



Fatima Da Costa  
(Notary Public)

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