FORM PTO-1595 0 09	-23-1998 EPARTMENT OF COMMERCE
1 10000	Patent and Trademark Office
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CAN COMPARE	
1. Name of conveying part (1897).	2. BOARD OF REGENTS, UNIVERSITY OF NEBRASKA LINCOLN
Dennis R. Alexander	307 Administration Building
9-11-98	Lincoln, NE 68588-0467
Additional name(s) of conveying party(ies) attached?	Additional name(s) and Address(es) attached:?
☐ YES ☒ NO	☐ YES
3. Nature of conveyance:	
	erger Security Agreement
Change of Name Other	
Execution Date: August 4, 1998	
4. Application number(s) or patent number(s):	
Serial N 08/947,449 Filed: September 25, 1997	08,947,449
If this document is being filed together with a new application, the execution date of the application is:	
A. Patent Application No.(s)	B. Patent No.(s)
Additional numbers attached: 🗆 YES 🔯 NO	
5. Name and address of party to whom	6. Total number of applications and patents
correspondence concerning document should be	involved: ONE
mailed:	
SUITER & ASSOCIATES PC	7. Total fee (37 CFR 3.41) \$40.00
Sean Patrick Suiter	
11516 Nicholas Street	Authorized to be charged to deposit
Suite 205	account 19-4882.
Omaha, NE 68154-4409	(Attach duplicate copy of this page if paying by deposit account).
DO NOT USI	THIS SPACE
1378 TTUNE1 00000019 194682 06947449	
9. Statement and signature.	
To the best of my knowledge and belief, the foregoing information is true and correct and any attached	
copy is a true copy of the original document.	
lood c. Ravel	DATE: 9/8/98
SCOTT C. RAND, Reg. No. 40,359	Total number of pages including cover sheet: THREE

PATENT REEL: 9460 FRAME: 0369

ASSIGNMENT

WHEREAS, I, the undersigned inventor (hereinafter referred to as ASSIGNOR) have invented and own a certain invention entitled

APPARATUS AND METHOD FOR DETECTION AND CONCENTRATION MEASUREMENT
OF TRACE METALS USING LASER INDUCED BREAKDOWN SPECTROSCOPY

as described or intended to be described and set forth in an application for patent filed on September 25, 1997, and assigned U.S. Serial No 08/947,448, Express Mail Label No. EM 448 332 436 US.

WHEREAS, BOARD OF REGENTS, UNIVERSITY OF NEBRASKA LINCOLN, a non-profit corporation of the State of Nebraska, having a postal address of 307 Administration Building, Lincoln, Lancaster County, Nebraska 68588-0467 (hereinafter referred to as ASSIGNEE) is desirous of acquiring the entire right, title and interest in and to the invention and any and all Letters Patent of the United States and Letters Patent in any and all foreign countries which may be obtained therefor;

NOW, THEREFORE, for good and valuable consideration, I do hereby sell, assign, transfer and set over unto ASSIGNEE, their legal representatives, successors and assigns, the entire right, title and interest, in and to the invention as set forth in the above-mentioned application, and in and to all patents of the United States and in any and all foreign countries which may be issued for the invention, as fully and completely as the same would have been held by me had this assignment and sale not been made. The entire right, title and interest shall vest irrevocably in ASSIGNEE. I further agree upon request, without additional compensation, but at no expense to myself, to execute or assent to foreign applications, and to execute all other legal documents as may be necessary or desirable to vest the enjoyment of the rights hereby transferred in ASSIGNEE, their legal representatives, successors and assigns, or as they may direct.

I further request the Commissioner of Patents and Trademarks to issue any Letters Patent to the United States which may be issued for the invention to **ASSIGNEE**, their legal representatives, successors and assigns, as the sole owner of the entire right, title and interest in and to the patents and inventions covered thereby.

The attorney of record is hereby authorized to insert the Serial Number and filing date in the above blank spaces when received from the United States Patent and Trademark Office.

 $F:\ \ MSdocs\ \ UNL\ \ 9522.trans.wpd$

PATENT REEL: 9460 FRAME: 0370

DATE: <u>8/4/98</u>	DENNIS R. ALEXANDER
STATE OF NEBRASKA)
COUNTY OF LANCASTER) ss.)
DENNIS R. ALEXANDER , know	Alexander, a Notary Public, qualified for said county, personally n to me to be the identical person who signed the foregoing instrument

and acknowledged the execution thereof to be his voluntary act and deed.

WITNESS my hand and notarial seal on the $\frac{4^{++}}{2}$ day of $\frac{\text{Augus}}{2}$, 1998.

Notary Public Lind

(SEAL)

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RECORDED: 09/11/1998

PATENT REEL: 9460 FRAME: 0371