

10-02-1998

MAJ 9-25-98



100843074

FORM PTO-1595

(Rev. 6-93)

OMB No. 0651-0011 (exp. 4/94)

Tab settings

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

1998 SEP 25 AM 8:56

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Dave Unger David J. Berman Christopher Grobicki
Lance J. McNally Mark Shufelt John Ulm

2. Name and address of receiving party(ies):

Name: Bay Networks, Inc.

Internal Address:

Street Address: 4401 Great America Parkway

City Santa Clara State CA ZIP 95052

Additional name(s) & address(es) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ OtherExecution Date: 8/20/98; 8/4/98; 8/30/98;
6/23/98; 8/1/98; 6/9/98

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

09/072,410

B. Patent No.(s)

Additional numbers attached?

☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Blakely, Sokoloff, Taylor & Zafman

Internal Address:

Street Address: 12400 Wilshire Blvd.

7th Floor

City: Los Angeles State: CA ZIP: 90025

6. Total number of applications and patents involved:

1

7. Total fee (37 CFR 3.41).....\$ 40.00

☒ Enclosed☐ Authorized to be charged to deposit account

8. Deposit account number:

02-2666

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Reg. No. 36,159

Thomas A. Hassing

Name of Person Signing

Signature

September 22, 1998

Date

Total number of pages comprising cover sheet, attachments, and document:

3

Mail documents to be recorded with required cover sheet information to:
Comissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

Attorney Docket No.: 82771.P303

LJV/cdm (1/31/96)

09/25/1998 JMWTKINS 00000128 09072410

01 FC:581

PATENT
REEL: 9478 FRAME: 0175

In consideration of good and valuable consideration, the receipt of which is hereby acknowledged, We,
the undersigned, Dave Unger, David J. Berman, Christopher Grobicki, Lance J. McNally,
Mark Shufelt, and John Ulm.,
hereby sell, assign, and transfer to Bay Networks, Inc.
a corporation of Delaware, having a principal place of business at
4401 Great America Parkway, Santa Clara, CA 95052, ("Assignee"),
and its successors, assigns, and legal representatives, the entire right, title, and interest for the
United States and all foreign countries, in and to any and all improvements that are disclosed in
the application for the United States patent that was filed May 4, 1998 and assigned Application
No. 09/072,410 and is entitled

NETWORK APPARATUS WITH REMOVABLE ELECTRONIC MODULE

and in and to said application and all divisional applications, continuation applications, continued prosecution applications, continuation-in-part applications, substitute applications, renewal applications, reissue applications, reexaminations, extensions, and all other patent applications that have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original patents, reissued patents, reexamination certificates, and extensions that have been or shall be issued in the United States and all foreign countries on said improvements; and in and to all rights of priority resulting from the filing of said United States application;

agree that said Assignee may apply for and receive a patent or patents for said improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all divisional applications, continuation applications, continued prosecution applications, continuation-in-part applications, substitute applications, renewal applications, reissue applications, reexaminations, extensions, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney, and other papers; communicate to said Assignee, its successors, assigns, and representatives all facts known to the undersigned relating to said improvements and the history thereof; and generally assist said Assignee, its successors, assigns, or representatives in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements, and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns, and legal representatives; and

covenant with said Assignee, its successors, assigns, and legal representatives that no assignment, grant, mortgage, license, or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

Date: 8/20/98, 1998 J. David Unger
Name: Dave Unger

State of: _____ } Assignment Document Return Address:
County of: _____ } SS. BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP
12400 Wilshire Blvd., Seventh Floor
Los Angeles, California 90025-1026
(408) 720-8598

On this _____ day of _____, 19 __, before me, _____,
the undersigned Notary Public, personally appeared _____

☐ personally known to me ☐ proved to me on the basis of satisfactory evidence to
be the person(s) whose name(s) subscribed to the within instrument, and
acknowledged that executed it.
WITNESS my hand and official seal.

Notary's Signature

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Date: August 4, 1998 David J. Berman
Name: David J. Berman

State of: _____ } Assignment Document Return Address:
County of: _____ } SS. BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP
12400 Wilshire Blvd., Seventh Floor
Los Angeles, California 90025-1026
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Date: Aug. 30, 1998


Name: Christopher Grobicki

State of: _____ }

County of: _____ }

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12400 Wilshire Blvd., Seventh Floor
Los Angeles, California 90025-1026
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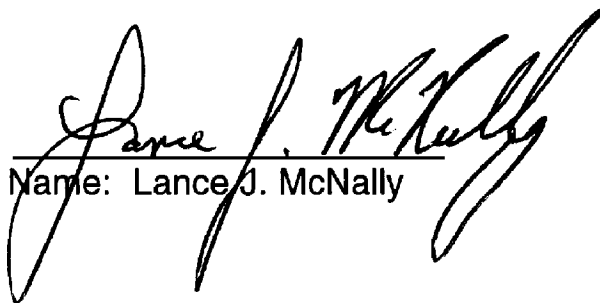
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Date: June 23, 1998

Name: Lance J. McNally



State of: _____ }

County of: _____ }

SS. Assignment Document Return Address:
BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP
12400 Wilshire Blvd., Seventh Floor
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On this _____ day of _____, 19 __, before me, _____,
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Date: 8/1/98, 19 98 Mark Shufelt
Name: Mark Shufelt

State of: _____ }
County of: _____ } SS. Assignment Document Return Address:
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Date: June 9, 1998 John P. Ulm
Name: John Ulm

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12400 Wilshire Blvd., Seventh Floor
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