

10-05-1998

U.S. Department of Commerce
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PATENT



100844432

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- ☒ Assignment ☐ Security Agreement
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- ☐ Mark if additional names of conveying parties attached
- Execution Date
Month Day Year
9-15-98

Name (line 1) **STEPHEN E. GIBSON**

Name (line 2)

Second Party

Name (line 1) **WILLIAM H. -AULTMAN**

Execution Date
Month Day Year
8-21-98

Name (line 2)

Receiving Party

- ☐ Mark if additional names of receiving parties attached

Name (line 1) **POWER TOOL HOLDERS INCORPORATED**

Name (line 2)

Address (line 1) **501 SILVERSIDE ROAD, SUITE 105**

Address (line 2)

Address (line 3) **WILMINGTON**

DELAWARE

19809

City

State/Country

Zip Code

☐ If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative is attached. (Designation must be a separate document from Assignment.)

Domestic Representative Name and Address

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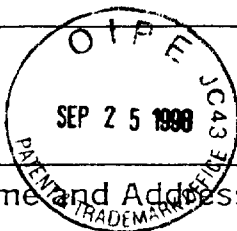
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PATENT
REEL: 9481 FRAME: 0622



Correspondent Name and Address

Area Code and Telephone Number **864-271-1592**

Name **STEPHEN E. BONDURA, ESQ.**

Address (line 1) **DORITY & MANNING, P.A.**

Address (line 2) **P.O. BOX 1449**

Address (line 3) **GREENVILLE, SOUTH CAROLINA 29602-1449**

Address (line 4)

Pages

Enter the total number of pages of the attached conveyance document including any attachments.

6

Application Number(s) or Patent Number(s)

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Enter either the Patent Application Number or the Patent Number (DO NOT ENTER BOTH numbers for the same property).

Patent Application Number(s)

Patent Number(s)

09/086,890

If this document is being filed together with a new Patent Application, enter the date the patent application was signed by the first named executing inventor.

Month Day Year

Patent Cooperation Treaty (PCT)

Enter PCT application number
only if a U.S. Application Number
has not been assigned.

PCT PCT PCT

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Number of Properties

Enter the total number of properties involved.

1

Fee Amount

Fee Amount for Properties Listed (37 CFR 3.41): \$ **40.00**

Method of Payment:
Deposit Account

Enclosed ☒ Deposit Account ☐

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

04-1403

Authorization to charge additional fees:

Yes ☒ No ☐

Statement and Signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

STEPHEN E. BONDURA

Name of Person Signing

Signature

9-22-98

Date

ATTORNEY DOCKET NO.: JCM-240
ASSIGNMENT

WHEREAS, I, WILLIAM H. AULTMAN, a citizen of the United States residing at 223 SPRINGVALLEY ROAD, PICKENS, SOUTH CAROLINA 29671 (hereinafter referenced as ASSIGNOR), have invented a certain new and useful invention entitled COLLET NUT, for which an application for Letters Patent of the United States is being concurrently filed in the United States Patent and Trademark Office;

AND WHEREAS, POWER TOOL HOLDERS INCORPORATED, having its principal office and place of business at 501 SILVERSIDE ROAD, SUITE 105, WILMINGTON, DELAWARE 19809, (hereinafter ASSIGNEE) is desirous of acquiring an interest therein;

NOW THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, the said ASSIGNOR, by these presents do sell, assign and transfer unto the said ASSIGNEE, its successors, assigns and legal representatives, the full and exclusive right, title and interest to the said invention and in and to said application and all patents which may be granted therefor, and all divisionals, reissues, continuations, continuations-in-part, and extensions thereof, in the United States and all foreign countries, together with the right of priority under the International Convention for the Protection of Industrial Property, Inter-American Convention Relating to Patents, Designs and Industrial Models, and any other international agreements to which the United States of America adheres, and I hereby authorize and request the Commissioner of Patents to issue said Letters Patent to the said ASSIGNEE, for its interest as ASSIGNEE, its successors, assigns and legal representatives.

And I hereby agree, at the expense of ASSIGNEE, to testify in any legal proceedings, sign all lawful papers, execute all divisional, continuation, continuation-in-part, reissue, and substitute applications, make lawful oaths and declarations, and generally do everything possible to vest title in ASSIGNEE and to aid ASSIGNEE to obtain and enforce proper protection for said invention in all countries.

And I hereby agree to transfer a like interest, upon the request of said ASSIGNEE, its successors, assigns and legal representatives, and without further remuneration, in and to any improvements, and applications for patent based thereon, growing out of or related to the said invention; and to execute any papers by the said ASSIGNEE, its successors, assigns and legal representatives, deemed essential to ASSIGNEE's full protection and title in and to the invention hereby transferred.

Agreeing furthermore, upon request of said ASSIGNEE, and without further remuneration, to execute any and all papers desired by said ASSIGNEE for the filing and granting of applications and the perfecting of such right, title, and interest thereto in said ASSIGNEE.

This assignment executed on the date indicated below.

William H. Aultman
WILLIAM H. AULTMAN

8-21-98
DATE

STATE OF S.C.)
COUNTY OF Oconee)

SWORN TO AND SUBSCRIBED before me
this 21 day of August, 1998.

[SEAL]

Doris L. Carver
NOTARY PUBLIC

ATTORNEY DOCKET NO.: ICM-240
ASSIGNMENT

WHEREAS, I, STEPHEN E. GIBSON, a citizen of the United States residing at 8720 WINDSOR LAKE BOULEVARD, COLUMBIA, SOUTH CAROLINA 29223 (hereinafter referenced as ASSIGNOR), have invented a certain new and useful invention entitled COLLET NUT, for which an application for Letters Patent of the United States is being concurrently filed in the United States Patent and Trademark Office;

AND WHEREAS, POWER TOOL HOLDERS INCORPORATED, having its principal office and place of business at 501 SILVERSIDE ROAD, SUITE 105, WILMINGTON, DELAWARE 19809, (hereinafter ASSIGNEE) is desirous of acquiring an interest therein;

NOW THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, the said ASSIGNOR, by these presents do sell, assign and transfer unto the said ASSIGNEE, its successors, assigns and legal representatives, the full and exclusive right, title and interest to the said invention and in and to said application and all patents which may be granted therefor, and all divisionals, reissues, continuations, continuations-in-part, and extensions thereof, in the United States and all foreign countries, together with the right of priority under the International Convention for the Protection of Industrial Property, Inter-American Convention Relating to Patents, Designs and Industrial Models, and any other international agreements to which the United States of America adheres, and I hereby authorize and request the Commissioner of Patents to issue said Letters Patent to the said ASSIGNEE, for its interest as ASSIGNEE, its successors, assigns and legal representatives.

And I hereby agree, at the expense of ASSIGNEE, to testify in any legal proceedings, sign all lawful papers, execute all divisional, continuation, continuation-in-part, reissue, and substitute applications, make lawful oaths and declarations, and generally do everything possible to vest title in ASSIGNEE and to aid ASSIGNEE to obtain and enforce proper protection for said invention in all countries.

Agreeing furthermore, upon request of said ASSIGNEE, and without further remuneration, to execute any and all papers desired by said ASSIGNEE for the filing and granting of applications and the perfecting of such right, title, and interest thereto in said ASSIGNEE.

This assignment executed on the date indicated below.

Stephen E. Gibson

STEPHEN E. GIBSON

9-15-98

DATE

STATE OF)

)

COUNTY OF)

SWORN TO AND SUBSCRIBED before me
this ____ day of _____, 19____.

[SEAL]

NOTARY PUBLIC