FORM PTO-1595	T U.S. DEPARTMENT OF
COMMERCE (Rev. 6-93) MRD 10.01.98	Patent and Trademark Office
OMB No. 0651-0011 (exp. 4/94)	00845934 — CM 033
To the Commissioner of Patents and Transmissioner of Patents and T	original documents or copy
thereof. 1. Name of conveying party(ies):	Name and address of receiving party(ies)
Paul M. Hernandez	Name: S. C. Johnson Commercial Markets, Inc.
Lance D. Brown	Internal Address: Mail Station 510
Additional name(s) of conveying party(ies) attached? No	84 = 85 = 85 = 85 = 85 = 85 = 85 = 85 =
3. Nature of conveyance:	Street Address: 8310 16 th Street
X Assignment	40
☐ Security Agreement ☐ Change of Name	P.O. Box 902
Other	City: Sturtevant State: WI ZIP: 53177-0902
Execution Date: September 29th both applicants	Additional name(s) & Address(es) attached? Yes No
4. Application number(s) or patent number(s):	
If this document is being filed together with a new applica	ation, the execution date of the application is: October 1, ,
A. Patent Application No.(s)	B. Patent No.(s)
Additional numbers at	│ tached?
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:1
Name: S.C. Johnson Commercial Markets, Inc.	7. Total fee (37 CFR 3.41) \$ 40.00
Internal Address: Mail Station 510	☐ Enclosed
·	X Authorized to be charged to deposit account
Street Address: 8310 16 th Street P.O. Box 902	8. Deposit account number:
	50-0231
City: Sturtevant State: WI ZIP: 53177	(Attached duplicate copy of this page if paying by deposit account)
DO NOT USI	E THIS SPACE
9. State and signature.	
copy of the original document.	formation is true and correct and any attached copy is a true
Neil E. Hamilton	16th le
Name of Person Signing	Gignature October 1; 1998 Date
Total number of pages including cove	r sheet, attachments, and document: 3
	required cover cheet information to
Mail documents to be recorded with	i adding cover sheet information to:
Commmissioner of Patents and	d Trademarks, Box Assignments n, D.C. 20231

PATENT REEL: 9491 FRAME: 0218

JOINT ASSIGNMENT

In this Assignment, JOHNSON shall mean S.C. Commercial Markets, Inc., of Sturtevant, Wisconsin, its successors and assigns.

In consideration of One Dollar (\$1.00) and other good and valuable consideration. receipt of which is hereby acknowledged, we Paul M. Hernandez, 504 Leith Avenue, Waukegan, IL 60085; and Lance D. Brown, 2750 - 87th Street, Apt. 201, Sturtevant, WI 53177:

ASSIGN to JOHNSON all our inventions disclosed in an application for a United States Patent entitled CONCENTRATED STRIPPER COMPOSITION AND METHOD. executed by us on the 29 day of September, 1998, and the 29 day of September, 1998. respectively, and all our rights to priority based on that application;

AUTHORIZE JOHNSON to file and prosecute in all countries in our names or in its name all applications for patents partly or entirely based on said inventions;

ASSIGN to JOHNSON all of said applications for patents and all patents granted thereon;

AUTHORIZE and request the Commissioner of Patents or other authorized persons to issue all of said patents to JOHNSON;

COVENANT that neither we nor our heirs, legal representatives or assigns have done or will do anything in conflict with this Assignment, and that upon request and without expense to ourselves, we, our heirs, legal representatives or assigns, will do everything necessary to fully protect those inventions for JOHNSON.

Signed at Racine, Wi	sconsin on the	ne 29 day of September, 1998.	
		Taul M. Humand	_
		Paul M. Hernandez	
STATE OF WISCONSIN)		
) ss.		
COUNTY OF RACINE)		

Before me personally appeared Paul M. Hernandez, to me known to be the person described in the above Assignment, who assigned the foregoing instrument in my presence, and made oath before me to the allegations set forth therein as being under oath, on the day and year aforesaid.

Notary Public,
My Commission expires: 2-14-99

PATENT REEL: 9491 FRAME: 0219

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Signed at Racine, Wisconsin on the $\frac{29}{}$ day of September, 1998.

Lance D. Brown

Lun O. Bun

STATE OF WISCONSIN

COUNTY OF RACINE

Before me personally appeared Lance D. Brown, to me known to be the person described in the above Assignment, who assigned the foregoing instrument in my presence, and made oath before me to the allegations set forth therein as being under oath, on the day and year aforesaid.

Notary Public,
My Commission expires: 2-14-98

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RECORDED: 10/01/1998

PATENT REEL: 9491 FRAME: 0220