FORM PTO-1595

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U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

To the Assistant Commissioner for Patents and Trademarks: Please record the attached original documents or copy thereof.					
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):				
Hsuehchung Shelton Lu and David Keene	Name: Apache Systems, Inc.				
Additional name(s) of conveying party(ies) attached? [] Yes [X] N	No Street Address: 58 Dagget Drive0				
3. Nature of conveyance:	City: San Jose, CA 95134				
[X] Assignment [] Merger [] Security Agreement [] Change of Name	Additional name(s) & address(es) attached?				
[] Other	[] Yes [X] No				
Execution Date: September 21, 1998					
4. Application number(s) or patent number(s):					
If this document is being filed together with a new application, the execution date of the application is: filed herewith on 9/29/98					
A. Patent Application No.(s):	B. Patent No.(s):				
Additional numbers a	attached?[]Yes [X]No				
 Name and address of party to whom correspondence cond document should be mailed: 	terning 6. Total number of applications and patents involved: [1]				
Name: John Bruckner	7. Total fee (37 CFR 3.41)				
Internal Address: 1117-1-13 Wilson Sonsini Goodrich & Rosati	[X] Authorized to be charged to deposit account				
650 Page Mill Road Palo Alto, CA 94304-1050	8. Deposit account number: 23-2415 (Attorney Docket No.:) 6569-705				
0/08/1998 JSHABAZZ 00000047 232415 09163074 DO NOT US	E THIS SPACE				
1 FC:581 40.00 CH					
9. Statement and signature. To the best of my knowledge and belief, the foregoing infooriginal document.	ormation is true and correct and any attached copy is a true copy of the				
	10RI				
John J. Bruckner Name of Person Signing	Signature 9/29/98 Date				
Total number of pages including cover sheet, attachments and document: [4					

JOINT TO CORPORATE ASSIGNMENT

WHEREAS, the undersigned,

LU, Hsuehchung Shelton 882 Glenview Court Milpitas, CA 95035

and

KEENE, David 48 Northam Avenue San Carlos, CA 94070

hereinafter termed "Inventors", have invented certain new and useful improvements in

ADDRESS LOOKUP DRAM AGING

and have filed an application for a United States patent disclosing and identifying the above invention on

as Application No	(hereinafter termed
"application") (we hereby authorize the assignee to fill in the	
WHEREAS, Apache Systems, Inc., a corporation of	f the State of <u>California</u> , having a place of
business at 58 Dagget Drive, San Jose, CA 95134, (hereinat	fter termed "Assignee"), is desirous of
acquiring the entire right, title and interest in and to said app	olication and the invention disclosed therein,
and in and to all embodiments of the invention, heretofore co	onceived, made or discovered jointly or
severally by said Inventors (all collectively hereinafter termo	•
patents, inventor's certificates and other forms of protection	
granted in the United States and foreign countries.	. ,

NOW, THEREFORE, in consideration of good and valuable consideration acknowledged by said Inventors to have been received in full from said Assignee:

- 1. Said Inventors do hereby sell, assign, transfer and convey unto said Assignee the entire right, title and interest (a) in and to said application and said invention; (b) in and to all rights to apply for foreign patents on said invention pursuant to the International Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all applications filed and any and all patents granted on said invention in the United States or any foreign country, including each and every application filed and each and every patent granted on any application which is a divisional, substitution, continuation, or continuation-in-part of any of said applications; and (d) in and to each and every reissue or extensions of any of said patents.
- 2. Said Inventors hereby jointly and severally covenant and agree to cooperate with said Assignee to enable said Assignee to enjoy to the fullest extent the right, title and interest herein conveyed in the United States and foreign countries. Such cooperation by said Inventors shall include prompt production of pertinent facts and documents, giving of testimony, execution of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or

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PATENT REEL: 9491 FRAME: 0460 desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting any of said applications; (c) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (d) for filing and prosecuting applications for reissuance of any said patents; (e) for interference or other priority proceedings involving said invention; and (f) for legal proceedings involving said invention and any applications therefor and any patents granted thereon, including without limitation reissues and reexaminations, opposition proceedings, cancellation proceedings, priority contests, public use proceedings, infringement actions and court actions; provided, however, that the expense incurred by said Inventors in providing such cooperation shall be paid for by said Assignee.

- 3. The terms and covenants of this assignment shall inure to the benefit of said Assignee, its successors, assigns and other legal representatives, and shall be binding upon said Inventors, their respective heirs, legal representatives and assigns.
- 4. Said Inventors hereby jointly and severally warrant and represent that they have not entered and will not enter into any assignment, contract, or understanding in conflict herewith.

IN WITNESS WHEREOF, said Inventors have executed and delivered this instrument to said Assignee as of the dates written below.

	State of California)		
Lu Houelle Shelt	County of Santa Clara On <u>sef-21-</u> , 1998, before me, <u>BHAVAVA R. PATEL</u> personally appeared <u>Hsuehchung Shelton Lu</u> personally known to me or proved to me on the basis of		
Sphember 21, 1998 Date	satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.		
	WITNESS my hand and official seal.		
SHAVANA R PAIEL Commission # 1128110	Bharoplasa		

(Notary Public)

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Santa Clara County

Dar	rd Leone	
David Keene		
Sept	21, 1998	
Date	,	

Commission # 1128\10 Notary Public — California Santa Ciara County My Comm. Expires Mar 2, 2001

State of California)	
)	
County of Santa Clara)	
On <u>sel-21-98</u> , 1998, before me,	BHAVAMA	R. PATE
personally appeared <u>David Keene</u>		
personally known to me or 🛛 p	proved to me on t	the basis of
satisfactory evidence, to be the person	whose name is su	ibscribed to
the within instrument and acknowledg	ed to me that he/s	he executed

the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of

WITNESS my hand and official seal.

Bharofforer.

which the person acted, executed the instrument.

(Notary Public)

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RECORDED: 09/29/1998