

10-14-1998

Client Code: HYDROM.002A

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TO THE ASSISTANT COMMISSIONER FOR PATENTS: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): (If multiple assignors, list numerically)

1. Juzer Jangbarwala 2. Charles F. Michaud

Additional name(s) of conveying party(ies) attached?

( ) Yes (X) No

2. Name and address of receiving party(ies):

Name: Hydromatix Inc.  
Internal Address: Suite 3  
Street Address: 10450 Pioneer Blvd.,  
City: Santa Fe Springs State: CA ZIP: 90670

Additional name(s) of receiving party(ies) attached?

( ) Yes (X) No

3. Nature of conveyance:

- (X) Assignment  
( ) Merger  
( ) Security Agreement  
( ) Change of Name  
( ) Other:

Execution Date: (If multiple assignors, list execution dates in numerical order corresponding to numbers indicated in 1 above)

1. September 23, 1998 2. September 23, 1998

4. Application number(s) or Patent number(s):

( ) Application(s) filed herewith Execution Date(s):

(X) Patent Application No.: 08/900,524  
Filing Date: July 25, 1997

( ) Patent No.:

Issue Date:

Additional numbers attached? ( ) Yes (X) No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Daniel E. Altman  
KNOBBE, MARTENS, OLSON & BEAR, LLP  
Customer No. 20,995  
Internal Address: Sixteenth Floor  
Street Address: 620 Newport Center Drive  
City: Newport Beach State: CA ZIP: 92660  
Attorney's Docket No.: HYDROM.002A

7. Total fee (37 CFR 3.41): \$40.00

- (X) Enclosed  
( ) Authorized to be charged to deposit account

8. Deposit account number: 11-1410

Please charge this account for any additional fees which may be required, or credit any overpayment to this account.

6. Total number of applications and patents involved: 1

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.

Daniel E. Altman  
Name of Person Signing

Daniel Altman  
Signature

September 30, 1998

Date

34,115  
Registration No.

Total number of pages including cover sheet, attachments and document: 3

Mail documents to be recorded with required cover sheet information to:

10/09/1998 INDIEN 00000108 08900524

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Assistant Commissioner for Patents  
Box Assignments  
Washington, D.C. 20231

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KNOBBE, MARTENS, OLSON & BEAR, LLP  
620 NEWPORT CENTER DR. 16TH FLOOR NEWPORT BEACH, CA 92660  
(949) 760-0404 FAX (949) 760-9502

PATENT  
REEL: 9497 FRAME: 0671

ASSIGNMENT

WHEREAS, we, Juzer Jangbarwala, a U.S. citizen, residing at 14451 Autumn Hill Lane, Chino Hill, CA 91709, and Charles F. Michaud, a U.S. citizen, residing at 324 Cienaga Drive, Fullerton, CA, have invented certain new and useful improvements in a METHOD FOR MINIMIZING WASTEWATER DISCHARGE; an application of which was filed for Letters Patent in the United States, as Application Serial No. 08/900,524 on July 25, 1997;

AND WHEREAS, an assignment of the interest of one of the inventors, Juzer Jangbarwala (hereinafter "FIRST NAMED INVENTOR"), to Hydromatix Inc. (hereinafter "ASSIGNEE") has been executed, recorded at Reel/Frame: 8651/0982 on July 25, 1997, and is valid.

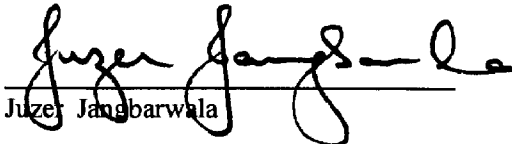
AND WHEREAS, the said ASSIGNEE desires to acquire the right, title, and interest in and to the said improvements and the said Application from the other inventor, Charles F. Michaud (hereinafter "SECOND NAMED INVENTOR") so as to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to the said SECOND NAMED INVENTOR in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, the said SECOND NAMED INVENTOR does hereby acknowledge that the said SECOND NAMED INVENTOR has sold, assigned, transferred and set over, and by these presents does hereby sell, assign, transfer and set over, unto the said ASSIGNEE, his successors, legal representatives and assigns, the right, title, and interest throughout the world in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and the said SECOND NAMED INVENTOR hereby authorizes and requests the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, his successors, legal representatives and assigns, in accordance with the terms of this instrument.

THE SAID SECOND NAMED INVENTOR HEREBY covenants and agrees that the said SECOND NAMED INVENTOR will communicate to the said ASSIGNEE, his successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, his successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

AND THE SAID FIRST NAMED INVENTOR hereby verifies and confirm that the Assignment recorded at Reel/Frame 8651/0982 is a valid Assignment of the FIRST NAMED INVENTOR'S rights.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 23TH day of SEPTEMBER, 1998.

  
Juzer Jangbarwala

STATE OF California

COUNTY OF ~~Orange~~ LOS ANGELES

ss.  
J

On SEPTEMBER 23, 1998, before me, ROSE GONZALEZ personally

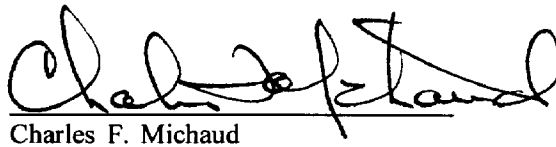
appeared Juzer Jangbarwala personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 23TH day of SEPTEMBER, 1998.

  
Charles F. Michaud

STATE OF California

COUNTY OF ~~Orange~~ LOS ANGELES

]] ss.  
]]

On SEPTEMBER 23, 1998, before me, ROSE GONZALEZ personally appeared his personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that his executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]



Signature