

Assistant Commissioner for Pa.

 Name of conveying party(ies): Sushil Kumar, Gurudas Bagchi, Amrita Singh and Suman Preet Singh Khanuja and Mahendra Pandurang Darokar Additional name(s) attached?
Ves
No

MRD 9-30-91 Nature of conveyance:

- Assignment
- □ Merger
 - Security Agreement
- □ Change of Name
- □ Other:

Execution Date: September 2, 1998

concerning document should be mailed:

4. Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: B. Patent No.(s): A. Patent Application No.(s): 09/052,823

5. Name/address of party to whom correspondence

John W. Freeman Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804

- 6. Total number of applications/patents involved: 1
- 7. Total fee (37 CFR 3.41): \$40 Enclosed □ Authorized to charge deposit account
- 8. Deposit account number: 06-1050 If the fee above is being charged to deposit account, a duplicate copy of this cover sheet is attached. Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.

DO NOT USE THIS SPACE

Additional numbers attached?
Ves
No

9. Statement and signature: To the best of my knowledge and belief, the foregoing information is true and correct and the attached is the original document.

<u>John W. Freeman</u>

Name of Person Signing

John W Dreem Signature

9/50/88

Total number of pages including cover sheet, attachments, and document: 4

10/15/1998 JWATKINS 00000062 09052823

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Date of Deposit <u>JCFR 1.8(a) that this correspondence is being</u>

deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

REEL: 9502 FRAME: 0584

Attorney Docket No.: 07064/006001 'ER SHEET

al document.

2. Name and address of receiving party(ies): Council of Scientific & Industrial Research New Delhi 110001, India Rah Marg

Additional names/addresses attached? No

ASSIGNMENT

For valuable consideration, we, Sushil Kumar, of CIMAP, Lucknow-226015
Gurudas Bagchi of CIMAP; Lucknow-226015; Amrita Singh ofMAP, Lucknow 226015
; Mahendra Pandurang Darokar of ClimAP, Cuckwow-226015 and Suman Preet Singh Khanuja of
<u>CIMAP, LUCKNOW-226015</u> hereby assign to COUNCIL OF <u>SCIENTIFIC & INDUSTRIAL</u> RESCARCH, Rafi Marg, New Delki- 110001, India, GM Indian registered body incorporated Unclear the Registration of Societies Act (Act XXI of The gand its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest

throughout the world in the inventions and improvements which are subject of an application for United

States Patent signed by us, entitled A Novel Screening Method for the Identification of Plants Possing Anti-

Microbial Activity and Tolerance to Abiotic Stresses, filed March 31, 1998, and assigned U.S. Serial

Number <u>09/052,823</u>, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, and design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

IN WITNESS WHEREOF, I hereto set my l	hand and seal at	Lucknow	,
this <u>2nd</u> day of <u>September</u> ,	19 <u>98</u> Sushil Kumar		L.S.
	Sushil Kumar		L.3.
STATE OF UTTAR PRADESH :	SS.		
COUNTY OF <u>INDIA</u> :			
Before me this	day of, 19,	, personally appeared	

Sushil Kumar known to me to be the person whose name is subscribed to the foregoing Assignment, and acknowledged that he/she executed the same as his/bet free act and deed for the purposes therein contained.

Notary Public

My Commission Expires:

[Notary's Seal Here]

IN WITNESS WHEREOF, I hereto set my hand and seal at	Lucknow,
this <u>2nd</u> day of <u>September</u> , 19 <u>98</u>	
Gunu das Ba Gurudas Bagchi	zelu L.S.
•	
STATE OF <u>UHar Pradesh</u> : :ss. COUNTY OF <u>INDIA</u> :	
SS.	
COUNTY OF $_ I N D I A $:	
Before me this day of	_, 19, personally appeared
Gurudas Bagchi known to me to be the person whose name is sul acknowledged that he/she executed the same as his/het free act an	
Notary Public	
My Commission Expires: [Notary's Seal Here]	
IN WITNESS WHEREOF, I hereto set my hand and seal at	Lucknow
this <u>2nd</u> day of <u>September</u> , 1998 (Marta Lingh	L.S.
Amrita Singh	
STATE OF <u>uttar Pradesh</u> :	
COUNTY OF TADIA ::	
Before me this day of	_, 19, personally appeared
Amrita Singh known to me to be the person whose name is subsc acknowledged that <i>fe</i> /she executed the same as has/her free act ar	

Notary Public

My Commission Expires:

[Notary's Seal Here]

IN WITNESS WHEREOF, I hereto set my hand and seal at		seal at	LUCKNOW,		
this day of <u>Sep</u>	tember, 19 <u>98</u>				
	Mao	chandra Pand	okar	L.S.	
	Mahen	dra Pandurang Dar	okar d		
STATE OF LITPAR PR					
COUNTY OF INDIA	:ss:				
Before me thi	s day of	, 1	9, personally appeared		
			name is subscribed to the fore		
	Notary Public				
[Notary's Seal Here]	My Commission Exp	ires:			
IN WITNESS WHEREOF, I here this <u>2nd</u> day of <u>Sep</u>	reto set my hand and <u>tember</u> , 19 <u>98</u> <u>Auman</u> Suman	seal at <u>LUCK</u> <u>Rest Sing</u>	vow Kh <i>anufa</i> 	, L.S.	
STATE OF <u>Uttar Prade</u> COUNTY OF <u>India</u>	iss.				
COUNTY OFMana	;				
Before me this	s day of	, 1	9, personally appeared		
Suman Preet Singh Khanuja Assignment, and acknowledg therein contained.			ne is subscribed to the foregoing free act and deed for the		
	Notary Public				
[Notary's Seal Here]	My Commission Exp	ires:			
317133.B11					

RECORDED: 09/30/1998