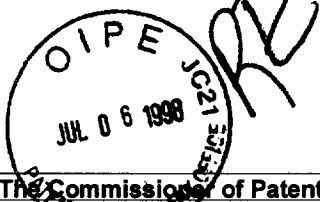


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Name (line 1) Leonard T. Chapman Execution Date: 06/29/1998

Name (line 2) _____

Second Party Name (line 1) _____ Execution Date: _____

Name (line 2) _____

Receiving Party

Mark if additional names of receiving parties attached

Name (line 1) CHAPMAN/LEONARD STUDIO EQUIPMENT

Name (line 2) _____

Address (line 1) 12950 Raymer Street

Address (line 2) _____

Address (line 3) North Hollywood California 91605

City State/Country Zip Code

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Number of Properties Enter the total number of properties involved. #

Fee Amount Fee Amount for Properties Listed (37 CFR 3.41): \$

Method of Payment: Enclosed Deposit Account

Deposit Account (Enter for payment by deposit account or if additional fees can be charged to the Deposit Account Number: #

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Kenneth H. Ohriner
Name of Person Signing

Kenneth H. Ohriner
Signature

Oct. 1, 98
Date

A S S I G N M E N T

WHEREAS I, **LEONARD T. CHAPMAN**, a citizen of the United States (hereinafter referred to as "ASSIGNOR"), have invented and own a certain invention entitled **CAMERA DOLLY ARM**, for which application for Letters Patent of the United States of America has been executed on even date herewith; and

WHEREAS, **CHAPMAN/LEONARD STUDIO EQUIPMENT**, a corporation organized and existing under and by virtue of the laws of the State of California and having its principal place of business at 12950 Raymer Street, North Hollywood, CA 91605 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under any Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR hereby sells, assigns, transfers and sets over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNOR hereby authorizes and requests the Commissioner of

LA-32693.1

Patents and Trademarks to issue said Letters Patent or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Assignment.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement.

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

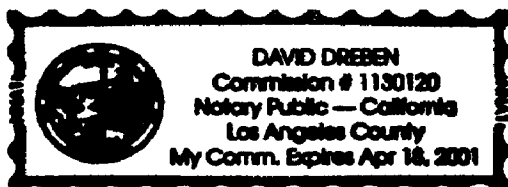
WITNESS MY HAND at North Hollywood, California, this 29 day of

June, 1998.

By: *Leonard T. Chapman*
LEONARD T. CHAPMAN

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On this 29th day of JUNE, 1998, before me, a Notary Public,
personally appeared LEONARD T. CHAPMAN, known to me to be the person whose name is
subscribed to the within instrument, and acknowledged that he executed the same.



David Dreben
Notary Public in and for
Said County and State



**UNITED STATES DEPARTMENT OF COMMERCE
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