FORM PTO-1595 (Nev. 6-03) OMS No. 0651 0011 (exp. 494) Tab settings O D D V 100858	R U.S. DEPARTMENT OF COMMER Patent and Trademark Of
To the Honorable Commissioner of Patents and Trademarks: 1. Name of conveying party(les): S. Herbert, I. Gajaro, B. Wiebazhan J. Allen, S. Hatch, M. Chao Additional name(e) of conveying party(les) attached? Q Yee Q No	Please record the attached original documents or copy thereof. 2. Name and address of receiving party(les) Name:
3. Nature of conveyance: XQX Assignment Image: Merger Image: Security Agreement Image: Change of Name Image: Other 9/23/98 Execution Date: 9/23/98	Street Address: 7444 West Wilson Avenue City: Chicago State: IL ZIP: 6065 Additional name(s) & address(es) attached? Q Yes Q No
 Application number(s) or patent number(s): If this document is being filed together with a new application A. Patent Application No.(s) Additional numbers 	ion, the execution date of the application is: B. Patent No.(s)
5. Name and address of party to whom correspondence concerning document should be mailed: Name: David L. Newman Internal Address: Methode Electronics Inco Patent Department	6. Total number of applications and patents involved: 7. Total fee (37 CFR 3.41) Enclosed Authorized to be charged to deposit account
Street Address: 7444 West Wilson Ave. City: Chicago State: IL ZIP.60656	8. Deposit account number: 13-2980 (Attach duplicate copy of this page if paying by deposit account)

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Rev. 3, July 1997

PATENT REEL: 9519 FRAME: 0467

ASSIGNMENT

	Serial No.:
Case No: <u>809DS003</u>	Filing Date:
Inventors: S. Herbert, I. Fajaro, B. Wiebazhar	n, J. Allen, S. Hatch, M. Chao
Date of Execution of Application:	

In consideration of One Dollar (\$1.00) and other good and valuable considerations in hand paid, the receipt and sufficiency whereof are hereby acknowledged, the undersigned hereby assign to:

Methode Electronics, Inc., a corporation of the state of Delaware,

its successors and assign, the entire right, title and interest in the invention or improvements of the undersigned disclosed in an application for Letters Patent of the United States, entitled:

SHUTTER MECHANISM FOR CARD ADAPTER

in the offices of Methode Electronics, Inc., 7444 West Wilson Avenue, Chicago, IL 60656 and in said application and any and all other applications, both United States and foreign, which the undersigned may file, either solely or jointly with others, on said invention or improvements, and in any and all Letters Patent of the United States and foreign countries, which may be obtained on any of said applications, and in any reissue or extension of such patents, and further assign to said assignee the priority right provided by the International Convention.

The undersigned hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent to said assignee.

The undersigned hereby authorize and request the attorney of record in said application to insert in this assignment the filing date and serial number of said application when officially known.

The undersigned warrant themselves to be the owner of the entire right, title interest in said invention or improvements and to have the right to make this assignment, and further warrant that there are no outstanding prior assignments, licenses, or other encumbrances on the interest herein assigned.

For said consideration the undersigned hereby agree, upon the request and at the expense of said assignee, its successors and assigns, to execute any and all divisional, continuation and substitute applications for said invention or improvements, and any necessary oath, affidavit or declaration relating thereto, and any application for the reissue or extension of any Letters Patent that may be granted upon said application and any and all applications and other documents for Letters Patent in foreign countries on said invention or improvements, that said assignee, its successors or assigns may deem necessary or expedient, and for the said considerations the undersigned authorize said assignee to where such procedure is proper and further agree, upon the request of said assignees, its successors and assigns, to cooperate to the best of the ability of the undersigned with said assignee, its successors and assigns, in any proceedings or transactions involving such applications or patents, including the preparation and execution of preliminary statements, giving and producing evidence, and performing any and all other acts necessary to obtain, maintain and enforce said Letters Patent, both United States and foreign, and vest all rights therein hereby conveyed in the assignees, its successors and assigns, whereby said Letters Patent will be held and enjoyed by the said assignees, its successors and assigns, to the full end of the term for which said Letters Patent will be granted, as fully and entirely as the same would have been held and enjoyed by the undersigned if this assignment had not been made.

WITNESS my hand and seal this <u>21</u> day of <u>September</u> 1998.

Scott 16A

State of CALIFORNIA

County of <u>ALAMEDA</u>

The foregoing instrument was acknowledged before me this $\frac{22}{2}$ day of $\frac{5}{2}$, 1998 by Kan Kliffer Scott Herbert KAREN R CHEFFER Comm. # 1103849 NOTARY PUBLIC - CALIFORNIA Santa Clara County Expires June 30, 2000 🕇 NOTARY PUBLIC SEPT. 23 WITNESS my hand and seal this $\frac{23}{52}$ day of $\frac{5001}{5001}$, 1998. State of <u>Culifornia</u> County of <u>Sant-Clara</u> Iggoni

The foregoing instrument was acknowledged before me this 23 day of $\frac{\int c_p + \cdots}{\int c_p}$, 1998

- 2 -





REEL: 9519 FRAME: 0469

WITNESS my hand and seal this $\frac{23}{2}$ day of $\frac{5}{2}$, 1998.

'iebazhan

State of California County of Santa Clara.

The foregoing instrument was acknowledged before me this 23 day of 5ept, 1998





WITNESS my hand and seal this 23 day of 594., 1998.

Jeffrey allen Jeffrey allen

State of California County of Santa Clara

The foregoing instrument was acknowledged before me this $\frac{23}{2}$ day of $\frac{1998}{2}$, 1998

by Ka R Chffe. Jettry Qilen

You K Chiff



WITNESS my hand and seal this 23 day of 527, 1998.

Steven Hatch

STEPHEN

State of <u>ALIFORNIA</u>

County of <u>Sunta Clara</u>

The foregoing instrument was acknowledged before me this $\frac{23}{2}$ day of $\frac{5}{2}$, 1998 by Jallhff____ KAREN R CHEFFER Stephen Hatch. Comm. # 1103849 NOTARY PUBLIC - CALIFORNIA Santa Clara County 2.3 September WITNESS my hand and seal this 23 day of September, 1998. PUBCHE Expires June 30, 2000 Kan K ll MichaelChas Michael Chad State of County of <u>Sanken Clara</u> Santa Clara Chao The foregoing instrument was acknowledged before me this 23 day of $\frac{1}{2}$, 1998 by Kalleff Michael Chao Kan K luff -Date of Deposit _10 -9-98 KAREN R CHEFFER I hereby certify that this paper Comm. # 1103849 is being deposited with the United States 0 NOTARY PUBLIC - CALIFORNIA Postal Service "Express Mail Post Office Santa Clara County to Addressee" service, under 37 CFR § 1.10 My Comm. Expires June 30, 2000 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

RECORDED: 10/09/1998