

10-23-1998

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PATENTS

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U.S. DEPARTMENT OF COMMERCE
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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

med 10/13/98

1. Name of conveying party(ies)
Mark B. Spitzer and Mark H. Olson

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:
 Assignment Merger
 Security Agreement Change of Name
 Other _____

Execution Date: October 13, 1998 and October 13, 1998,
Respectively

2. Name and address of receiving party(ies)
Name: THE MICROOPTICAL CORPORATION
Internal Address: _____
Street Address: 236 Huntington Avenue
City: Boston State: MA Zip: 02115

Additional name(s) & address(es) attached? Yes No

PTO 09/170887

4. Application number(s) or patent number(s):
If this document is being filed together with a new application, the execution date of the application is: October 13, 1998

A. Patent Application No.(s) 09/170887 B. Patent No.(s) _____

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:
Weingarten, Schurgin, Gagnebin & Hayes LLP
Ten Post Office Square
Boston, Massachusetts 02109

6. Total number of applications and patents involved: [1]

7. Total fee (37 CFR 3.41).....\$ 40.00
 Enclosed
 Authorized to be charged to deposit account

8. Deposit account number: _____
(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document

Attorney name: Beverly E. Hjorth Signature Beverly E. Hjorth Date 10/14/98
Registration No. 32.033

Total number of pages including cover sheet, attachments, and document: [4]

Mail documents to be recorded with required cover sheet information to:
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129489.WP
Express Mail No. EM259608729US

10/20/1998 TTX11 0000042 09170887
01 FC:581 40.00 DP

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PATENT
REEL: 9521 FRAME: 0111

A S S I G N M E N T

In consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, we, Mark B. Spitzer, residing at 5 Mink Trap Lane, Sharon, Massachusetts 02067, and Mark H. Olson, residing at 28 Langdon Street, St. #2, Cambridge, Massachusetts 02138, hereby sell and assign to THE MICROOPTICAL CORPORATION, a Massachusetts corporation, having a principal place of business at 236 Huntington Avenue, Boston, Massachusetts 02115, its successors and assigns, the entire right, title and interest, including the right to claim priority under the International Convention, throughout the United States, its territories and all foreign countries in and to our invention in

LIGHT WEIGHT, COMPACT REMOUNTABLE ELECTRONIC DISPLAY DEVICE
FOR EYEGLASSES OR OTHER HEAD-BORNE EYEWEAR FRAMES

and the application for United States Letters Patent therefor executed by us on October 13, 1998 and identified as Attorney Docket No. MIOPT-004XX, and such patents as may issue thereon and all divisions, reissues and continuations and continuations-in-part thereof.

And we hereby covenant that we have full right to make such assignment, and agree for ourselves and our executors and administrators that we will, at the expense of said THE MICROOPTICAL CORPORATION, execute all applications for patents in foreign countries, execute all divisional, continuing, reissue and re-examination applications, make all rightful oaths, sign all lawful papers, testify in any proceeding in which said invention or any application or patent directed thereto may be involved, and generally do everything possible to aid said THE MICROOPTICAL CORPORATION, its successors and assigns, to obtain and enforce proper patent protection for said invention in the United States, its territories and all foreign countries.

And we hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue all Letters Patent on said invention or resulting therefrom to THE MICROOPTICAL CORPORATION, its successors and assigns.

IN WITNESS WHEREOF, we have hereunto set our hands and affixed our seals.

Mark B Spitzer
Mark B. Spitzer

Date: 10/13/98

Commonwealth of Massachusetts)
County of Suffolk) ss.
)

Subscribed and sworn to before me by the above-named Mark B. Spitzer this 13th day of October, 1998.

Abdullahi Abdurahman
Notary Public

My Commission Expires:

ABDILLAHI ABDIRAHMAN
Notary Public
Commonwealth of Massachusetts
My Commission Expires
July 1, 2005

(Seal)

IN WITNESS WHEREOF, we have hereunto set our hands and affixed our seals.

Mark H Olson
Mark H. Olson

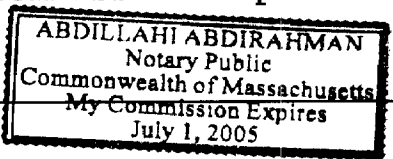
Date: Oct 13 1998

Commonwealth of Massachusetts)
County of Suffolk) ss.
)

Subscribed and sworn to before me by the above-named Mark H. Olson
this 13th day of October, 1998.

Abdullahi AA
Notary Public

My Commission Expires:



(Seal)