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U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

Atty Ref/Docket No.: 450.258US1 To the Honorable Commissioner of Patents and Trademarks: Please record the attached original upcullents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies): Robin D. Jordan and James L. Kroening Name: Gateway 2000, Inc. Additional name(s) of conveying party(ies) attached? []Yes [X]No Street Address: 610 Gateway Drive 3. Nature of conveyance: P.O. Box 2000 [X] Assignment [] Merger City: North Sioux City State: SD ZIP: 57049-2000 [] Security Agreement [] Change of Name [ ] Other \_\_\_ Additional name(s) & address(es) attached? [ ]Yes [X]No Execution Date: October 15, 1998 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: \_\_ A. Patent Application No.(s) B. Patent No.(s) Additional numbers attached? []Yes [X]No 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: 1 concerning document should be mailed: 7. Total fee (37 CFR 3.41):\$ 40.00 Name: Daniel J. Polglaze Address: Schwegman, Lundberg, Woessner & Kluth, P.A. [ ] Enclosed P.O. Box 2938 [X] Authorized to be charged to deposit account Minneapolis, MN 55402 8. Please charge any additional fees or credit any overpayments to our Deposit account number: 50-0439 DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Daniel J. Polglaze/Reg. No. 39,801 Date Name of Person Signing Total number of pages including cover sheet: 4 OMB No. 0651-0011 (exp. 4/94) 10/23<del>/1998 DNGUYEN - 00000251 500439</del> Do not detach this portion

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## ASSIGNMENT

WHEREAS, WE, Robin D. Jordan, residing at 320 South Dakota Dunes Boulevard, Dakota Dunes, SD 57049, and James L. Kroening, residing at 256 Firethorn Trail, Dakota Dunes, SD 57049, made certain new and useful inventions and improvements for which We executed an application for Letters Patent of the United States on Even Date Herewith, which is entitled IMAGE FILE CHANGE CAPTURE METHOD AND APPARATUS.

AND WHEREAS, <u>Gateway 2000</u>, <u>Inc.</u>, a corporation organized and existing under and by virtue of the laws of the State of <u>Delaware</u>, and having an office and place of business at <u>610</u> Gateway Drive, P.O. Box 2000, North Sioux City, SD <u>57049-2000</u>, (hereinafter "Assignee") is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

NOW, THEREFORE, to all whom it may concern, be it known that for good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, we have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the said application, all divisions, continuations, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the said inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and we do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the said Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the said Assignee, its successors and assigns.

AND, for the consideration aforesaid, we do hereby agree that we and our executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to us relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire right, title and interest in and to the said improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

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AND, furthermore we covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by me/us and that full right to convey the same as herein expressed is possessed by us.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 15 day of october, 1998.

STATE OF  $\frac{5D}{\text{Union}}$ ) ss.

On this 13 day of October, 1998 before me personally appeared Robin D. Jordan to me known and known to me to be the person described in and who executed the foregoing instrument, and he/she duly acknowledged to me that he/she executed the same for the uses and purposes therein set

forth.

My Commission Expires January 23, 2005

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IN TESTIMONY WHEREOF, I have hereunto set my hand this \15 day of \(\frac{1}{2}\)

James L. Kroenin

STATE OF

<u> 3V</u>)

COUNTY OF Union )

On this 15 day of October, 1998 before me personally appeared James L. Kroening to me known and known to me to be the person described in and who executed the foregoing instrument, and he/she duly acknowledged to me that he/she executed the same for the uses and purposes therein

set for

STEPHEN VOSSLER

NOTARY PUBLIC SEAL SOUTH DAKOTA

Notary Public

My Commission Expires January 23, 2005

**RECORDED: 10/20/1998**