(Rel.65-1045 Pub.605)

FORM 16-5

16-27

OPALL PTO-1595 R May 8-93) R Mail No. 0651-0011 (exp. 494) 10086 ⁻¹ Tab settings □ □ □ ▼ 10086 ⁻¹	1400	=T	U.S. DEPARTMENT OF COMM Patent and Trademark	
To the Honorable Commissioner of Patents and Trademarks: I	Please record the attact	hed origina	I documents or copy thereof.	511
1. Name of conveying party(ies): Stephen G. Kaiser Stuart J. Collar Mark D. Hischke Additional name(s) of conveying party(ies) attached? □ Yes \$ No	Name: NOR	THRO P	eceiving party(ies) GRUMMAN CORPORATI e as Below.	<u>90</u> 0N
3. Nature of conveyance:				
XX Assignment	Street Addres	s: <u>1840</u>	<u>Century Park Eas</u>	<u>t</u>
Security Agreement Change of Name Other	city: Los	Angele	<u>S State: CA ZIP:90</u>	<u>067</u> -:
Execution Date: October 9, 1998	Additional name(s) & addres	s(es) attached? 🖸 Yes 🕅 No	
4. Application number(s) or patent number(s): 091		e of the ap	oplication is:10/9/9	8
A. Patent Application No.(s)	B. Patent No).(S)		
5. Name and address of party to whom correspondence concerning document should be mailed; TERRY J. ANDERSON, ESQ. Name: <u>NORTHROP GRUMMAN CORPORATION</u> Internal Address: <u>Same As Below</u> .	7. Total fee (37 (\$40.0) D Enclosed	CFR 3.41) for	tions and patents involved:)s. <u>40.00</u> each item listed) harged to deposit account ditional fees need	
Sireet Address: 1840 Century Park East	8. Deposit acco	ount numb	жег: 14-1325 ^с	
City: Los Angeles State: CA ZIP: 90067-	2199 (Anach duplicat	s copy of th	ts page I paying by deposit accour	 nt)
DO NOT U	SE THIS SPACE		2160	
9. Statement and signature. To the best of my knowledge and belief, the foregoing informative original document. BRUCE B. BRUNDA Name of Person Signing Total number of pages including	D Derre Signature	ts, and docu		copy of

(Rel 74-12/97 Pub.605)

FORM 16-3.2

Practitioner's Docket No. _

NORTH- 232A /A- 2150

PATENT

For: ☑ U.S. and/or ☑ Foreign Rights
For: ☑ U.S. Application or
□ U.S. Provisional Application
For: □ U.S. Patent
For: □ PCT Application
By: Multiple Inventors

ASSIGNMENT OF INVENTION (MULTIPLE INVENTORS)

In consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

ASSIGNORS (Inventors):	
that Arkan .	4322 Lombardy Court Hoffman Estates, Illinois 60195 U.S.A.
STEPHEN G. KAISER	Address (or state of incorporation)
STUART J. COLLAR	800 W. Vista Drive, Algonquin, Illinois 60102 U.S.A.
MARK D. HISCHKE	4 Walnut Lane, Algonquin, Illinois 60102 U.S.A.
	······
	,

(Assignment of Invention-Multiple Inventors [16-3.2]-page 1 of 3)

hereby sells, assigns and transfers to ASSIGNEE:

NORTHROP GRUMMAN	CORPORATION
------------------	-------------

1840 Century Park East

Los Angeles, CA 90067-2199

a	Delawar	e c	orpora	tion	
Na	ationality	(or	state	of	

- -

(type or print name of ASSIGNEE)

incorporation)

and the successors, assigns and legal representatives of the ASSIGNEE

(complete one of the following)

Address

Ithe entire right, title and interest

. .

an undivided _____ percent (_____ %) interest

for the United States and its territorial possessions

(check the following box, if foreign rights are also to be assigned)

2 and in all foreign countries, including all rights to claim priority

in and to any and all improvements which are disclosed in the invention entitled:

MOVING TARGET SIMULATOR

(check and complete (a), (b), (c), (d), (e), (f), or (g))

and which is found in (37 C.F.R. § 3.21)

(b) U.S. patent application executed on _____

(c) U.S. provisional application naming the above inventor(s) for the above-entitled invention

Express mail label no.: ______
Mailed: ______

To comply with 37 C.F.R. § 3.21 for recordal of this assignment, I, an ASSIGNOR signing below, hereby authorize and request my attorney to insert below the filing date and application number when they become known.

(d) □ U.S. application no. /______ filed on ______ filed on ______

- (e) International application no. PCT /_____ /____/
- (f) U.S. patent no. ______ issued ______ issued ______
 - A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately.

(check (g), if foreign application(s) is also being assigned)

(g) 😧 and any legal equivalent thereof in a foreign country, including the right to claim priority

(Assignment of Invention-Multiple Inventors [16-3.2]-page 2 of 3)

FORM 16-3.2

and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, We have hereunto set hand and seal this $\frac{16}{9}$

WARNING: The date of signing must be the same as the date of execution of the application, if item (a) was checked above.

STEPHEN G. KAISER (type name of Inventor) STUART J. COLLAR MARK D. HISCHKE

Notarization or Legalization Page Added.

NOTE: No witnessing, notarization or legalization is necessary. If the assignment is notarized or legalized then it will only be prima facie evidence of execution. 35 U.S.C. § 261. Use next page if notarization is desired.

(Assignment of Invention-Multiple Inventors [16-3.2]-page 3 of 3)

Rel.7	1-117	Pub. 6051

Practitioner's Docket No.

FORM 16-4

NORTH-232A/A-2150

16-26.1

PATENT

NOTARIZATION OR LEGALIZATION ACCOMPANYING ASSIGNMENT NOTE: Executing this page is not required for assignment, and is only prima facie evidence of execution. 35 USC 261. Details of Country and place of signing of assignment Before me this personally appeared dav of the above named individual(s), to me known to be the person(s) who 🗋 is 💆 are described in, and who executed the foregoing assignment instrument and acknowledged to me that 🗌 he his □ she executed the same of her \square 0 they their own free will for the purpose therein expressed. Notary Public or Consular Officer of the United States of America "OFFICIAL SEAL" LOUISE A. POISSON, Notary Public Kane County, State of Illinois My Commission Expires 03/16/2002

(Notarization or Legalization Accompanying Assignment [16-4])

(Rel.7+-1;

5 605)

FORM 4-2.3

PATENT



Practitioner's Docket No. NORTH-232A /A-2150

Box Patent Application Assistant Commissioner for Patents Washington, D.C. 20231

COVER SHEET FOR ASSIGNMENT (DOCUMENT) ACCOMPANYING NEW PATENT APPLICATION (37 CFR 3.31)

IDENTIFICATION OF APPLICATION (37 CFR 3.21 and 37 CFR 3.31(a)(4))

1. The IX patent application \Box provisional patent application filed herewith and, to which the attached assignment (document) refers, is identified as follows:

- a. Type of application
 - Application of patent (37 C.F.R. 1.53(b))
 - Continued prosecution (nonprovisional) application (37 C.F.R. § 1.53(d))
 - Provisional application (37 C.F.R. 1.53(c))
 - □ International application (37 C.F.R. 1.431)
- b. Date of execution: October 9, 1998

NOTE: Leave this blank if assignment is for a provisional application.

- c. Name of each inventor:
 - 1: Stephen G. Kaiser
 - 2: Stuart J. Collar
 - 3: Mark D. Hischke
- d. Title of invention: MOVING TARGET SIMULATOR

CERTIFICATION UNDER 37 C.F.R. 1.10* (Express Mail label number is mandatory.) (Express Mail certification is optional.)

I hereby certify that this "Cover Sheet For Assignment (Document) Accompanying New Patent Application," along with any document referred to, is being deposited with the United States Postal Service on this date <u>October 9, 1998</u>, in an envelope as "Express Mail Post Office to Addressee," Mailing Label Number <u>EL181730985US</u>, addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231.

Carol Lucas

(type of print name of person mailing paper)

Signature of person mailing paper

- WARNING: Certificate of mailing (first class) or facsimile transmission procedures of 37 C.F.R. 1.8 cannot be used to obtain a date of mailing or transmission for this correspondence.
- *WARNING: Each paper or fee filed by "Express Mail" must have the number of the "Express Mail" mailing label placed thereon prior to mailing. 37 C.F.R. 1.10(b).

"Since the filing of correspondence under § 1.10 without the Express Mail mailing label thereon is an oversight that can be avoided by the exercise of reasonable care, requests for waiver of this requirement will **not** be granted on petition." Notice of Oct. 24, 1996, 60 Fed. Reg. 56,439, at 56,442.

(Cover Sheet For Assignment Accompanying New Patent Application [4-2.3]-page 1 of 4)

NOTE: 37 C.F.R. § 3.21 states: "If an assignment of a patent application filed under § 1.53(b) is executed concurrently with, or subsequent to, the execution of the patent application, but before the patent application is filed, it must identify the patent application by its date of execution, name of each inventor, and title of the invention so that there can be no mistake as to the patent application intended. If an assignment of a provisional application under § 1.53(c) is executed before the provisional application is filed, it must identify the provisional application by name of each inventor and title of the invention so that there can be no mistake as to the patent application is filed, it must identify the provisional application by name of each inventor and title of the invention so that there can be no mistake as to the provisional application intended."

NAME OF PARTY(IES) CONVEYING INTEREST (37 CFR 3.31(a)(1))

2. The party(ies) conveying this interest is (are):

Name 1: Stephen G. Kaiser

Name 2: Stuart J. Collar

Name 3: Mark D. Hischke

NAME AND ADDRESS OF PARTY(IES) RECEIVING INTEREST

(37 CFR 3.31(a)(2))

3. The rights are being conveyed to:

Name: <u>NORTHROP GRUMMAN CORPO</u>RATION Address: 1840 Century Park East Los Angeles, CA 90067-2199

Telephone No.: (213) 600-5823

DESCRIPTION OF INTEREST CONVEYED OR TRANSACTION RECORDED (37 CFR 3.31(a)(3))

- 4. The accompanying document intends to accomplish:
 - an assignment.
 - a security agreement.
 - a license.
 - a merger.
 - a change of name.
 - □ a change of address.
 - other.

NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE SHOULD BE MAILED (37 CFR 3.31(a)(5))

5. Please address correspondence to:

Name: TERRY J. ANDERSON, ESQ.

Address: NORTHROP GRUMMAN CORPORATION

1840 Century Park East

Los Angeles, CA 90067-2199

Telephone No.: (213) 600-5823

(Cover Sheet For Assignment Accompanying New Patent Application [4-2.3]-page 2 of 4)

FORM 4-2.3

(Rel.)-

.6051

FORM 4-2.3

DATE ASSIGNMENT (DOCUMENT) EXECUTED (37 CFR 3.31(a)(7))

6. The attached assignment (document) was executed on <u>Øctober 9, 1998</u> Date

LANGUAGE OF ASSIGNMENT (DOCUMENT) TO BE RECORDED

- NOTE: "The Office will accept and record non-English language documents only if accompanied by an English translation signed by the individual making the translation." 37 CFR 3.26.
- 7. The attached document:
 - is in the English language.
 - □ is not in the English language. An English translation signed by the individual making the translation and statement as to its accuracy is attached.

ORIGINAL DOCUMENT OR TRUE COPY SUBMITTED

- NOTE: "Either the original document or a true copy of the original document may be submitted for recording. Only one side of each page shall be used. The paper used should be flexible, strong, white, non-shiny, durable, and preferably no larger than 21.6 x 33.1 cm. (81/2 x 14 inches) with a 2.5 cm. (one-inch) margin on all sides." 37 CFR 3.24.
- 8. Submitted herewith is:



a true copy of the original document.

NOTE: "If the original [assignment] document is two-sided or the wrong size, the practitioner can comply with the requirement [set out in 37 C.F.R. § 3.24] by providing a true copy of the original document using only one side of each page on the correct size paper." Notice of June 24, 1992, 1140 O.G. 63-76, at 67.

NUMBER OF APPLICATIONS IDENTIFIED IN THIS COVER SHEET AND THE FEE

- NOTE: "All requests to record documents must be accompanied by the appropriate fee. Except as provided in paragraph (b) of this section, a fee is required for each application or patent against which the document is recorded as identified in the cover sheet. The recording fee is set in § 1.21(h). . . . " 37 C.F.R. § 3.41.
- 9. A. This cover sheet identifies only one application:
 - B. The fee for recordal (37 CFR 1.21(h)) is \$40.00.

Attached is a check for \$40.00.

 \square Please charge Account <u>14-1325</u> \$40.00.

A duplicate of this cover sheet is attached.

(Cover Sheet For Assignment Accompanying New Patent Application [4-2.3]---page 3 of 4)

STATEMENT (37 CFR 3.31(a)(9)) AND SIGNATURE (37 CFR 3.31(a)(10))

10. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Date:	Name of party submitting document		
	Signature of party submitting document		
	bmitting the document is applicant's attorney)		
Reg. No. 28,497	Signature of Practitioner		
Date:October 15, 1998 Tel.No.(949 855-1246	BRUCE B. BRUNDA (type or print name of practitioner) STETINA BRUNDA GARRED & BRUCKER		
Customer No	P.O. Address		
	24221 Calle de la Louisa, 4th F		

11. The total number of pages being submitted, including cover sheet, attachment(s), and document(s) are:

TOTAL NUMBER OF PAGES BEING SUBMITTED

9

Total number of pages submitted

NOTE: Please direct all correspondence and phone calls to:

TERRY J. ANDERSON, ESQ. (Reg. No. 24,271) NORTHROP GRUMMAN CORPORATION 1840 Century Park East Los Angeles, CA 90067-2199

Phone: (213) 600-5823

(Cover Sheet For Assignment Accompanying New Patent Application [4-2.3]-page 4 of 4)

FORM 4-2.3