FORM PTO-1594 1-31-92

10-29-1998



HEET

U.S. Department of Commerce Patent and Trademark Office Attorney Docket No. 02906.0291

	rable Commissioner of F d the attached original d	10095055	ATTN. BOX ASSIGNMENTS	
Patr	ie of conveying party(ies): ick R. LANCASTER, III is MARTIN	8661 y 1 130	2. Name and address of receiving party(ies): Lantech Management Corp. and Lantech Holding Name: Corp. d/b/a Lantech, Inc.	
Additional na	me(s) of conveying party(ie	s) attached? □ Yes & No	Internal Address:	
3. Natı	ire of conveyance:		Street Address: 11000 Bluegrass Parkway	
			City: Louisville	
Ø	Assignment	Merger	State: KY Zip Code: 40299-2399	
	Security Agreement	Change of Name		
	Other		Additional name(s) & Address(es) attached?	
Execution Da	— te: October 8, 1998		□ Yes ⊠ No	
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the				
application:				
		0 (13 1, 119	B. Patent Number(s):	
(09/1	37,119			
5. Nam		Additional numbers attac	ched? □ Yes ⋈ No 6. Total number of applications and registrations involved: 1	
	ne and address of party to be perning document should be		o. Total number of applications and registrations involved.	
Name: Err	nest F. Chapman		7. Total fee (37 CFR 3.41): \$40	
Internal Addre	FINNEGAN, HEND	DERSON, FARABOW, GARRETT	 ☑ Enclosed (Please charge deficiency to deposit account) ☐ Authorized to be charged to deposit account 	
Street Addres	ss: 1300 Street, N.W			
City:	Washington		8. Deposit account number: 06-0916	
State:	DC Zip	o: 20005-3315	04 04	
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. 5. The state of the st				
Ernest	F. Chapman, Reg. No. 25	,961 Just 4		
		_	ature Date	
	Total num	ber of pages including cover sheet,	attachments and documents: 2	

PATENT

REEL: 9532 FRAME: 0799

ASSIGNMENT

WHEREAS We, the below named inventors, [hereinafter referred to as Assignors], have made an invention entitled:

Method And Apparatus For Stretch Wrapping A Load

for which We filed an application for United States Letters Patent on August 20, 1998 (Serial No. 09/137,119); and

WHEREAS, Lantech Management Corp. and Lantech holding Corp. d/b/a Lantech, Inc., a corporation of Kentucky whose post office address is 11000 Bluegrass Parkway, Louisville, KY 40299-2399 (hereinafter referred to as Assignee), is desirous of securing the entire right, title, and interest in and to this invention in all countries throughout the world, and in and to the application for United States Letters Patent on this invention and the Letters Patent to be issued upon this application;

NOW THEREFORE, be it known that for and in consideration of the sum of One Dollar (\$1.00) in hand paid and other good and valuable consideration the receipt of which from assignee is hereby acknowledged, We, as assignors, have sold, assigned, transferred, and set over, and do hereby sell, assign, transfer, and set over unto the assignee, its lawful successors and assigns, my/our entire right, title, and interest in and to this invention, and this application, and all divisions, and continuations thereof, and all Letters Patent of the United States which may be granted thereon, and all reissues thereof, and all rights to claim priority on the basis of this application, and all applications for Letters Patent which may hereafter be filed for this invention in any foreign country and all extensions, renewals, and reissues thereof; and We hereby authorize and request the Commissioner of Patents and Trademarks of the United States and any official of any foreign country whose duty it is to issue patents on applications as described above, to issue all Letters Patent for this invention to assignee, its successors and assigns, in accordance with the terms of this Assignment;

AND, WE HEREBY covenant that We have the full right to convey the interest assigned by this Assignment, and I/We have not executed and will not execute any agreement in conflict with this Assignment;

AND, WE HEREBY further covenant and agree that We will, without further consideration, communicate with assignee, its successors and assigns, any facts known to us respecting this invention, and testify in any legal proceeding, sign all lawful papers when called upon to do so, execute and deliver any and all papers that may be necessary or desirable to perfect the title to this invention in said assignee, its successors or assigns, execute all divisional, continuation, and reissue applications, make all rightful oaths and generally do everything possible to aid assignee, its successors and assigns, to obtain and enforce proper patent protection for this invention in the United States and any foreign country, it being understood that any expense incident to the execution of such papers shall be borne by the assignee, its successors and assigns.

IN TESTIMONY WHEREOF, I/We have hereunto set our hands.

RECORDED: 10/16/1998

State of Kentucky	SS.	Patrick R. LANCASTER, III 4620 River Road Louisville, KY 46229 Signature: DATE:
Subscribed and sworn to before me this, Notary Public	day of Orline	<u>~</u> , 19 <u>98</u> .
County of Lefferson) State of Lentucky	SS.	Curtis MARTIN 6210 Elanor Ct., Floyds Knobs, IN 47119 Signature: Date:
Subscribed and sworn to before me this 2. Notary Public	th day of School	<u>√√</u> , 19 <u>9</u> 8

FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER, L.L.P. • WASHINGTON, D.C.

FHFGD June 97