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101 089 TRADEMARK AND SPENCER & FRANK 09

ATTORNEYS AND COUNSELLORS AT

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HOO NEW YORK AVENUE, N.W. WASHINGTON, D.C. 20005-3955

10-30-1998



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OF

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IN AFFILIATION WITH FITCH, EVEN. TABIN & FLANNERY CHICAGO, ILLINOIS SAN DIEGO, CALIFORNIA

> Attorney Reference: DAIBZ 3532.01

REQUEST FOR RECORDING AND COVER SHEET UNDER 37 C.F.R. 3.28 AND 3.31

Please record the attached original document(s) or copy(ies) thereof.

Name of party conveying the interest:

Rainer UHLER

GEORGE H. SPENCER, P.C.

GABOR J. KELEMEN, P.C. -VA ONLY! MARK B. HARRISON, P.C.

JOHN W. SCHNELLER, PH.D., P.C.

MICHAEL A. SARTORI, PH.D. (VA ONLY)

CHARLES C. P. RORIES, PH.D.

REGISTERED PATENT AGENT

NORMAN N. KUNITZ. P.C.

ROBERT J. FRANK, P.C.

ROBERT KINBERG. P.C.

ASHLEY J. WELLS. P.C. JULIE A. PETRUZZELLI, P.C. MICHAEL A. GOLLIN, P.C.

GEORGE W. LEWIS. P.C.

MARINA V. SCHNELLER

ALLEN WOOD

Markus ZIMMER

Name and addrss of party receiving the interest: 2.

Daimler-Benz Aktiengesellschaft

Epplestrasse 225

D-70546 Stuttgart, Germany

Description of the interest conveyed or transaction to be recorded: 3.

[X] Assignment

[] Other:

Application Number: PCT/EP96/05490 4.

Patent Number:

Registration Number:

07/06/1998 KDUNCAN1	Document filed	together	with a	a patent	application	executed	on
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02 FC:581 Address correspin defice concerning this request to: SPENCER & FRANK, Suite 300 East, 1100 New York Avenue, N.W.

Washington, D.C. 20005-3955

Number of Applications, Patents or Registrations and total fee: 6.

Patents: ____1 patent rights @ \$40 Total: \$40.00 -or-

Trademarks: First trademark right @ \$40

____ additional trademark rights @ \$25 \$_____ Total: \$_ If no fee is attached, or if a greater or lesser fee is required, please charge or credit out Account No. 19-3700.

7. Date of execution of document: June 9, 1998

If document is an assignment of a trademark right to an assignee who 8. is not domiciled in the United States, such assignee has designated a domestic representative

[] per attached designation [] other:

9. To the best of knowledge and belief of the undersigned, the foregoing information is true and correct and any attached copy is a true copy of

the original document.

1	0	<u>Date:</u>	July	1,	1998

Registration Number: _ 18,038

> **PATENT** REEL: 9536 FRAME: 0827

ASSIGNMENT OF APPLICATION FOR UNITED STATES LETTERS PATENT

Attorney Docket DAIBZ 3532.01

WHEREAS Rainer UHLER of Sinsheim and Markus ZIMMER of Neu-Isenburg, both of Germany hereinafter (collectively) referred to as the assignor, has invented a certain improvement relating to VEHICLE ELECTRICAL SYSTEM for which said assignor has caused an application for United States Letters Patent to be prepared, the inventor's declaration for said application being executed concurrently with the execution of this instrument; said application to be filed in the United States Patent and Trademark Office; said application having been filed in the United States Patent and Trademark _, Serial Number [if known] _ Office on said application having been filed under the Patent Cooperation Treaty on December 7, Serial No. PCT/EP96/05490 , the United States of America being designated. AND WHEREAS Daimler-Benz Aktiengesellschaft, Epplestrasse 225, 19-70546 Stuttgart, , heceinafter referred to as the assignee, is desirous of acquiring the entire right, title and interest in and to said application, including any and all divisions and continuations thereof, and in and to said invention and any and all patents which may be granted therefor, including any and all renewals, reissues and prolongations thereof; NOW THIS WITNESSETH, that for and in consideration of One Dollar (\$1.00), and other good and valuable consideration paid by said assignee to said assignor, the receipt of which is hereby acknowledged, said assignor hereby assigns, sells and transfers to said assignee, and said assignee's successors and assigns, the entire and exclusive right, title and interest in and to said application, including any and all divisions and continuations thereof, and in and to said invention and any and all patents which may be granted therefor, including any and all renewals, reissues and prolongations thereof; said assignee, and said assignee's successors and assigns, to have, hold, exercise and enjoy the said application, including any all divisions and continuations thereof, and the said invention and any all patents which may be granted therefor, including any and all renewals, reissues and prolongations thereof, with all the rights, powers, privileges and advantages in anywise arising from or appertaining thereto, for and during the term or terms of any and all such patents when granted, including any and all renewals, reissues and prolongations thereof, for the use and benefit of said assignee, and said assignee's successors and assigns, in as ample and beneficial a manner as the said assignor might or could have held and enjoyed the same, if this assignment had not been made. AND said assignor hereby agrees to perform, upon the request of said assignee, or said assignee's successors or assigns, any and all acts relating to the obtaining or to the asserting of said patents, including any and all renewals, reissues and prolongations thereof. AND said assignor authorizes and requests the Commissioner of Patents and Trademarks to issue Letters Patent on said application, and on any and all divisions and continuations thereof, to said assignee, and said assignee's successors and assigns, in accordance herewith. EXECUTED, this grant day of func WITNESSES: ASSIGNOR: Signature: Name: Rainer UHLER

- Continued on Page 2 -

SPRNCSK & EXAMK Washington, D.C.

PATENT REEL: 9536 FRAME: 0828 00.00.00 MON TATES THE GUY 414 4040

ASSIGNMENT
OF APPLICATION FOR UNITED STATES LETTERS PATENT

Attorney Docket DAIBZ 3532.01

- Page 2 -

EXECUTED, this day of	June 1998.
WITNESSES:	ASSIGNOR:
Signature: R. Soci	Signature:
Name: Regino Storch	Name: Markus ZIMMER
Address: 60ldsteinst, 113	\checkmark
D-60528 Fronkfurt	
Signature: 4. hanfenen	
Name: Dr. Ursula Kaufmann	
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D-60318 Frankfurt	

PENCER & FRANK ishington, D.C.

PATENT REEL: 9536 FRAME: 0829