

10-30-1998

Attorney Docket No.: 07267/017001



JEET

Assistant Commissioner for Patents: F

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ent.

1. Name of conveying party(ies):  
**Gunter A. Hofmann**

Additional name(s) attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies):  
**Genetronics, Inc.**  
**11199 Sorrento Valley Road**  
**San Diego, CA 92121-6006**

Additional names/addresses attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment  
☐ Merger  
☐ Security Agreement  
☐ Change of Name  
☐ Other:

Execution Date: **10/21/98**

4. Application number(s) or patent number(s):

**MRD 10-22-98**

If this document is being filed with a new application, the execution date of the application is: **10/22/98**

A. Patent Application No.(s):

B. Patent No.(s):

**[New; Unknown]**

Additional numbers attached? ☐ Yes ☒ No

5. Name/address of party to whom correspondence concerning document should be mailed:

**Lisa A. Haile**  
**Fish & Richardson P.C.**  
**4225 Executive Square, Suite 1400**  
**La Jolla, CA 92037**

6. Total number of applications/patents involved: **1**

7. Total fee (37 CFR 3.41): **\$40**

- ☒ Enclosed  
☐ Authorized to charge deposit account

8. Deposit account number: **06-1050**

If the fee above is being charged to deposit account, a duplicate copy of this cover sheet is attached. Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.

**09/177678**

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9. Statement and signature: *To the best of my knowledge and belief, the foregoing information is true and correct and the attached is the original document.*

**Lisa A. Haile**

Name of Person Signing

*Lisa A. Haile*

Signature

**October 22, 1998**

Date

Total number of pages including cover sheet, attachments, and document: **2**

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Date of Deposit **October 22, 1998**

I hereby certify under 37 CFR 1.10 that this correspondence is being deposited with the United States Postal Service as "Express Mail Post Office To Addressee" with sufficient postage on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

*Duncan I. Clark*

Duncan I. Clark

**PATENT**

**REEL: 9540 FRAME: 0448**

**ASSIGNMENT**

For valuable consideration, I, Gunter A. Hofmann, of San Diego, California hereby assign to Genetronics, Inc., a corporation having a place of business at 11199 Sorrento Valley Road, San Diego, California 92121-6006 and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by me this day, entitled IMPROVED APPARATUS FOR ELECTROPORATION MEDIATED DELIVERY OF DRUGS AND GENES, filed October 21, 1998 and assigned U.S. Serial Number \_\_\_\_\_, and I authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

DATED: 10/21/1998  
GUNTER HOFMANN