

Attorney	Docket	No.:	04692/026001
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SHEET

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Assistant Commissioner for Patents 100865	cument.
<ul> <li>Name of conveying party(ies):         Richard A. Genga, Hamid Pishdadian, and Steven Borges     </li> <li>Additional name(s) attached? ☐ Yes ■ No</li> </ul>	<ol> <li>Name and address of receiving party(ies):         Taco, Inc.         1160 Cranston Street         Cranston, RI 02920     </li> </ol>
	Additional names/addresses attached? ☐ Yes ■
3. Nature of conveyance:	No prof.
■ Assignment 10 - 22 - 98	
☐ Merger	•
☐ Security Agreement	
☐ Change of Name:	
☐ Other:	•
Execution Date: October 9, 1999	
Execution Date: October 8, 1998	AD ADD DIE
4. Application number(s) or patent number(s):	09,019,815
	, the execution date of the application is: October 6, 1998
A. Patent Application No.(s):	B. Patent No.(s):
<b>/</b> 09/079,815	. ,
Additional numbers	s attached? □ Yes ■ No
<ul> <li>Name/address of party to whom correspondence concerning document should be mailed:</li> </ul>	6. Total number of applications/patents involved: 1
9	7. Total fee (37 CFR 3.41): <b>\$40</b>
G. Roger Lee, Esq.	■ Enclosed
Fish & Richardson P.C.	☐ Authorized to charge deposit account
225 Franklin Street	
Boston, MA 02110-2804	
	<ol> <li>Deposit account number: 06-1050         If the fee above is being charged to deposit account, a duplicate copy of this cover sheet is attached. Please apply any additional charges, cany credits, to our Deposit Account No. 06-1050.     </li> </ol>
COOR MINISTRY ARRANGE AVERTAGE > DO NOT U	ISE THIS SPACE
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:581 40.00 OP	
Statement and signature: To the best of my knowledge and the attached is the original document.  G. Roger Lee, Esq.	ge and belief, the foregoing information is true and correct
Name of Person Signing Signature	Date (
	over sheet, attachments, and document: 3

Date of Deposit

I hereby certify under 37 CFR 1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Maurien Chushain

PATENT REEL: 9542 FRAME: 0837

## **ASSIGNMENT**

For valuable consideration, we, Richard A. Genga, of L. GREEWICH, RI; Hamid
Pishdadian of Warwick, RI; and Steven Borges of TAUNTON, MA hereby
assign to Taco, Inc., a New York corporation having a place of business at 1160 Cranston Street,
Cranston, Rhode Island 02920, and its successors and assigns (collectively hereinafter called "the
Assignee"), the entire right, title and interest throughout the world in the inventions and improvements
which are subject of an application for United States Patent signed by us, entitled ELECTRONIC
MOTORIZED ZONE VALVE, filed May 15, 1998, and assigned U.S. Serial Number 09/079,815; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, and design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may
reasonably request to effectuate fully this assignment.
IN WITNESS WHEREOF, I hereto set my hand and seal at // 60 Canalan Steet Canalan
IN WITNESS WHEREOF, I hereto set my hand and seal at /// Constant Steet Constant this 8th day of Otober, 1998
Lehard C. Janaa L.S
STATE OF / Chrole Slend:  COUNTY OF / Milline:
COUNTY OF / MINLENIE: :SS.
Before me this / g day of October, 1998, personally appeared
19/charles Jenge—known to me to be the person whose name is subscribed to the
foregoing Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the purposes therein contained.
Notary Public
My Commission Expires: 3/6/01
[Notary's Seal Here]

PATENT REEL: 9542 FRAME: 0838

IN WITNESS WHEREOF, I hereto set my hand and seal at //60 Creneton Steet Creneton this day of / Clarker 1998
IN WITNESS WHEREOF, I hereto set my hand and seal at //6/ Where wheat (unlow
this / 8th day of letoher, 1998
/ Ramid fishdadia
Hamid Pishdadian
STATE OF Chode School:
COUNTY OF MARLENEE: :ss.
Before me this day of, 1998, personally appeared
known to me to be the person whose name is subscribed to the foregoing Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the
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purposes therein contained.
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Notary Public
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[Notary's Seal Here]  My Commission Expires: 3/6/0/
[Notary's Sear Here; / /
IN WITNESS WHEREOF, I hereto set my hand and seal at 1/60 Canalin Steel Central
this / lay of letoper, 1998
Steven Borges L.S
STATE OF Mode Island:
COUNTY OF Moidence: :ss.
Before me this day of <u>flatables</u> , 1998, personally appeared
Before me this <u>day of <u>Aliber</u>, 1998, personally appeared</u>
Steven Burger known to me to be the person whose name is subscribed to the
Steven Burger known to me to be the person whose name is subscribed to the foregoing Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the
purposes therein contained.
Little of a ble
Notary Public
Notary Public /  My Commission Expires: 3/6/01
[Notary's Seal Here]

**RECORDED: 10/22/1998** 

PATENT REEL: 9542 FRAME: 0839