/   = '	04-1998
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To the Honorable Commissioner of Patents and traveman Please record the attached original documents or copy the	
1. Name of conveying party(ies): Christopher G. Dentler	2. Name and address of receiving party(ies);
Additional name(s) of conveying party(ies) attached yes 🔀 no	Name: Z-Pro International, Inc.
3. Nature of Conveyance:	Business Address: PO Box 22309 Portland, Oregon 97269
Security Agreement       Change of Name         Other (describe):	Jc <b>54</b> 5
Execution Date: October 23, 1998	Additional name(s) & address(es) attached? 🔲 Yes 🛛 No
4. Application number(s) or patent number(s):	
igtimes This document is being filed with a new application, the	e execution date of the application is: October 23, 1998
A. Patent Application No.(s) $09//81/43$	B. Patent No.(s)
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5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1
Mark A. Porter Hancock Meininger & Porter LLP 4370 NE Halsey Street Portland Oregon 97213	
7. Total fee (37 CFR 3.41):.\$ 40.00	8. Deposit account number: 500241 (Attach duplicate copy of this page if paying by deposit account)
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To the best of my knowledge and pelief, the foregoing info	rmation is true and correct and any attached copy is a true Date: October 27, 1998

## PATENT REEL: 9546 FRAME: 0916

ASSIGNMENT OF APPLICATION	Docket Number (Optional) 1057-006
Whereas, I, Christopher G. Dentler of Portland, Oregon, hereafter referre	ed to as applicant, have invented certain
new and useful improvements in Viscous Material Dispenser	
for which an application for a United States Patent was filed on and has been assigned Application Number	,
$\boxtimes$ for which an application for a United States Patent was executed on _	10/23/98, and
Whereas, Z-Pro International, Inc. of Portland, Oregon herein referred to	as "Assignee" and whose post office
address is Z-Pro International, Inc., PO Box 22309, Portland, Oregon de interest in the same;	sires to acquire the entire right, title and
NOW, THEREFORE, in consideration of good and valuable consideratio	n, the receipt of which is hereby
acknowledged, I, the applicant, hereby sell, assign and transfer to the as and interest in and to said invention, patent application and patent rights patent priority rights, the right to file and prosecute international application Treaty, and the right to file and prosecute applications under the Europea application and letters patent in this or any foreign country, and all division extensions thereof, to be held and enjoyed by Assignee, for its own use a assigns to the full end of the term for which letters patent may be granted and entirely as the same would have been held by me had this assignment covenant that I have full right so to do, and agree that I will communicate assigns, any facts known to me respecting said invention, and testify in a papers, execute all divisional, continuing and reissue applications, make possible to aid Assignee, its successors and assigns to obtain and enforce invention in this or any foreign country.	throughout the world, including foreign ons under the Patent Cooperation an Patent Convention; said invention, ons, continuations, reissues and and benefit, and for its successors and in this or any foreign country, as fully ent and sale not been made, and to Assignee, or its successors and iny legal proceeding, sign all lawful all rightful oaths, and do everything
Executed this <u>23</u> day of <u>0CT</u> , 1997, at <u>Milwavi</u> <u>Much contect</u>	CITY, STATE
State of <u>ONEGON</u> ) County of <u>Queckamas</u> ) Before me personally appeared sajd Christopher G. Dentler and acknowl	edged the foregoing instrument to be
Before me personally appeared said Christopher G. Dentler and acknowled his free act and deed this $23^{-2}$ day of $0 \text{ order}$ , $19 - 9^{-8}$	edged the foregoing instrument to be

OFFICIAL SEAL BRENDA G. MILLS NOTARY PUBLIC-OREGON COMMISSION NO. 308238 MY COMMISSION EXPIRES JANUARY 7, 2002 Seal

(NOTARY PUPLIC)

## PATENT REEL: 9546 FRAME: 0917

**RECORDED: 10/27/1998**