,	11-04-1998	ECEIVEN						
	Form PTO-1505 100869751	SHEET U.S. DEPARTMENT OF THIMMERCE						
	10.15.98	Patent and Trail mark Office						
	To the Honorable Commissioner of Patents and Trademarks: thereof.	Please record the attached original documents or coby						
	1. Name of conveying party(ies)	2. Name and address of receiving party(ies):						
	Huntsman Polymers Corporation 500 Huntsman Way Salt Lake City, UT 84108	Name: Huntsman Packaging Corporation Internal Address:						
	Additional name(s) and address(es) attached? Yes No							
	3. Nature of conveyance:	Street Address: 500 Huntsman Way						
	□ Assignment □ Merger	Salt Lake City, UT 84108						
	☐ Security Agreement ☐ Change of Name	Additional name(s) and address(es) attached? Tyes No						
	☐ Other_ Execution Date: May 29, 1998							
	4. Application number(s) or patent number(s):							
	If this document is being filed together with a new application, the execution date of the application is:							
	A. Patent Application No.(s)	B. Patent No.(s) See Attached						
	Additional numbers attached? ☐ Yes ☒ No	Y						
	5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 14						
	Russell R. Stolle HUNTSMAN CORPORATION	7. Total fee (37 CFR 3.41) \$ 560.00 Enclosed Authorized to be charged to Deposit Account						
	P. O. Box 15730 Austin, TX 78761	Authorized to be charged to Deposit Account Any deficiencies or overpayments are authorized to be charged to or credited to deposit account						
11/04/1998 JSHABAZZ 00	000004 4280978	8. Deposit Account Number: <u>08-3442</u>						
01 FC:581	DO NOT USE THIS SPACE							
`	9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.							
	Russell R. Stolle	October 12, 1998						
	Name of Person Signing Signature	Date						
	Total number of pages including cover sheet, attachments and document: $\boldsymbol{\delta}$							

OMB No. 0851-0011 (exp. 4/94) (Form 28883)

EXHIBIT A

DOCKET NO.	PATENT NO.	GRANT DATE	APPLN. NO.	APPLN. DATE	EXPIRATION DATE		
68008	4,280,978	7/28/81	041869	5/23/79	5/23/1999		
68016	4,379,197	4/5/83	326716	12/2/81	12/2/2001		
68021- C1C1D1	4,540,416	9/10/85	687408	12/28/84	12/20/2002		
68023	4,671,987	6/9/87	848556	4/7/86	4/7/2006		
68030-C1	4,778,634	10/18/88	110916	10/21/87	8/4/2006		
68030-C2	4,815,714	3/28/89	092498	9/3/87	8/4/2006		
68031-C1	4,832,886	5/23/89 092499		9/3/87	8/4/2006		
68033-C1	5,051,297	9/24/91	340831	4/20/89	9/24/2008		
68033- D1C1C1	5,066,724	11/19/91	506526	4/6/90	11/30/2008		
68035	5,064,893	11/12/91	490410	3/8/90	3/8/2010		
68036	5,091,262	2/25/92	572402	8/27/90	8/27/2010		
68040	5,324,555	6/28/94	897814	6/12/92	6/12/2012		
68041-C1	5,334,643	8/2/94	725893	7/1/91	8/2/2011		
68041-C2	5,459,186	10/17/95	168581	12/17/93	8/2/2011		

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PATENT REEL: 9547 FRAME: 0263 ASSIGNMENT OF PATENT RIGHTS

This Assignment is by and between

(a) Huntsman Polymers Corporation ("Assignor"), a Delaware corporation, with

offices at 500 Huntsman Way, Salt Lake City, Utah, and

(b) Huntsman Packaging Corporation ("Assignee"), a Utah corporation, with offices

at 500 Huntsman Way, Salt Lake City, Utah.

For good and valuable consideration, the receipt and sufficiency of which are hereby

acknowledged, Assignor, effective as of September 30, 1997, sells, assigns, and transfers to

Assignee the entire right, title, and interest, including the full right to any benefits under the

International Convention for the Protection of Industrial Property, in and to the patents and patent

applications, both U. S. and foreign, identified in Exhibits "A" and "B", respectively, and in and to

their underlying inventions, and in and to all income, royalties, damages, and payments now or

hereafter due or payable with respect thereto, and in and to all causes of action (either at law or in

equity) and the right to sue, counterclaim, and recover for past, present, and future infringement of

the rights assigned herein.

Assignor hereby authorizes and requests the Commissioner of Patents and

Trademarks of the United States, and the patent office or agency of all foreign countries, to issue to

Huntsman Packaging Corporation any and all patents on said inventions or resulting from said

patent applications or any continuations, continuations-in-part, or divisions thereof, or resulting

from any renewals, substitutions, reissuances, or extensions of said patents, for the full term or

terms for which the same may be granted.

IN TESTIMONY WHEREOF, Assignor has caused this Assignment to be executed

by its duly authorized officer this 29th day of May, 1998.

Assignor:

HUNTSMAN POLYMERS CORPORATION

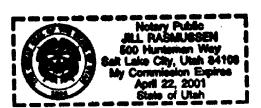
THE STATE OF UTAH

COUNTY OF SALT LAKE

BEFORE ME, a Notary Public, on this day personally known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 29th day of May, 1998.

My Commission Expires: 4/22/2001



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EXHIBIT B

EXPIRATION TITLE DATE	11/26/2002 Stretch Wrap Film Composition	7/30/2007 Abrasion Process for the Manufacture of Microporous Film	7/30/2007 Abrasion Process for the Manufacture of Microporous Film	7/30/2007 Abrasion Process for the Manufacture of Microporous Film	7/30/2007 Abrasion Process for the Manufacture of Microporous Film	7/30/2007 Abrasion Process for the Manufacture of Microporous Film	7/30/2007 Abrasion Process for the Manufacture of Microporous Film	Abrasion Process for the Manufacture of Microporous Film	Peelable Thermoplastic Film	Peelable Thermoplastic Film
APPLN. DATE		7/30/87	7/30/87	7/30/87	7/30/87	7/30/87	7/30/87	7/28/87	11/29/90	11/29/90
APPLN. NO.		87306760.7	87306760.7	87306760.7	87306760.7	87306760.7	87306760.7	186766/87	326184/90	90-19446
GRANT	11/26/85	3/18/92	3/18/92	3/18/92	3/18/92	3/18/92	3/18/92			
PATENT NO.	1,197,335	EP 0 256 717	3,004,092	EP 0 256 717						
COUNTRY	CANADA	EUROPE	FRANCE	GREAT BRITAIN	GERMANY	GREECE	ITALY	JAPAN	JAPAN	S. KOREA
DOCKET NO. COUNTRY	68016	68031-C1	68031-C1	68031-C1	68031-C1	68031-C1	68031-C1	68031-C1	68041-C1	68041-C1

RECORDED: 10/15/1998

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PATENT REEL: 9547 FRAME: 0266