FORM PTO-1619A Expires 06/30/99 OMB 0651-0027

11-09-1998



100874312

**U.S. Department of Commerce** Patent and Trademark Office **PATENT** 

## RECORDATION FORM COVER SHEET **PATENTS ONLY**

TO: The Commissioner of Patents and Tradema	ks: Please record the attached original document(s) or copy(ies).			
Submission Type	Conveyance Type			
X New	X Assignment Security Agreement			
Resubmission (Non-Recordation) Document ID#	License Change of Name			
Correction of PTO Error Reel # Frame #	Merger Other			
Corrective Document	U.S. Government (For Use ONLY by U.S. Government Agencies)			
Reel # Frame #	Departmental File Secret File			
Conveying Party(ies)	Mark if additional names of conveying parties attached Execution Date			
Name (line 1) Hendrickson, J. Dea	Month Day Year 10301998			
Name (line 2)				
Second Party	Execution Date Month Day Year			
Name (line 1)				
Name (line 2)				
Receiving Party	Mark if additional names of receiving parties attached			
Name (line 1) Stein, John P	If document to be recorded is an assignment and the			
Name (line 2)	receiving party is not domiciled in the United States, an appointment			
Address (line 1) 14087 State Highway 15	of a domestic representative is attached.			
Address (line 2)	(Designation must be a separate document from Assignment.)			
Address (line 3) Kimball City	MN 55353 State/Country Zip Code			
Domestic Representative Name and Address  Enter for the first Receiving Party only.				
Name				
Address (line 1)				
Address (line 2)				
Address (line 3)				
Address (line 4)				
FOR OFFICE USE ONLY				
06/1998 SBURNS 00000126 170155 09183713				
FC:581 40.00 CH				

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:

Commissioner of Patents and Trademarks, Box Assignments , Washington, D.C. 20231
PATENT

**REEL: 9561 FRAME: 0021** 

FORM PTO Expires 06/30/99 OMB 0651-0027	-1619B	Page 2	U.S. Department of Commerce Patent and Trademark Office PATENT	
Corresponde	ent Name and Address	Area Code and Telephone Number	320-363-7296	
Name [	Albert W. Watkins			
Address (line 1)	Quill & Disc Inc.			
Address (line 2)	30844 NE 1st Ave			
Addres S (line 3)	St. Joseph, MN 563	74		
Address (line 4)				
Pages	Enter the total number of paincluding any attachments.	ges of the attached conveyance docu	iment # 2	
• •	Number(s) or Patent Nun		if additional numbers attached	
	- ·	Patent Number (DO NOT ENTER BOTH numbe	• • •	
Pate	ent Application Number(s)	Pate	nt Number(s)	
	s being filed together with a <u>new</u> Pater t named executing inventor.	nt Application, enter the date the patent applica	ation was Month Day Year	
Patent Coop	eration Treaty (PCT)			
Ente	r PCT application number	PCT PCT	PCT	
	<u>if</u> a U.S. Application Number not been assigned.	PCT PCT	PCT	
Number of Properties  Enter the total number of properties involved. #				
Fee Amount	Fee Amount f	for Properties Listed (37 CFR 3.41):	\$ 40.00	
Method of Payment: Enclosed Deposit Account X  Deposit Account				
(Enter for payment by deposit account or if additional fees can be charged to the account.)				
	D	eposit Account Number:	# 17-0155	
	Α	authorization to charge additional fees:	Yes X No	
Statement ar	nd Signature			
attache		lief, the foregoing information is true riginal document. Charges to depos		
Albe	rt W. Watkins	Clif Wwat	- 30 OCF 98	
Name (	of Person Signing	Signature	Date	

**PATENT REEL: 9561 FRAME: 0022** 

## ASSIGNMENT Stein-3

WHEREAS, I, J. Dean Hendrickson of the City of Kimball, County of Stearns and State of Minnesota have jointly made a certain new and useful invention entitled "Carrier for a Trailer-Hitch Receiver with Improved Pin Lock" for which I have made application for Letters Patent of the United States, which application was duly executed by me this 29 day of October, 1998

WHEREAS, I, the said joint inventor am an owner of the right, title, and interest in and to said invention and said application; and

WHEREAS, John P. Stein, a resident of the County of Stearns and State of Minnesota is desirous of acquiring the full and exclusive right, title, and interest which I have or may have in and to said invention and said application, including any continuation and any division of said application, and any Letters Patent of the United States and of foreign countries that may be granted for said invention, and any renewal, any reissue, and any extension of any such Letters Patent;

## NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN:

Be it known that, for and in consideration of the sum of One Dollar (\$1.00) lawful money of the United States, to me in hand paid, the receipt of which is hereby acknowledged, and for other good and valuable considerations, I, by these presents do hereby sell, assign, transfer, and set over unto the said John P. Stein all the right, title, and interest which I have or may have in and to said invention and said application, and any Letters Patent of the United States and of foreign countries that may be granted for said invention, and any renewal, any reissue, and any extension of any such Letters Patent; the same to be held and enjoyed by said John P. Stein, his successors, legal representatives, and assigns, as fully and entirely as the same would have been held and enjoyed by me if this assignment and sale had not been made; and I hereby covenant and warrant that I have the full right to convey the entire interest herein assigned, and that I have not executed and will not execute any instrument purporting to convey, mortgage, lease, or otherwise transfer, all or any part of said entire interest to anyone other than said John P. Stein, his successors, legal representatives, and assigns.

I authorize and request the Commissioner of Patents of the United States to issue any Letters Patent which may be granted upon the aforesaid application or applications to said John P. Stein.

And, for the above recited considerations, I hereby covenant and agree that I will, at the request of said John P. Stein, his successors, legal representatives, and assigns, execute any and all renewal, continuation, and divisional applications, both United States and foreign, for Letters Patent for said invention; and any and all applications for the renewal, the reissue, and the extension of any Letters Patent, both United States and foreign, that may be granted for said invention, and do any and all other and further acts to obtain any such Letters Patent, and any renewal, any reissue, and any extension of the same, that said John P. Stein, his successors, legal representatives and assigns may deem necessary or expedient, without further compensation but at the expense of said John P. Stein, his successors,

1

PATENT REEL: 9561 FRAME: 0023 legal representatives and assigns.

IN WITNESS WHEREOF, I have hereunto	o set my hand and seal this 29 day of Oakober,
19 <u>9</u> 8	
	<b>.</b>
J. O.	un Unducken
STATE OF )	
STATE OF )   SS	
(COUNTY OF)	
Ι,	, a Notary Public in and for said County, in the State
aforesaid, do hereby certify that	personally known to me to be the same person
whose name is subscribed to the foregoing instrumer	nt, appeared before me this day in person and acknowledged that
they signed, sealed and delivered such instrument as	their free and voluntary act for the uses and purposes therein set
forth.	
GIVEN under my hand and Notarial Seal	this, 19
	Notary Public
(NOTARIAL SEAL)	My Commission Expires:

2

**PATENT REEL: 9561 FRAME: 0024** 

**RECORDED: 10/30/1998**