

11-09-1998



100874040

Docket No. 2026-4272US1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Paul KOVAC et al

Serial No. : To be assigned

Group Art Unit:

Filed : October 30, 1998

Examiner:

For : LINKING COMPOUNDS USEFUL FOR COUPLING CARBOHYDRATES TO
AMINE-CONTAINING CARRIERS

RECORDATION FORM COVER SHEET PURSUANT TO 37 C.F.R. § 3.31

09/183053

jc551 U.S. PTO
09/183053
10/30/98

Hon. Commissioner of Patents and Trademarks
BOX ASSIGNMENTS
Washington, D.C. 20231

Sir:

Please record the attached original documents or copy thereof.

1. Name of conveying party/parties:

Pavol KOVAC, 13428 Bregman Road, Silver Spring, MD 20904, U.S.A.

Jian ZHANG, 2803 Terrace Drive Apt. 104, Chevy Chase, MD 20815, U.S.A.

2. Name and address of receiving party/parties:

Name THE GOVERNMENT OF THE UNITED STATES OF AMERICA, as represented by the
Secretary, Department of Health and Human Services, Washington, D.C.

Internal Address: _____

Street Address: _____

City _____ State _____ ZIP _____

Name _____

Internal Address: _____

Street Address: _____

11/06/1998 JMWATKINS 00000076-09183053 City _____ State _____ ZIP _____

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PATENT
REEL: 9563 FRAME: 0032

☐ Additional names and addresses attached.

3. Name of conveyance: ☒ Assignment ☐ Merger ☐ Security Agreement
☐ Change of Name ☐ Other _____
 Execution Date: October 28, 1998

4. Application Number(s) or Patent Number(s):

☒ This document is being filed together with a new application which was executed on October 28, 1998.

☐ Patent Application No.(s) _____.

☐ Patent No.(s) _____.

5. Address all future communications to:

MORGAN & FINNEGAN, L.L.P.
 345 Park Avenue
 New York, New York 10154

6. Total number of applications and patents involved: ONE.

7. Total fee (37 CFR §3.41): \$40.00 property x _____ property(ies) = \$ _____.

☒ A check in the amount of \$ 40.00 to cover the recordation fee is enclosed.

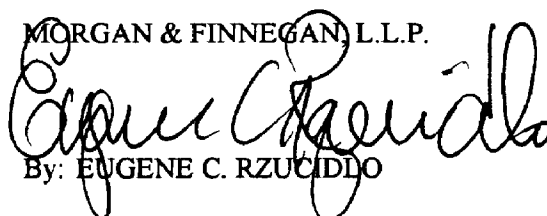
☐ Charge fee to Deposit Account No. 13-4500. Order No. _____.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required for this recordation, or credit any overpayment to Deposit Account No. 13-4500. Order No. 2026-4272US1.

8. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.


 By: EUGENE C. RZUCIDLO

Registration No. 31,900

Dated: October 30, 1998

CORRESPONDENCE ADDRESS:

Total number of pages including the recordation cover sheet 4

MORGAN & FINNEGAN, L.L.P.
 345 Park Avenue
 New York, New York 10154
 (212) 758-4800

ASSIGNMENT

WHEREAS, we, **Pavol KOVAC**, residing at 13428 Bregman Road, Silver Spring, MD 20904, U.S.A., a citizen of the United States of America and **Jian ZHANG**, residing at 2803 Terrace Drive Apt. 104, Chevy Chase, MD 20815, a citizen of China have invented **LINKING COMPOUNDS USEFUL FOR COUPLING CARBOHYDRATES TO AMINE-CONTAINING CARRIERS**, which application for Letters Patent of the United States of America is being filed herewith.

WHEREAS, we are the applicants named in the above-identified application for Letters Patent; and

WHEREAS, the conditions under which said invention was made are such as to entitle The Government of the United States of America, as represented by the Secretary, Department of Health and Human Services (hereinafter **THE GOVERNMENT**) under Paragraph 1(a) of Executive Order 10096 to the entire right, title, and interest herein, both domestic and foreign; and

WHEREAS, **THE GOVERNMENT** is desirous of acquiring all domestic and foreign right, title, and interest in the above-mentioned invention described in the application for Letters Patent; and

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, we hereby assign and transfer to **THE GOVERNMENT**, as represented by the Secretary, Department of Health and Human Services, the full and exclusive rights in and to said invention in the United States of America and within each and every foreign country in which **THE GOVERNMENT** elects to file and the entire right, title, and interest in and to such applications, and any continuations, continuations-in-part, divisions, reissues or extensions thereof, and including priority rights as may be filed in the United States of America and foreign countries, and such Letters Patent as may be granted to be held by **THE GOVERNMENT** to the end of the term for which the same would have been held by the inventors had this assignment not been made.

We further agree to make, execute, and deliver to the Secretary, Department of Health and Human Services, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist **THE GOVERNMENT** in every way as may be requested in protecting said invention, provided that any expense of extending such assistance shall be paid by **THE GOVERNMENT**.

IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below.

Pavol KOVAC
Pavol KOVAC

Date 10/28/98

County of Montgomery
State of Maryland SS:

Subscribed and sworn to before me this 28 day of October, 1998

Shelly M. Peebles
Notary Public
SHELLY M. PEEBLES
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires 5/11/02

Jian ZHANG
Jian ZHANG

Date 10/28/98

County of Montgomery
State of Maryland SS:

Subscribed and sworn to before me this 28 day of October, 1998

Shelly M. Peebles
Notary Public
SHELLY M. PEEBLES
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires 5/11/02

Date _____

County of _____
State of _____ SS:

Subscribed and sworn to before me this _____ day of _____, 199__.

Notary Public