REEL: 9566 FRAME: 0380

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| | <u>PATEN</u> | TS ONLY | Ta . | | |
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| <u>Ass</u> | sistant Commissioner for Patents: Please record the att | ached copies of an original document. | 042 | | |
| 1. | Name of conveying parties: Bill Sun and Linda Sun | Name and address of receiving party: Sunco, Inc. P.O. Box 1020 | 29/096 | | |
| | Additional name(s) attached? ☐ Yes ■ No | Easton, MA 02334 | - | | |
| 3. | Nature of conveyance: ■ Assignment □ Merger | Additional names/addresses attached No | ? □ Yes ■ | | |
| | ☐ Security Agreement☐ Change of Name | 11-10-1998 | | | |
| | ☐ Other: | | | | |
| | Execution Date: October 28, 1998 and October 26, 1998 | 100874670 | | | |
| 4. | Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: October 28, 1998 and October 26, 1998 20/096, 042 | | | | |
| | A. Patent Application No.(s): | B. Patent No.(s): | | | |
| | Additional numbers | attached? ☐ Yes ■ No | | | |
| 5. | Name/address of party to whom correspondence concerning document should be mailed: | 6. Total number of applications/patents | involved: 1 | | |
| | Frank R. Occhiuti | 7. Total fee (37 CFR 3.41): \$40 ■ Enclosed | | | |
| | Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804 | ☐ Authorized to charge deposit acco | unt | | |
| | BOSION, MIA 02110-2004 | Deposit account number: 06-1050 If the fee above is being charged to account, a duplicate copy of this coverattached. Please apply any additional any credits, to our Deposit Account N | er sheet is Il charges, o | | |
| | DO NOT US | SE THIS SPACE | | | |
| 9. | Statement and signature: To the best of my knowledge and belief, the foregoing information is true and correct and the attached is a true copy of the original document. Frank R. Occhiuti | | | | |
| | Frank R. Occhiuti | n & R. Occhuil Novemb | m 3, 1998 | | |
| | Name of Person Signing Signature Total number of pages including cov | Date ver sheet, attachments, and document: 3 | | | |
| | | | 781100 | | |
| | | "EXPRESS MAIL" Mailing Label Number EL 1825 Date of Deposit Oreman S. 1 | <u>4440</u> 5 0. | | |
| 0/19 | 998 SBURNS 00000159 29096042 | I hereby certify under 37 CFR 1.10 that this correspondence deposited with the United States Postal Service as "Express | - | | |
| C:581 40.00 DP | | Post Office To Addressee" with sufficient postage on the da indicated above and is addressed to the Assistant Commission Patents, Washington, D.C. 20231. | te | | |
| | | Making Sullan | 7 | | |

ASSIGNMENT

| For valuable consideration, we, Bill Sun, of Bridgewater, Massachusetts; and Linda Sun of |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Bridgewater, Massachusetts hereby assign to Sunco, Inc., a Massachusetts corporation having a place of |
| business at P.O. Box 1020, Easton, MA 02334, and its successors and assigns (collectively hereinafter |
| called "the Assignee"), the entire right, title and interest throughout the world in the inventions and |
| improvements which are subject of an application for United States Patent signed by us, entitled VALET, |
| the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, and design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment. |
| IN WITNESS WHEREOF, I hereto set my hand and seal at |
| this _ 28 day of October, 1998 |
| L.S. |
| Bill Sun |
| STATE OF: |
| COUNTY OF Bustul: |
| Before me this 38 day of October, 1998, personally appeared |
| Bill known to me to be the person whose name is subscribed to the |
| foregoing Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the purposes therein contained. |
| Notary Public |
| [Notary's Seal Here] My Commission Expires: Much 13-2003 |

PATENT **REEL: 9566 FRAME: 0381** . .

| In Witness Whereof, I hereto s | et my hand and seal at | Bank Bost | <u>n</u> |
|----------------------------------|------------------------|-------------------------------------------------------------|----------|
| this He day of October | 19 98 | real of | NA 02350 |
| Linda Sun | Jundeen | | L.S. |
| STATE OF | ; | | |
| COUNTY OF Bustis | :ss. : | | |
| Before me this | He day of Onto | by, 1993, personally appea | red |
| foregoing Assignment, and acknow | | person whose name is subscried the same as his/her free act | |
| purposes therein contained: | ry Public | Sud | |
| • | | | |
| My ([Notary's Seal Here] | Commission Expires: | 7B-2003 | |