FOR	м рто-1595	U.S. DEPARTMENT OF COMMERCE	
(Re	$v. 6-93$ $1/d \int g q^{RJ}$	SHELL Patent and Trademark Office	
OMB	No. 0651-011 (exp. 4/94)		
	Tab settings ⇒ ⇒ → → 1008767	72 • • •	
To the Assistant Commissioner for Patents: Please record the attached original documents or copy thereof.			
1.	Name of conveying party(ies):	2. Name and address of receiving party(ies)	
	Rupert P. Amann	Name: <u>BioPore, Inc.</u>	
Addi	tional name(s) of conveying party(ies) attached? 🗆 Yes 🕬No	Internal Address:	
3.	Nature of conveyance:		
	Ø Assignment 🗆 Merger	Street Address:	
	□ Security Agreement □ Change of Name	123 Coal Alley	
	□ Other	City: <u>State College</u>	
		State: <u>PA</u> ZIP: <u>16801</u>	
Бхе	cution Date: October 23, 1998	Additional name(s) & address(es) attached? 🗆 Yes 🖄No	
4.	4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is:		
Α.	Patent Application No.(s)	B. Patent No.(s)	
	09/136,552		
Additional numbers attached? 🗆 Yes 🛛 No			
	Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:	
	Name: <u>Barbara E. Johnson</u>		
	Internal Address: <u>Webb Ziesenheim Bruening</u>	7. Total fee (37 CFR 3.41)\$ 40	
	Logsdon Orkin & Hanson, P.C.	🛚 Enclosed	
	Street Address: _700 Koppers Building	Authorized to be charged to deposit account	
	436 Seventh Avenue		
l	City: <u>Pittsburgh</u> State: <u>PA</u> ZIP: <u>15219-1818</u>	8. Deposit account number:	
	A THOTKING ODDOOLAA 09136552	(Attach triplicate copy of this page if paying by deposit account)	
:581		THIS SPACE	
	Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.		
	Barbara E. Johnson Image can be can		
Total number of pages including cover sheet, attachments and document		attachments and document	

Mail documents to be recorded with required cover sheet information to: Assistant Commissioner for Patents, U.S. Patent and Trademark Office Office of Public Records, Crystal Gateway 4, Room 335 Washington, D.C. 20231

> PATENT REEL: 9568 FRAME: 0213

<u>ASSIGNMENT</u>

WHEREAS, I, Rupert P. Amann residing in the City of Fort Collins, County of Larimer, State of Colorado have invented certain new and useful improvements in "Cassette Device and System to Facilitate Cryopreservation" for which a patent application was filed in the United States Patent and Trademark Office on August 19, 1998 and bears Serial No. 09/136,552;

AND, WHEREAS, BioPore, Inc., a corporation of Pennsylvania, having a place of business at 123 Coal Alley, State College, Pennsylvania 16801 hereinafter called the "assignee", is desirous of acquiring the entire right, title, and interest in and to said application and the inventions and improvements therein disclosed.

NOW, THEREFORE, for good and valuable consideration paid to me by said assignee, the receipt of which is hereby acknowledged, I do hereby assign, sell, transfer, and set over unto said assignee the entire right, title and interest in and to said application and the inventions and improvements therein disclosed for the United States and all foreign countries and any Letters Patent which may issue therefor in the United States and all foreign countries and all divisions, reissues, continuations, continuations-in-part, renewals, and/or extensions thereof, said assignee to have and to hold the interests herein assigned to the full ends of the terms of said Letters Patent and any and all divisions, reissues, continuations, continuations-in-part, renewals, and/or extensions thereof, respectively, as fully and entirely as the same would have been held and enjoyed by me had this assignment not been made.

The Assistant Commissioner for Patents is requested to issue such Letters Patent in accordance herewith. I covenant that I am the lawful owner of the said application, inventions, and improvements, that the same are unencumbered, that no license has been granted to make, use, or vend the said inventions or improvements or any of them, and that I have the full right to make this assignment.

And for the consideration aforesaid, I agree that I will communicate to said assignee or the representatives thereof any facts known to me respecting said inventions and improvements, and will, upon request, but without expense to me, testify in any legal proceedings, sign all lawful papers, execute all divisional, reissue, continuation, continuation-in-part, renewal, and/or extension applications, make all rightful oaths, and generally do all other and further lawful acts, deemed necessary or expedient by said assignee or by counsel for said assignee, to assist or enable said assignee to obtain and enforce full benefits from the rights and interests herein assigned. This assignment shall be binding upon my heirs, executors, administrators, and/or assigns, and shall inure to the benefit of the heirs, executors, administrators, successors, and/or assigns, as the case may be, of said assignee.

EXECUTED Ofolg 23 Revent Ceman , 1998.

SS:

STATE OF COLORADO : COUNTY OF LARIMER :

Before me, a Notary Public in and for the said County and State personally appeared Rupert P. Amann, who acknowledged that he is the person who executed the foregoing assignment and acknowledged it to be his free and voluntary act and deed.

[NOTARIAL SEAL]

Notary Public V