

11-16-1998

SHEET

U.S. DEPARTMENT OF COMMERCE
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e attached original documents or copy thereof.

To the Honorable Commissioner of

1. Name of conveying party(ies):

Parker-Hannifin Corporation
6035 Parkland Blvd.
Cleveland, OH 44124 4141Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other

Execution Date: October 26, 1998

2. Name and address of receiving party(ies):

Name: Parker Intangibles Inc.

Internal Address: Suite 1300

Street Address: 1105 North Market Street

City: Wilmington State: DE ZIP: 19899

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

09/071,399

B. Patent No.(s)

11/13/1998 SBURMS 00000037 160325 09071399

01 FC:581

40.00 CH

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: James A. Baker, Esq.

Internal Address:

Parker-Hannifin Corporation

Street Address: 6035 Parkland Blvd.

City: Cleveland State: OH ZIP: 44124

6. Total number of applications and patents involved:

1

7. Total fee (37 CFR 3.41):..... \$ 40.00

☐ Enclosed☒ Authorized to be charged to deposit account

8. Deposit account number: 16-0325

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

James A. Baker

Name of Person Signing

Signature

Nov. 4, 1998

Date

Total number of pages comprising cover sheet:

4

ASSIGNMENT OF UNITED STATES PATENT APPLICATION

Parker-Hannifin Corporation, a corporation of the State of Ohio with offices at 6035 Parkland Boulevard, Cleveland, Ohio 44124-4141, ("PARKER"), is the owner of the patent application listed on Exhibit A attached hereto ("Application"). Parker Intangibles Inc., a corporation of the State of Delaware with offices at 1105 North Market Street, Suite 1300, Wilmington, Delaware 19899 ("PII"), is desirous of acquiring the entire right, title and interest in and to the Application.

NOW, THEREFORE, the parties hereto agree as follows:

PARKER, for and in consideration of the sum of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has sold, assigned and transferred, and by this Application does sell, assign and transfer, onto PII, its successors and assigns, the entire right, title and interest in and to the Application, all inventions and improvements disclosed in the Application, all divisions, continuations, renewals, reissues, reexaminations and extensions of the Application, and all claims, demands, causes of action, damages and remedies of every kind recoverable at law or in equity or otherwise from any and every party for any and every infringement of the Application. PARKER, for the consideration aforesaid, will make, execute and deliver any and all other instruments in writing, and any and all further papers, affidavits, assignments and other documents which may be necessary or desirable more effectively to secure to and vest in said PII, its successors and assigns, the entire right, title and interest in and to the said improvements, inventions, Application, rights, title, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

PARKER-HANNIFIN CORPORATION

PARKER INTANGIBLES INC.

By: Thomas A. Piraino
Title: Thomas A. Piraino
Vice President
Date: October 26, 1998

By: Edward J. Jones
Title: President
Date: 10/29/98

COUNTY OF CUYAHOGA)

On this 16TH day of OCTOBER, 1998, before me personally appeared THOMAS A. APPAINO, to me known, who, being by me duly sworn, did depose and say that he/she is the VICE PRESIDENT of Parker-Hannifin Corporation, the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he/she signed his/her name thereto by like authorization.

COUNTY OF NEW CASTLE)

On this 29th day of October, 1998, before me personally appeared EDWARD J. JONES, to me known, who, being by me duly sworn, did depose and say that he/she is the **President** of Parker Intangibles Inc., the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he/she signed his/her name thereto by like authorization.

REEL: 9572 FRAME: 0313

EXHIBIT A

U.S. APPLICATION NO.

FILING DATE

09/071,399

May 1, 1998