

11-17-1998



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COVER SHEET FOR RECORDAL OF DOCUMENT (PATENT)

Hon. Commissioner of Patents and Trademarks
Washington, D.C. 20231

Sir:

Pursuant to 37 C.F.R. 3.31, enclosed herewith is a document for recordal in this case.
The following information is provided:

(1) **Name Of Party Conveying The Interest:**

Manzer J. Durrani

(2) **Name And Address Of Party Receiving The Interest:**

Skinnovative Dermatologic Concepts, L.L.C.
1095 West Huron Street
Waterford, Michigan 48328

(3) **Description Of The Transaction To Be Recorded:**

☒ Assignment ☐ License
☐ Change of Name ☐ Other _____

(4) **Application(s) and/or Patent(s) Against Which Enclosure Is To Be Recorded:**

☒ Serial Number 09/134,882, filed August 15, 1998.
☐ Application being filed concurrently herewith.
☐ Patent Number _____, issued _____

11/09/1998 6BUCKETT 00000012 09134882

06 FC:581

40.00 DP

(5) **Name And Address Of The Party To Whom Correspondence Concerning The Request To Record Should Be Mailed:**

HARNESS, DICKEY & PIERCE, P.L.C.
P.O. Box 828
Bloomfield Hills, MI 48303

(6) **Number Of Applications and/or Patents Identified In The Cover Sheet And Total Recordal Fee:**

Number of Applications/Patents: . 1

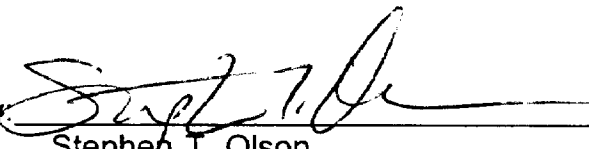
Total Recordal Fee Enclosed: . . . \$40.00

(7) **Date(s) The Document Was Executed:** October 6, 1998

To the best of my knowledge and belief, the foregoing information is true and correct, and if the attached is not an original document, the undersigned verifies that it is a true copy of the original.

If, for some reason, Applicants have not paid a sufficient fee, please charge our Deposit Account No. 08-0750 for any further fees which may be due. A duplicate copy of this document is enclosed.

Respectfully submitted,

By 
Stephen T. Olson
Reg. No. 36,626
Attorney for Applicants

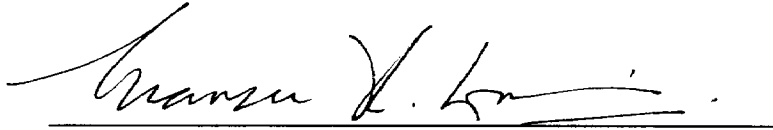
Date: November 2, 1998

ASSIGNMENT

WHEREAS, the undersigned, hereinafter referred to as Assignor, has invented certain new and useful improvements in **PERSONAL CLEANSING COMPOSITIONS HAVING PHOTOPROTECTIVE AGENTS** for which Assignor has made United States application for patent under Serial No. 09/134,882 filed August 15, 1998; and

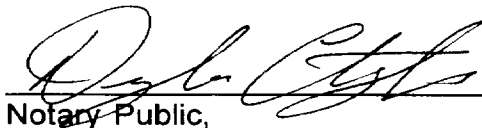
WHEREAS, Skinovative Dermatologic Concepts, L.L.C., a limited liability company, having a principal place of business at 1095 West Huron Street, Waterford, MI 48328, hereinafter referred to as Assignees, are desirous of acquiring an interest therein:

NOW, THEREFORE, for good and valuable consideration, the receipt whereof is hereby acknowledged, Assignor by these presents does sell, assign and transfer unto Assignees, their successors in interest, the full and exclusive right in the United States of America and all foreign countries, including the right to claim priority under the laws of the United States and the Paris Convention, to the said invention as described in the aforesaid application, said application for patent and all Letters Patent therefor to be held and enjoyed by Assignees to the full end of the term for which said Letters Patent are granted and any extensions thereof, as fully and entirely as the same would have been held by Assignor had this assignment and sale not been made; and Assignor hereby covenants and agrees to execute all instruments or documents required or requested for the making and prosecution of applications for patent in the United States and in all foreign countries, for litigation regarding, or for the purpose of protecting title to the said invention, the United States application for patent or Letters Patent therefor for the benefit of Assignees without further or other compensation than that above set forth; and Assignor hereby requests the Commissioner of Patents and Trademarks to issue said United States Letters Patent to Assignees.


 Manzer J. Durrani

State of MASSACHUSETTS)
) ss.
 County of MIDDLESEX)

On this 6 day of OCTOBER, 1998, before me personally appeared the foregoing individual, who executed the foregoing instrument and who acknowledged to me that he executed the same of his own free will for the purpose therein set forth.


 Notary Public,

(seal)

MIDDLESEX County, State of MASSACHUSETTS

My Commission Expires: DOUGLAS S. CLIFTON
 NOTARY PUBLIC
 MY COMMISSION EXP. SEPT. 17, 2004

RECORDED: 11/05/1998

PATENT
 REEL: 9576 FRAME: 0157