

11-23-1998

HEET

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office



Tab settings ⇄⇄⇄ ▼

To the Honorable Commissioner of F

100905277

attached original documents or copy thereof.

MSD 11-16-98

1. Name of conveying party(ies):

Parker-Hannifin Corporation  
6035 Parkland Blvd.  
Cleveland, OH 44124 4141

Additional name(s) of conveying party(ies) attached?  Yes  No

3. Nature of conveyance:

- Assignment  Merger
- Security Agreement  Change of Name
- Other \_\_\_\_\_

Execution Date: November 5, 1998

2. Name and address of receiving party(ies):

Name: Parker Intangibles Inc.

Internal Address: Suite 1300

Street Address: 1105 North Market Street

City: Wilmington State: DE ZIP: 19899

Additional name(s) & address(es) attached?  Yes  No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s)

11/20/1998 SBURNS 00000127 160325 3833017  
01 FC:581 200.00 CH

B. Patent No.(s)

3,833,017  
4,114,650  
4,308,888  
4,535,810  
5,038,670

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: James A. Baker, Esq.

Internal Address: \_\_\_\_\_  
Parker-Hannifin Corporation

Street Address: 6035 Parkland Blvd.

City: Cleveland State: OH ZIP: 44124

6. Total number of applications and patents involved:

7. Total fee (37 CFR 3.41):..... \$ 200.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number: 16-0325

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

James A. Baker

Name of Person Signing

Signature

11/11/98

Date

Total number of pages comprising cover sheet:

ASSIGNMENT OF UNITED STATES PATENTS

Parker-Hannifin Corporation, a corporation of the State of Ohio with offices at 6035 Parkland Boulevard, Cleveland, Ohio 44124-4141, ("PARKER"), is the owner of the patents listed on Exhibit A attached hereto ("Patents"). Parker Intangibles Inc., a corporation of the State of Delaware with offices at 1105 North Market Street, Suite 1300, Wilmington, Delaware 19899 ("PII"), is desirous of acquiring the entire right, title and interest in and to the Patents.

NOW, THEREFORE, the parties hereto agree as follows:

PARKER, for and in consideration of the sum of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has sold, assigned and transferred, and by these presents does sell, assign and transfer, onto PII, its successors and assigns, the entire right, title and interest in and to the Patents, all inventions and improvements disclosed in the Patents, all divisions, continuations, renewals, reissues, reexaminations and extensions of the Patents, and all claims, demands, causes of action, damages and remedies of every kind recoverable at law or in equity or otherwise from any and every party for any and every infringement of the Patents. PARKER, for the consideration aforesaid, will make, execute and deliver any and all other instruments in writing, and any and all further papers, affidavits, assignments and other documents which may be necessary or desirable more effectively to secure to and vest in said PII, its successors and assigns, the entire right, title and interest in and to the said improvements, inventions, Patents, rights, title, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

PARKER-HANNIFIN CORPORATION

PARKER INTANGIBLES INC.

By: Thomas A. Piraino  
Thomas A. Piraino

Title: Vice President

Date: November 5, 1998

By: Edward J. Jones

Title: PRESIDENT

Date: NOVEMBER 10, 1998

EXHIBIT A

U.S. PATENT NO.

ISSUE DATE

3,833,017

Sept. 3, 1974

4,114,650

Sept. 19, 1978

4,308,888

Jan. 5, 1982

4,535,810

Aug. 20, 1985

5,038,670

Aug. 13, 1991

STATE OF OHIO )  
 ) SS:  
COUNTY OF CUYAHOGA )

On this 5<sup>TH</sup> day of NOVEMBER, 1998, before me personally appeared THOMAS A. PIRAINO, to me known, who, being by me duly sworn, did depose and say that he/she is the VICE PRESIDENT of Parker-Hannifin Corporation, the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he/she signed his/her name thereto by like authorization.

Sharon L. Sieger  
Notary Public  
SHARON L. SIEGER, Notary Public  
STATE OF OHIO-Lake & Cuyahoga Counties  
My Commission Expires Feb. 15, 2001

STATE OF DELAWARE )  
 ) SS:  
COUNTY OF NEW CASTLE )

On this 10<sup>th</sup> day of November, 1998, before me personally appeared EDWARD J. JONES, to me known, who, being by me duly sworn, did depose and say that he/she is the President of Parker Intangibles Inc., the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he/she signed his/her name thereto by like authorization.

Sonja F. Allen  
Notary Public  
SONJA F. ALLEN  
NOTARY PUBLIC  
My Commission expires May 30, 2000

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