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Form-PTO-1595 T  
1-31-92



RECORDATION

Atty. Docket: 36J.P159

To the Commissioner of Patents

100910118

Attached original documents or copy thereof.

MA 11-20-98

1. Name of conveying party(ies):

Manish Kulkarni

Additional name(s) of conveying party(ies) attached?

Yes  No

2. Name and address of receiving party(ies):

Name: Canon Kabushiki Kaisha

Foreign Address: 30-2, Shimomaruko, Ohta-ku

Tokyo, Japan

Domestic Address:

City: \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Additional name(s) & address(es) attached?  Yes  No

U.S. PTO  
09/19/98  
11/20/98

3. Nature of conveyance:

Assignment  Merger  
 Security Agreement  Change of Name  
 Other \_\_\_\_\_

Execution Date: November 18, 1998

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: November 18, 1998

A. Patent Application Number:

Filing Date:

B. Title of Invention:

DETERMINING COLOR MAPPINGS  
FOR A COLOR PRINTER

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Fitzpatrick, Cella, Harper & Scinto

30 Rockefeller Plaza

New York, New York 10112-3801

Telephone No.: (212) 218-2100

Facsimile No.: (212) 218-2200

6. Number of applications and patents involved:

One

7. Total fee (37 CFR 3.41): \$ 40.00

Enclosed  
 Authorized to be charged to deposit account

8. Deposit account number (for deficiency or excess)

06-1205

(Attach duplicate copy of this page if paying by deposit account):

11/27/1998 DNGUYEN 00000162 09196689

01 FC:581

40.00 0P

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and the attached is the original document or is a true copy of the original document.

Michael K. O'Neill, Reg. No. 32, 622

Name of Person Signing

Signature

November 19, 1998

Date

Total number of pages including cover sheet, attachments, and documents: 2

**ASSIGNMENT**

FOR VALUE RECEIVED, I **Manish Kulkarni**

citizen of **India**

residing at **655 So. Fair Oaks Ave., Apt. B-208, Sunnyvale, CA 94086**

hereby sell, assign, transfer and convey unto **Canon Kabushiki Kaisha**

a corporation of **Japan**

having a place of business at **30-2, Shimomaruko, Ohta-ku, Tokyo, Japan**

its successors, assigns and legal representatives (hereinafter called the "Assignee"), the entire right, title and interest, for all countries, in and to certain inventions relating to

**DETERMINING COLOR MAPPINGS FOR A COLOR PRINTER**

and described in an application for Letters Patent of the United States **executed** by me on **even date herewith** and in and to said application, and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted, thereon, and all reissues and extensions thereof, and all applications for Letters Patent or other grants of protection of proprietary rights including, but not limited to, inventor's certificate, utility model, utility certificate, patent of importation, registration of patent and industrial design registration which may be filed, and which may be granted, upon said inventions in any countries or regions foreign to the United States, and all reissues, renewals and extensions thereof; and I hereby authorize and request the Commissioner for Patents and Trademarks of the United States, and all officials of countries or regions foreign to the United States having authority so to do, to issue all such Letters Patent or other grants of protection upon said inventions to the Assignee or to such nominees as it may designate.

AND I authorize and empower the said Assignee or nominees to invoke and claim for any application for such Letters Patent or other grants of protection for said inventions filed by it or them, the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by a convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from me.

AND I hereby consent that a copy of this assignment shall be deemed a full and formal equivalent of any assignment, consent to file or like document which may be required in any country or region for any purpose and more particularly in proof of the right of the said Assignee or nominees to claim the aforesaid benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

AND I hereby covenant that I have the full right to convey the entire right, title and interest herein assigned and that I have not executed and will not execute any agreement in conflict herewith.

AND I hereby covenant and agree that I will communicate to said Assignee or nominees all facts known to me pertaining to said inventions, and testify in all legal proceedings, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and declarations and in general perform all lawful acts necessary or proper to aid said Assignee or nominees in obtaining, maintaining and enforcing all lawful patent or other grants of protection of said inventions in any and all countries and regions.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 18<sup>th</sup> day of Nov, 1998

*Manish Kulkarni* L.S.  
**Manish Kulkarni**

STATE OF CALIFORNIA )  
 )  
COUNTY OF SANTA CLARA ) ss.:  
 )

On this 18<sup>th</sup> day of NOV, 1998, before me personally appeared Manish Kulkarni, known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and who thereupon acknowledged to me that he executed the same for the purposes therein set forth.

(Seal)  
  
(Sole Inventor)  
A0000033.DOC



*Marie E. Bresani*  
Notary Public  
(Notary Stamp)