

12-02-1998

U.S. Department of Commerce
Patent and Trademark Office
PATENT



100912008

1123-98

**RECORDATION FORM COVER SHEET
PATENTS ONLY**

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

☒ New
☐ Resubmission (Non-Recordation)
Document ID#
☐ Correction of PTO Error
Reel # Frame #
☐ Corrective Document
Reel # Frame #

Conveyance Type

☐ Assignment ☐ Security Agreement
☐ License ☐ Change of Name
☐ Merger ☐ Other
U.S. Government
(For Use ONLY by U.S. Government Agencies)
☒ Departmental File ☐ Secret File

Conveying Party(ies)

☐ Mark if additional names of conveying parties attached
Execution Date
Month Day Year

Name (line 1)

07011997

Name (line 2)

Second Party

Name (line 1)

Execution Date
Month Day Year

Name (line 2)

Receiving Party

☐ Mark if additional names of receiving parties attached

Name (line 1)

Name (line 2)

☐ If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative is attached. (Designation must be a separate document from Assignment.)

Address (line 1)

Address (line 2)

Address (line 3)

VA

State/Country

22209

Zip Code

Domestic Representative Name and Address

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

FOR OFFICE USE ONLY

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

PATENT

REEL: 9606 FRAME: 0425

Correspondent Name and Address

Area Code and Telephone Number

(703) 696-9089

Name John B. Brocki

Address (line 1) 1501 Wilson Blvd, #614, ARL, VA 22209

Address (line 2)

Address (line 3)

Address (line 4)

Pages

Enter the total number of pages of the attached conveyance document including any attachments.

2

Application Number(s) or Patent Number(s)

☐ Mark if additional numbers

Enter either the Patent Application Number or the Patent Number (DO NOT ENTER BOTH numbers for the same property).

Patent Application Number(s)

08886592

Patent Number(s)

If this document is being filed together with a new Patent Application, enter the date the patent application was

Month Day Year

Patent Cooperation Treaty (PCT)

Enter PCT application number only if a U.S. Application Number has not been assigned.

PCT

PCT

PCT

PCT

PCT

PCT

Number of Properties

Enter the total number of properties involved.

1

Fee Amount

Fee Amount for Properties Listed (37 CFR 3.41): \$ NONE

Method of Payment:
Deposit Account

Enclosed ☐

Deposit Account ☐

(Enter for payment by deposit account or if additional fees can be charged to the

Deposit Account Number:

#

Authorization to charge additional fees:

Yes ☐

No ☐

Statement and Signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

JOHN B. BROCKI

Name of Person Signing

Signature

Date



DEPARTMENT OF THE AIR FORCE
AIR FORCE MATERIEL COMMAND LAW OFFICE (AFMC)
WRIGHT-PATTERSON AIR FORCE BASE, OHIO

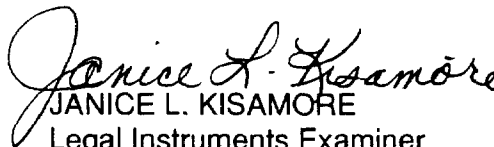
30 Sep 98

MEMORANDUM FOR AFLSA/JACNP
1501 WILSON BLVD, RM 805
ARLINGTON VA 22209-2403

FROM: AFMC LO/JAZI Bldg 11
2240 B St, Ste 5
Wright-Patterson AFB OH 45433-7109

SUBJECT: Recordation of Instrument Pursuant to Executive Order No 9424

1. Attached is the confirmatory instrument for Patent Application S/N 08/886,592 under Foster-Miller, Inc. contract F33615-95-C-3218.
2. If you have any questions, please call me at DSN 785-5055 extension 261.


JANICE L. KISAMORE
Legal Instruments Examiner
Patent and Data Investigations Division
Directorate of Intellectual Property Law

Attachment:
Confirmatory Instrument

PATENT
REEL: 9606 FRAME: 0427

CONFIRMATORY INSTRUMENT

1. NAME OF CONTRACTOR Foster-Miller, Inc.		2. CONTRACT NO. F33615-95-C-3218
3. TITLE OF INVENTION Improved Stiffener Reinforced Assembly and Method of Manufacturing Same		
4. NAME OF INVENTOR(s) Thomas G. Campbell Thomas M. Fusco Glen A. Freitas John J. Harris Sara E. Rosenberg Eric J. Blaney		
5. SERIAL NO. 08/886, 592		6. FILING DATE 01 July 1997

The invention identified above is a "Subject Invention" under Patent Rights clause, 52.227-11 (June 89) (identify clause by title and date) included in Contract No. F33615-95-C-3218 with U.S. Air Force (specify Government agency) which (does)/(does not) include the communications satellite paragraph of DAR 7-302.23(g).

This document is confirmatory of the paid-up license granted to the Government under this contract in this invention, patent application and any resulting patent, and of all other rights acquired by the Government by the referenced clause.

The Government is hereby granted an irrevocable power to inspect and make copies of the above-identified patent application.

(SEAL)

BY (Signature of Contractor)



Richard A. Covel

TITLE OF CONTRACTOR

Clerk of the Corporation

BUSINESS ADDRESS

Foster-Miller, Inc.
350 Second Avenue
Waltham, MA 02154

ATTEST _____