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PATENTS ONLY

12-07-1998



100914276

MRD 11-25-98

TO THE ASSISTANT COMMISSIONER FOR PATENTS: Please record the attached original

1. Name of conveying party(ies): (If multiple assignors, list numerically)

Richard B. Tell

Additional name(s) of conveying party(ies) attached?

() Yes (X) No

2. Name and address of receiving party(ies):

Name: 20th Century Plastics, Inc.

Internal Address:

Street Address: 205 South Puente Street

City: Brea State: CA ZIP: 92621

Additional name(s) of receiving party(ies) attached?

() Yes (X) No

3. Nature of conveyance:

- (X) Assignment  
( ) Merger  
( ) Security Agreement  
( ) Change of Name  
( ) Other:

Execution Date: (If multiple assignors, list execution dates in numerical order corresponding to numbers indicated in 1 above)

December 12, 1997

4. Application number(s) or Patent number(s):

() Application(s) filed herewith Execution Date(s):

(X) Patent Application No.: 29/081,118

Filing Date: December 22, 1997

() Patent No.:

Issue Date:

Additional numbers attached? ( ) Yes (X) No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Craig S. Summers

KNOBBE, MARTENS, OLSON &amp; BEAR, LLP

Customer No. 20,995

Internal Address: Sixteenth Floor

Street Address: 620 Newport Center Drive

City: Newport Beach State: CA ZIP: 92660

Attorney's Docket No.: TCBOX.003DA

7. Total fee (37 CFR 3.41): \$40

(X) Enclosed

( ) Authorized to be charged to deposit account

8. Deposit account number: 11-1410

Please charge this account for any additional fees which may be required, or credit any overpayment to this account.

6. Total number of applications and patents involved: 1

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.

Craig S. Summers

Name of Person Signing

  
Signature

11/12/98

Date

31,430

Registration No.

Total number of pages including cover sheet, attachments and document: 3

Mail documents to be recorded with required cover sheet information to:

Assistant Commissioner for Patents  
Box Assignments  
Washington, D.C. 2023140.00 DP  
29/081118  
JWATKINS 00000133 29081118  
11-1410

ASSIGNMENT

WHEREAS, I, Richard B. Tell, a United States citizen, residing at 3216 Selby, Los Angeles, California, 90034, have invented certain new and useful improvements in a NYLON ZIPPER NOTEBOOK BINDER for which I have executed an application for Letters Patent in the United States, on even date herewith;

AND WHEREAS, 20th Century Plastics, Inc., (hereinafter "ASSIGNEE"), a California Corporation, with its principal place of business at 205 South Puente Street, Brea, California 92621, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, I, the said inventor, do hereby acknowledge that I have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and I hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND I HEREBY covenant and agree that I will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to me respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 12 day of Dec 1997

Richard B. Tell  
Richard B. Tell

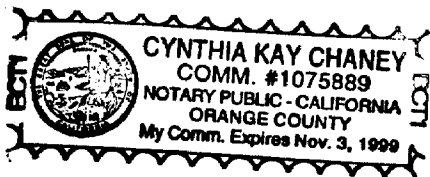
STATE OF California } ss.  
COUNTY OF Orange

On 12-19-97, before me, CYNTHIA KAY CHANEY, NOTARY, personally appeared Richard B. Tell personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

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Cynthia Kay Chaney  
Signature