

Assistant Commissioner for Pate

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Attorney Docket No.: 08935/04700
document.
me and address of receiving party(ies):
kshire Corporate Park hel. Connecticut 06801

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A A	ssistant Commissioner for Pate
1.	Name of conveying party(ies): Douglas J. Woodnorth James J. Cervera
1	Additional name(s) attached?
3.	Nature of conveyance: ■ Assignment □ Merger □ Security Agreement □ Change of Name

☐ Yes ■ No

3.	Nature of conveyance:				
	Assignment				
	☐ Merger				
	☐ Security Agreement				
	☐ Change of Name				
	☐ Other:				

Execution Date: October 14, 1998

4. Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: A. Patent Application No.(s): B. Patent No.(s): 09/060,602

Additional numbers attached? ☐ Yes ■ No.

Name/address of party to whom correspondence concerning document should be mailed:

Robert C. Nabinger Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804 6. Total number of applications/patents involved: 1

Additional names/addresses attached?

- 7. Total fee (37 CFR 3.41): \$40
 - Enclosed

☐ Yes ■ No

☐ Authorized to charge deposit account

8. Deposit account number: 06-1050 If the fee above is being charged to deposit account, a duplicate copy of this cover sheet is attached. Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.

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9. Statement and signature: To the best of my knowledge and belief, the foregoing information is true and correct and the attached is the original document.

Robert C. Nabinger Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 3

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Date of Deposit I hereby certify under 37 CFR 1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

REEL: 9613 FRAME: 0078

ASSIGNMENT

For valuable consideration, we, <u>Douglas J. Woodnorth</u>, of <u>Needham</u>, <u>MA</u>; and James J.

Cervera of Medway, MA hereby assign to Duracell Inc., a Delaware corporation having a place of business at Berkshire Corporate Park, Bethel, Connecticut, 06801, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled BATTERY SEPARATOR, filed April 15, 1998, and assigned U.S. Serial Number 09/060,602, this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, and design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

IN WITNESS WHEREOF, I hereto set my hand and seal at	,
this 14th day of October 19 ab	L.S.
Douglas J. Woodnorth	
STATE OF // (D):	
COUNTY OF: ss.	
Before me this 4th day of (1000), 1991, personally appeared	
Douglas J. Woodnorth known to me to be the person whose name is subscribed to	the
foregoing Assignment, and acknowledged that he executed the same as his free act and deed for the purposes therein contained.	
Notary Public	
My Commission Expires: 8/30/3004	

PATENT REEL: 9613 FRAME: 0079

In Witness Whereof, I he	ereto set my hand and seal at	La hlwte, Heedhum	MA
this 449 day of 0	October, 1998		, ,
James	J. Cervera	J. Our	L.S.
STATE OF	;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;		
COUNTY OF//n fold	<u>{</u>	7	
Before me thi	is	19 <u>H</u> , personally app	peared
James J. Cevera foregoing Assignment, and		to be the person whose name is s ted the same as his free act and de	
purposes therein contained.	Dayles Th	Mills	
	Notary Public	$\alpha/2$ β $\alpha/4$	
	My Commission Expires:	8/20/2004	

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RECORDED: 11/24/1998

PATENT REEL: 9613 FRAME: 0080