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| To the Honorable Commissioner of Patent | and Trademarks: Please | record the attached | onginal occuments of a | жу глегвот. |
| 1. Name of conveying party(ies): | 2. | Name and address | ss of receiving party(ie: | 5) |
| Allan John Cassell | | Name: Southe | ern Refrigeration | |
| | | | | Pty. Ltd. |
| Additional name(s) of conveying party(ies) attached? | J Yes X No | | | |
| 3. Nature of conveyance: | | c/o: Pito | cher Partners | |
| | Merger | Street Address: | 161 Collins Stre | e t |
| ☐ Security Agreement ☐ | Change of Name | Melbourne, V | VIC 3000 AUSTRAL | IA |
| □ Other | | City: | State: | ZIP: |
| Execution Date: 9/25/98 | | | | |
| | | Additional name(s) & a | address(es) attached? 🔾 🦎 | res XD No |
| 4. Application number(s) or patent number(s |): | | | |
| If this document is being filed together wit | th a new application, the | execution date of t | the application is: | |
| A. Patent Application No.(s) | 1 | B. Patent No.(s) | | |
| 09/150,838 | | - 1-7 | | |
| | Arteitional numbers are the in- |) Л ∨⊶ ₩ ++ | | |
| | Additional numbers attached? | U Tes AJ NO | | |
| Name and address of party to whom corre concerning document should be mailed: | espondence 6. | Total number of ap | pplications and patents | involved: 1 |
| Name: <u>Hans I. Sun</u> | 7 . | Total fee (37 CFR | 3.41) <u>\$40.00</u> | |
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| Moffa & Associates, P.A. | | | | |
| Street Address: 601 Carlson Parkwa | <u>ay</u> 8. | Deposit account n | number: | |
| Suite 1275 | | 500262 | ie, | |
| City: Minnetonka State: MN | ZIP: 55305 | | y of this page if paying by de | sposit account) |
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|-------------------------------|---|--|--|--|--|----------------------|
| | (1) Allan John | Cassell | (4) | | | |
| Insert Name(s) of Inventor(s) | (2) | | (5) | | | |
| | (3) | | (6) | | | |
| Insert Name | the receipt and s the undersigned transfer unto, | who at the | e behest of, | hereby sell, | nowledged assign a | by nd |
| of Assignee | | _ | Group Pty. 1 | Ltd | | |
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| | (hereinafter desi interest for the U.S.C. 100, in th | gnated "AS e United : | SIGNEE") the States of Ar | entire right | , title a | nd 35 |
| Title of Invention | "BEVERAGE CE | IILLER" | | | | |
| | of America has undersigned and undersigned here Commissioner of Patent to the sa successors, assignment that the hereafter act on | is abou by author Patents a: id ASSIGNE gns and le attorneys | t to be fize and reg nd Trademark E, for its regal represent of record in | iled thereinguest the Unto issue sinterest as Astatives; the | i, and the ited State aid Lette SSIGNEE, in undersign | he es ts |
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| IN | VENTOR(S) | DATE | SIGNED | WITNE: | SS(ES) | |
| 1) | Mess | 25/ | 9/08 | Photo | Choc of | |
| Allan Jo | ohn Cassell | | | Vimile | d- | |
| 3) | | | | () | | |
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| 4) | | | | | | |

PATENT
RECORDED: 12/07/1998 REEL: 9625 FRAME: 0835