

PTO-1595

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COVER SHEET
ONLYU.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

To the Honorable Commissioner

100921678

e attached original documents or copy thereof.

1. Name of conveying parties

Alan R. Pfaff, Jr.

Additional names of conveying parties attached? No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name

☐ Other:Execution Date: **November 5, 1998**

2. Name and address of receiving parties:

Name: **Atlantic Commerce Properties**Street Address: **26200 American Drive**City: **Southfield** State **MI** Zip Code **48086-5004**

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: **November 5, 1998**

A. Patent Application No(s).

B. Patent No(s).

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **BARNES, KISSELLE, RAISCH, CHOATE
WHITTEMORE & HULBERT, P.C.**Internal Address: **3500 Penobscot Building**Street Address: **645 Griswold Street**City **Detroit** State: **MI** ZIP: **48226**6. Total number of applications and patents involved: **1**

7. Total fee (37 CFR 3.41)

\$40.00

- ☒ Enclosed **\$420.00** (filing/recording fees)
☐ Authorized to be charged to deposit account

8. Deposit Account Number:

02-1000

(Attach duplicate copy of this page if paying by deposit account)

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9.

Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.***William H. Francis**

Name of Person Signing

Signature

November 25, 1998

Date

Total number of pages including cover sheet, attachments, and document:

3

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

PATENT
REEL: 9634 FRAME: 0635

ASSIGNMENT

WHEREAS, I, **Alan R. Pfaff**, have invented certain improvements in **Rotary Die Laser Machining and Hardening Apparatus and Method** for which I am about to make application for Letters Patent of the United States of America; and

WHEREAS, **Atlantic Commerce Properties**, a Partnership organized and existing under the laws of the State of Michigan and having its principal place of business at 26200 American Drive, Southfield, Michigan 48086-5004, is desirous of acquiring the entire right, title and interest in and to said invention;

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged I, Alan R. Pfaff, by these presents, do hereby sell, assign and transfer unto the said corporation and its assigns, for the territory of the United States of America and all foreign countries, the entire right, title and interest, including all priority rights under the International Convention associated with each country of the Union, in and to said invention as described in the patent application executed by me on the 5TH day of NOVEMBER 1998, preparatory to obtaining Letters Patent of the United States thereon, and in and to said application and any Letters Patent that may be granted in pursuance of said application and any divisional, continuation or continuation-in-part application thereof, and in and to any reissue of any such patent, and in and to any patent applications which may be filed on said invention in countries foreign to the United States and any Letters Patent granted thereon.

I further authorize said corporation to apply for foreign patents on said invention in its own name or through its designees, including subsidiaries, related companies or assignees, under the International Convention or otherwise, and I further agree to execute all papers, including

those required for the United States and foreign application, and to perform such other proper acts as said corporation may deem necessary to secure to said corporation or its designees the rights herein assigned.



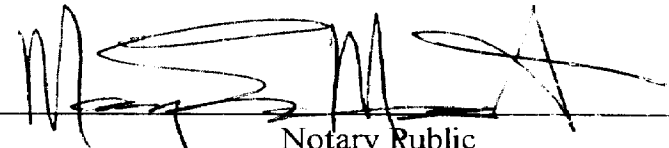
Alan R. Pfaff

STATE OF MICHIGAN

SS:

COUNTY OF OAKLAND

On this 5TH day of NOVEMBER, 1998, before me a Notary Public in and for said county, personally appeared Alan R. Pfaff to me known to be the person who executed the above instrument and acknowledged the same to be his free act and deed.



Notary Public
State of: MICHIGAN

My Commission Expires: NOV 11 1999
NOTARY PUBLIC STATE OF MICHIGAN

BARNES, KISSELLE, RAISCH, CHOATE,
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