| BOX ASSIGNMENTS                                                 |                                                                     |                                               | 12-2         | 2-1998                                                                  | DO NOT USE                                                                         | FOR TRADEMARKS                        |  |
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|                                                                 |                                                                     | PA                                            |              |                                                                         |                                                                                    |                                       |  |
| TO THE ASSISTANT C                                              |                                                                     | IER OF                                        |              | 07655                                                                   | _JF.                                                                               |                                       |  |
| SIR: PLEASE RECORE<br>1. NAME OF CONVEY                         |                                                                     |                                               |              |                                                                         | _JF                                                                                |                                       |  |
| 1. Zeneca Ltd.                                                  |                                                                     |                                               | 13(3)).      | 2.                                                                      |                                                                                    |                                       |  |
| 3.                                                              |                                                                     | 8                                             |              | 4.                                                                      |                                                                                    |                                       |  |
| 5.                                                              | DEC 1 6 199                                                         |                                               |              | 6.                                                                      |                                                                                    |                                       |  |
| 7.                                                              |                                                                     | 5                                             |              | 8.                                                                      |                                                                                    |                                       |  |
| ADDITIONAL NAME                                                 | CONVE                                                               | G PARTY(IE                                    | S) ATTACH    | IÉD? 🗌 YES 🖾 NO                                                         |                                                                                    |                                       |  |
|                                                                 | TRADE                                                               |                                               |              | 11 00                                                                   |                                                                                    |                                       |  |
| 2. PARTY(IES) (ASSIG                                            |                                                                     |                                               | ST           | 1-16-78                                                                 |                                                                                    |                                       |  |
| NAME: Imperial Chemi                                            | cal Industries                                                      | PLC                                           |              |                                                                         |                                                                                    |                                       |  |
| ADDRESS: Imperial Ch                                            | nemical House                                                       | e Millbank Lond                               | on SW1P 3    |                                                                         |                                                                                    |                                       |  |
| ADDIAL00. Imperial of                                           | iemical rious                                                       | e, Milibarik, Loria                           | on own o     | or, England                                                             |                                                                                    |                                       |  |
| ADDITIONAL NAME(S                                               | ) & ADDRESS                                                         | S(ES) ATTACHE                                 | D? 🗌 YES     |                                                                         |                                                                                    |                                       |  |
| 3. NATURE OF CONV                                               |                                                                     |                                               |              |                                                                         |                                                                                    |                                       |  |
|                                                                 | ly one docum                                                        | <u>ent</u> for recordation                    | on—multiple  | e copies of same Assign                                                 | ment signed by differ                                                              | ent inventors is one                  |  |
| document)                                                       |                                                                     |                                               |              |                                                                         | DATE Out (                                                                         |                                       |  |
| ASSIGNMENT C                                                    |                                                                     | WHOLE                                         | PART INTE    | REST EXEC.                                                              | DATE: September 24                                                                 | 1, 1998                               |  |
|                                                                 |                                                                     |                                               |              |                                                                         |                                                                                    |                                       |  |
|                                                                 |                                                                     | /ERIFIED TRAN                                 | SLATION      |                                                                         |                                                                                    |                                       |  |
| SECURITY                                                        |                                                                     |                                               | OTHER:       | L                                                                       |                                                                                    | · · · · · · · · · · · · · · · · · · · |  |
| EXECUTION DATE(S)                                               |                                                                     |                                               |              | EWITH: (NOTE: IF DAT                                                    | ES ON DECLARATIO                                                                   | N AND                                 |  |
| ASSIGNMENT DIFFEF                                               | R <u>SEE ATTY</u> !)                                                |                                               |              |                                                                         |                                                                                    |                                       |  |
| 4.5 APPL. NO.(S) OR F                                           |                                                                     |                                               |              |                                                                         | YES NO                                                                             |                                       |  |
| A. PAT. APP. NO.(S)                                             | M#                                                                  |                                               | ENTOR        | B. PATENT NO(S)                                                         | M#                                                                                 | 1 <sup>st</sup> INVENTOR              |  |
| series code/serial                                              |                                                                     | if not i                                      | n item 1     |                                                                         |                                                                                    | if not in item 1                      |  |
| no                                                              |                                                                     |                                               |              | 5,783,518                                                               | 222814                                                                             | BRADBURY                              |  |
|                                                                 |                                                                     |                                               |              | 5,693,766                                                               | 221395                                                                             | BRADBURY                              |  |
| 5. Name & Address of                                            | Party to Who                                                        | m Corresponder                                | ice          | 6. NUMBER INVOLVED:                                                     |                                                                                    |                                       |  |
|                                                                 | Concerning Document Should be Mailed:                               |                                               |              |                                                                         | $\frac{1}{\text{APPLNS}} + \text{PATS} \underline{2} = \text{TOTAL} \underline{2}$ |                                       |  |
| Pillsbury Madison & Sutro LLP<br>Intellectual Property Group    |                                                                     |                                               |              | 7. AMOUNT OF FEE ENCLOSED: (Code 581)                                   |                                                                                    |                                       |  |
|                                                                 |                                                                     |                                               |              | ABOVE TOTAL $x $40 = $80$                                               |                                                                                    |                                       |  |
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PAT-114X 3/98

PATENT REEL: 9638 FRAME: 0758

## **ASSIGNMENT**

WHEREAS, **ZENECA Ltd** of **15 Stanhope Gate, London W1Y 6LN**, a company created and existing under the laws of **England and Wales**, has acquired the entire right, title and interest, by assignment, in and to the following Letters Patent of the United States of America and the applications for Letters Patent of the United States of America.

## Letters Patent

| Patent No | Date of Issue   | Surname of Inventors   |  |
|-----------|-----------------|------------------------|--|
| 5783518   | 21 July 1998    | Bradbury and Moscrop   |  |
| 5693766   | 2 December 1997 | Bradbury and Shawcross |  |

AND WHEREAS, Imperial Chemical Industries PLC of Imperial Chemical House, Millbank, London SW1P 3JF a company created and existing under the laws of England and Wales is desirous of acquiring the entire right, title and interest in and to the above listed United States Letters Patents and the inventions covered thereby;

NOW, THEREFORE, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the said **ZENECA Ltd** has assigned, sold and transferred, and by these presents does assign, sell and transfer unter the said **Imperial Chemical Industries PLC** the entire right, title and interest in and to the said invertions, in the United States and its territorial possessions and the entire right, title and interest in and to said listed Letters Patents and in and to any and all divisions, reissues, continuations and extensions thereof, the same to be held and enjoyed by the said **Imperial Chemical Industries PLC**, its successors, assigns and legal representatives, to the full end of the term for the said listed Letters Patent as fully and entirely as the same would have been held and enjoyed by **ZENECA** Ltd if this assignment had not been made.

Further **ZENECA Ltd** agrees that it will communicate to said **Imperial Chemical Industries PLC** or its representatives, any facts known to it or to the inventors listed in the above listed Letters Patents respecting said inventions, and have said inventors testify in any legal proceedings, sign all lawful papers, execute all divisions, continuations, substitution, renewal and reissue applications.

IN WITNESS WHEREOF, ZENECA Ltd has signed this assignment

this 24th day of September 1993

Signed by

-was herounto affixed in the presence of-

GRAEME H. R. MUSKER Company Secretary

No legalisation

JL558-98

PATENT REEL: 9638 FRAME: 0760

**RECORDED: 12/16/1998**