

12-17-1998

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To the Honorable Commissioner of Patents and Trademarks. Please return the attached original documents or copy thereof. Unless filed with a new application, mail to: BOX ASSIGNMENT, Commissioner of Patents and Trademarks, Washington, D.C. 20231.

## 1. Name of conveying party(ies):

Peter Richardson, Jeffrey L. Orth, J. Bert Bunnell

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

MED 12-8-98

## 3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other \_\_\_\_\_

Execution Date: December 2, 1998

## 2. Name and address of receiving party(ies)

Name: BUNNELL INCORPORATED  
 Address: 436 Lawndale Drive  
 Salt Lake City, UT 84115

Additional name(s) & address(es) attached? ☐ Yes ☒ No

## CERTIFICATE OF MAILING UNDER RULE 1.10

I hereby certify that this paper or fee along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service (under 37 C.F.R. § 1.10) (Express Mail Mailing Label Number: EL248225604US) on the date of deposit shown below with sufficient postage and in an envelope addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

December 3, 1998  
 Date of Deposit

*JoAnn Bawden*  
 Signature of person actually making deposit pursuant to 37 C.F.R. § 1.10(b)

JoAnn Bawden  
 Typed/printed name of person whose signature is contained above

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: December 2, 1998

A. U.S. Patent Application No.(s)

B. U.S. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning this document should be mailed:

Name: Thomas J. Rossa  
 Trask, Britt & Rossa  
 P.O. Box 2550  
 Salt Lake City, UT 84110-2550

Attorney Docket No. 3867

6. Total number of U.S. applications and U.S. patents involved: 

7. Total fee (37 C.F.R. § 3.41) \$ 40.00  
 (\$40.00 times number in box 6)  
 Check no. \_\_\_\_\_ is enclosed in this amount.

8. The Commissioner is hereby authorized to charge any deficiency or credit any overpayment to deposit account number 20-1469.

12/15/1998 JSHADAZZ 00000031 09206113

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## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct.

Thomas J. Rossa  
 Name of Person Signing

Reg. No. 26,799

Signature

Date

Total number of pages including cover sheet, attachments and document: 

PATENT  
 REEL: 9639 FRAME: 0340

**ASSIGNMENT**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to BUNNELL INCORPORATED ("ASSIGNEE"), a corporation of the state of Utah having a place of business at 436 Lawndale Drive, Salt Lake City, UT 84115, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent, which has been executed by each undersigned ASSIGNOR concurrently herewith and is entitled VARIABLE FLOW AND PRESSURE VENTILATION SYSTEM, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the


ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE and ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.


### ASSIGNORS:

Peter Richardson  
Peter Richardson

Date 12/2/28

  
\_\_\_\_\_  
Jeffrey L. Orth

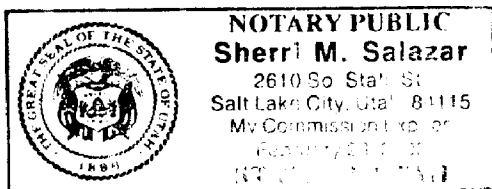
Date 12/2/98

  
J. Bert Bunnell

Date 12/2/98

STATE OF Utah )  
 : ss.  
COUNTY OF Salt Lake )

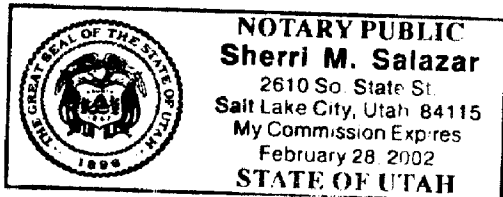
BEFORE ME, the undersigned authority, on this 2 day of Dec, 1998, personally appeared Peter Richardson, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.



Shirley M. Salas  
Notary or Consular Officer

STATE OF Utah )  
 : ss.  
COUNTY OF Salt Lake )

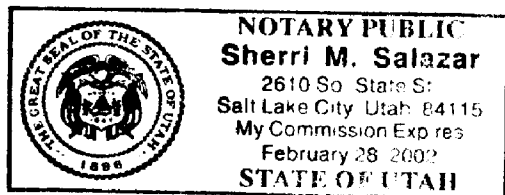
BEFORE ME, the undersigned authority, on this 2 day of Dec., 1998,  
personally appeared Jeffrey L. Orth, personally known or proven by satisfactory  
documentary evidence to me to be the person whose name is subscribed to the foregoing  
instrument and acknowledged to me that he executed the same of his own free will for the  
purposes and consideration therein expressed.



Sherri M. Salazar  
Notary or Consular Officer

STATE OF Utah )  
 : ss.  
COUNTY OF Salt Lake )

BEFORE ME, the undersigned authority, on this 2 day of Dec., 1998,  
personally appeared J. Bert Bunnell, personally known or proven by satisfactory  
documentary evidence to me to be the person whose name is subscribed to the foregoing  
instrument and acknowledged to me that he executed the same of his own free will for the  
purposes and consideration therein expressed.



Sherri M. Salazar  
Notary or Consular Officer