| F: rm PTO-1595<br>(Rev. 6-93)   | ECC 12-                               | 18-1998                                  |                                    | PARTMENT OF COMMERCE   |
|---|---------------------------------------|--|------------------------------------|------------------------|
| OMB No 0651-0011 (exp. 4/94)<br>Tab settings $\Rightarrow \Rightarrow \Rightarrow$                  |                                       |  |                                    |                        |
| To the Honorable Commissioner of Pa   |                                       | 916757                                   | ed original docu                   | ment or copy thereof.  |
| 1 Name of conveying party(ies):   |                                       | 2. Name and address of                   | of receiving party(i               |                        |
|   | 192                                   | Name: INTERNATIONA                       |                                    | S (LASER) LTD.         |
|   | (-1)                                  |  |                                    | 0                      |
| Additional name(s) of conveying party(ies) attache  | id? 🗌 Yes 🔀 No                        | Internal Address:                        |                                    | S. P.T.                |
| 3. Nature of conveyance:  |                                       |  |                                    |                        |
| 🔀 Assignment  | Merger                                | Street Address: <u>12 H</u>              | <u>ACHOMA</u>                      | <b>1</b> 2             |
| Security Agreement  | Change of                             | <u>P. O. BOX 4099</u>                    |                                    |                        |
| Name  |                                       | City: <u>RISHON LE7</u>                  | ZION State: ISR                    | AEL ZIP: 75140         |
| Other   | · · · · · · · · · · · · · · · · · · · |  |                                    |                        |
| Execution Date: December 3, 1998  |                                       | Additional name(s) & a                   | ddress(es) attache                 | d? 🔄 Yes 🔀 No          |
| 4. Application number(s) or patent number(s)  | :                                     | 09                                       | 1209/                              | . 80                   |
| If this document is being filed togeth  | er with a new applicati               | ion, the execution date of               | f the application is               | December 3, 1998       |
| A. Patent Application No.(s)  | $\mathbf{i}$                          | B. Patent No.(s)                         |                                    |                        |
| 2/17/1398 S8URNS 0000146 062140 092096  | A0                                    |  |                                    |                        |
| 1 FC:531 40.00 CF A   | dditional numbers atta                | ched? 🗌 Yes 🔀 No                         |                                    |                        |
| 5. Name and address of party to whom corres   | spondence                             | 6. Total Number of app                   | lications and pate                 | nts involved: 1        |
| concerning document should be mailed:   |                                       |  |                                    |                        |
| Name: <u>Mark M. Friedman</u>   |                                       | 7. Total fee (37 CFR 3.                  | .41)\$ <u>40</u>                   |                        |
| Internal Address:   |                                       | Enclosed                                 | d                                  |                        |
|   |                                       | Authoriza                                | ed to be charged t                 | o deposit account      |
| Street Address: c/o Anthony Castor  | ·ina                                  |  |                                    |                        |
|   |                                       | 8. Deposit account nun                   | nber:                              |                        |
| <u>2001 Jefferson Davis Highway,</u><br>  | Suite 207                             | 06-2                                     | 2140                               |                        |
| City: <u>Arlington</u> State: <u>Virginia</u> ZIP: _  | 22202                                 | (Attach duplicate copy                   | of t <mark>his</mark> page if payi | ng be deposit account) |
|   | DO NOT USE                            | THIS SPACE                               | <u>.</u>                           |                        |
| 9. Statement and signature.<br>To the best of my knowledge and belief, the fe<br>original document. | pregoing information is               | s true and correct and an                | y attached copy is                 | a true copy of the     |
| Mark M. Friedman  | Λ                                     | $\sim$                                   | D                                  | ecember 3, 1998        |
| Name of Person Signing  | Sign                                  | ature                                    | 2                                  | Date                   |
| Total number  | of pages including cover              | sheet, attachments, and do               |                                    |                        |
| Mail docum  | ents to be recorded wit               | h required cover sheet info              | ormation to:                       |                        |
| Com   |                                       | Trademarks, Box Assignr<br>n, D.C. 20231 | ments                              |                        |

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Date: 12/1/98 Time: 99:37;39

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## ASSIGNMENT

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged. the undersigned:

JACOB CARMI 21 HAHAGANA STREET 70800 GAN YAVNE ISRAEL

LEVI MAKMAL 1 HAHISTADRUT STREET LOD ISRAEL

(hereinafter called the "assignor(s)"), hereby sell(s), assign(s) and transfer(s) to:

INTERNATIONAL TECHNOLOGIES (LASER) LTD. 12 HACHOMA STREET P. O. BOX 4099 75140 RISHON LEZION ISRAEL

(hereinafter called the "assignee(s)"), its/his successors, assignees, nominees or other legal representatives, the Assignor's entire right, title and interest in and to the invention entitled:

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described and claimed in the following patent applications:

U.S. Patent Application Identified as Attorney docket No.: 1119/7 and executed the same date as this assignment;

and in and to said Patent Applications, and all original and reissued Patents granted therefor, and all divisions and continuations thereof, including the right to apply and obtain Patents in all other countries, the priority rights under International Conventions, and the Letters Patent which may be granted thereon;

Signed and sealed this 3 day of DECEMBAR 1998.

JACOB CA

LEVI MAKMA

Б'З

PATENT REEL: 9641 FRAME: 0046

Section 20

## **RECORDED: 12/11/1998**