| -31- <del>sz</del>   | RECORDATION FO PATENT  |  | 12-21-1998                       |
|--|--|--|----------------------------------|
| Tab settings ⇔ ⇔ ♥  To the Honorable Commissioner of P   | <b>A</b> A   | <b>A A</b>   | 100925349                        |
|  | <del></del>  |  |                                  |
| 1. Name of conveying party(ies): Paul W. Rockley MLD 11-27-98  |  | 2. Name and address of receiving party(ies):  Name: Allergan Sales, Irc.           |                                  |
| raar w. wentey   |  | Internal Address:  |                                  |
| Additional name(s) of conveying party(les) atta  | ached7 ☐ Yes 및 No  |  | ·                                |
| 3. Nature of conveyance:   |  |  |                                  |
| 🔀 Assignment   | ☐ Merger   | Street Address: 252  | 25 Dupont Drive                  |
| ☐ Security Agreement   | ☐ Change of Name   |  | · ·                              |
| Other  |  | City: <u>Irvine</u>  | State:_CAZIP:92612               |
| Execution Date:  |  | Additional name(s) & addro   | ess(es) attached? 🗆 Yes 🛮 🖺 No   |
| 4. Application number(s) or patent num   | nber(s):   |  |                                  |
| If this document is being filed together   | with a new application, th                                     | e execution date of the appli  | cation is:                       |
| A. Patent Application No.(s)   |  | B. Patent No.(s)   |                                  |
| A. Patent Application No.(s)   | ļ  | B. Patent No.(s)   |                                  |
| A. Patent Application No.(s)   |  | B. Patent No.(s)   |                                  |
| • .  | 98   | B. Patent No.(s)   | • .                              |
| 09/163,985   | 98<br>Additional numbers attac                                 | ·  |                                  |
| 09/163,985   | Additional numbers attac                                       | ched? 🗆 Yes 🕒 No   | ations and patents involved:     |
| 09/163,985 Filed September 30, 199  5. Name and address of party to whom concerning document should be manually and the should be manually as a specific should be sh | Additional numbers attacen correspondence ailed:               | ched? 🗆 Yes 🕒 No   | ations and patents involved:     |
| 09/163,985 Filed September 30, 199  5. Name and address of party to whom concerning document should be ma  | Additional numbers attacen correspondence ailed:               | ched? Yes No  6. Total number of applica   | ations and patents involved: $1$ |
| 09/163,985 Filed September 30, 199  5. Name and address of party to whom concerning document should be manually to the second of | Additional numbers attacen correspondence ailed:               | ched? Yes No  6. Total number of applica   |                                  |
| 99/163,985 Filed September 30, 199  5. Name and address of party to whom concerning document should be managed by the second s | Additional numbers attacen correspondence ailed: arran (T2=2E) | ched? Yes No  6. Total number of applications  7. Total fee (37 CFR 3.4)  Enclosed |                                  |
| 5. Name and address of party to whom concerning document should be manually and the should be sho | Additional numbers attacen correspondence ailed: arran (T2=2E) | ched? Yes No  6. Total number of applications  7. Total fee (37 CFR 3.4)  Enclosed | 41):\$ 40.00                     |

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> 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Robert J. Baran

Name of Person Signing

17263 (AM))

Total number of pages comprising cover sheet:

OME No. 0551-0011 (exp. 4/94)

## CERTIFICATE OF MAILING

1 HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST-CLASS MAIL IN AN ENVELOPE ADDRESSED TO: COMMISSIONER OF PATENTS AND TRADEMARKS WASHINGTON, D.C. 20231 ON\_

PF PERSON MAKING DEPOSIT

**PATENT REEL: 9643 FRAME: 0235** 

## **ASSIGNMENT**

WHEREAS I, Paul W. Rockley of Orange COUNTY, CALIFORNIA, (hereinafter referred to as ASSIGNOR), have invented and own a certain invention entitled: WOUND SHAPER SLEEVE for which application for Letters Patent of the United States was filed on September 30, 1998 under application number 09/163,985.

WHEREAS: Allergan Sales, Inc., having its principal place of business at 2525 Dupont Drive, Irvine, CA 92612 (hereinafter referred to as ASSIGNEE), is desirous of acquiring the entire interest in, to and under said invention and in, to and under Letters Patent or similar legal protection to be obtained therefor in the United States and in any and all foreign countries.

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that in consideration of the payment by ASSIGNEE TO ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, ASSIGNOR hereby sells, assigns and transfers to ASSIGNEE the full and exclusive right, title and interest to said invention in the United States and its territorial possessions and in all foreign countries to all Letters Patent or similar legal protection in the United States and its territorial possessions and in any and all foreign countries to be obtained for said invention by said application or any continuation, divisional, renewal, substitute or reissue thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment and sale;

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents in foreign countries as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalent thereof in any foreign country which may be necessary or desirable to carry out the purposes thereof.

PATENT REEL: 9643 FRAME: 0236

Docket No. 17263 (AMO)

IN WITNESS WHEREOF, I/We have hereunto set hand and seal this Movember 16th State of CALIFORNIA ) ss: County of Orange On nov 16, 1998 before me, Deborah A. Weinschink notary Alblic, Paul W. Rockley personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)(s)/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in(his/her/their authorized capacity(ies), and that by his/her/their signature(x) on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.



Notary Public