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| FORM PTO-1595<br>(Rev. 6-93)                                                                                                                               | 12-22-19                                            | 98 <del>,</del>                                                                     | TU.S. DEPARTMENT OF COMMER |                                                   |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------|----------|
| ОМВ No. 0651-0011 (exp. 4/94                                                                                                                               |                                                     |                                                                                     |                            | _                                                 |          |
| Tab settings → → →<br>To the Honorable Commission                                                                                                          | 10092670                                            | 00                                                                                  | the attached or            | ▼<br>iginal document                              |          |
|                                                                                                                                                            |                                                     |                                                                                     |                            |                                                   | thereof. |
| 1. Name of conveying party(ies):                                                                                                                           |                                                     | 2. Name and address of                                                              |                            |                                                   |          |
| JOHN W. ALCORN Additional name(s) of conveying party(ies) attached?                                                                                        |                                                     |                                                                                     |                            |                                                   |          |
| MED 12-10-28                                                                                                                                               |                                                     | Internal Address:                                                                   |                            |                                                   |          |
| 3. Nature of conveyance:                                                                                                                                   |                                                     |                                                                                     |                            | 18                                                | 12/      |
| Assignment     Merger     Security Agreement     Other:                                                                                                    |                                                     | Street Address: <u>NEW ORCHARD ROAD</u>                                             |                            |                                                   |          |
| Other:<br>Execution Date: ! ⊃ . (∫                                                                                                                         |                                                     |                                                                                     |                            |                                                   |          |
|                                                                                                                                                            |                                                     | City: <u>ARMONK</u> State: NY ZIP: <u>10504</u>                                     |                            |                                                   |          |
|                                                                                                                                                            | Additional name(s) & address(es) attached? Yes 🔀 No |                                                                                     |                            |                                                   |          |
| <ol> <li>Application number(s) or patent number(s): ATS<br/>If this document is being filed together with a ne</li> </ol>                                  | -98-392<br>w application, the execution             | on date of the application i                                                        | s: 12 (1 %                 | 28                                                |          |
| A. Patent Application No.(s)                                                                                                                               | B. Patent No.(s)                                    |                                                                                     |                            |                                                   |          |
|                                                                                                                                                            |                                                     |                                                                                     |                            |                                                   |          |
|                                                                                                                                                            |                                                     |                                                                                     |                            |                                                   |          |
| ·                                                                                                                                                          | Additional number attache                           | d? 🔄 Yes 🔀 No                                                                       |                            |                                                   |          |
| <ol><li>Name and address of party to whom correspondence<br/>concerning document should be mailed:</li></ol>                                               |                                                     | 6. Total number of applications and patents involved:                               |                            |                                                   |          |
| Name: DAVID A. MIMS                                                                                                                                        |                                                     | 7. Total fee (37 CFR 3.41) \$40.00                                                  |                            |                                                   |          |
| Internal Address: 4054 IBM CORPORATION                                                                                                                     |                                                     | <ul> <li>Enclosed</li> <li>x Authorized to be charged to deposit account</li> </ul> |                            |                                                   |          |
| Street Address: 11400 BURNETT ROAD                                                                                                                         |                                                     | 8. Deposit account number:                                                          |                            |                                                   |          |
| City: <u>AUSTIN</u> State: <u>TX</u> ZIP: <u>75758</u>                                                                                                     |                                                     | 09-0447<br>(Attach duplicate copy of this page if paying by deposit account)        |                            |                                                   |          |
|                                                                                                                                                            | THIS SPACE                                          |                                                                                     |                            |                                                   |          |
| 9. Statement and signature.                                                                                                                                |                                                     | 1                                                                                   |                            | 035                                               |          |
| To the best of my knowledge and belief, the foregoin                                                                                                       | g information is true and corr                      | ct and any attached dopy is                                                         | a true copy of the on      | ginai document.<br>\$12 10/02 c                   |          |
| ]://r:/.). h. h. Dana                                                                                                                                      | All                                                 | ag xun                                                                              | The second                 | R B Date                                          |          |
| Name of Person Signing                                                                                                                                     |                                                     | Signature                                                                           |                            | 2/21/1998 JWATHINS 00000021<br>ht FC:581 40.00 CH |          |
|                                                                                                                                                            | er of pages including cover sl                      |                                                                                     | nent:                      | NI                                                |          |
| Mail documents to be recorded with required cover sheet information to:<br>Commissioner of Patents & Trademarks, Box Assignments<br>Washington, D.C. 20231 |                                                     |                                                                                     |                            |                                                   |          |
| (Form PTO-1595-Recordation Form Cover Sheet - page 1 of 1)                                                                                                 |                                                     |                                                                                     |                            |                                                   |          |
|                                                                                                                                                            |                                                     |                                                                                     |                            | 12/3<br>01 F                                      |          |
|                                                                                                                                                            |                                                     |                                                                                     |                            |                                                   |          |

**REEL: 9644 FRAME: 0004** 

IBM DOCKET NO. AT9-98-392

## ASSIGNMENT

Whereas, I, (1) John W. Alcorn County of <u>Trayis</u> of <u>Austin</u>, and State of <u>Texas</u>,

have invented certain improvements in

METHOD AND APPARATUS FOR GENERATING DIPS FOR USE WITH JAVA BEANS

and executed a United States patent application therefore on (Date Inventor Signed Declaration)  $\int ecember + \frac{1998}{2}$ ;

Whereas, INTERNATIONAL BUSINESS MACHINES CORPORATION, a corporation of New York, having a place of business at Armonk, New York 10504, (hereinafter called IBM), desires to acquire the entire right, title and interest in the said application and invention, and to any United States and foreign patents to be obtained therefor;

Now therefore, for a valuable consideration, receipt whereof is hereby acknowledged, I, the above named, hereby sell, assign, and transfer to IBM, its successors and assigns, the entire right, title and interest in the said application and invention therein disclosed for the United States and foreign countries, and all rights of priority resulting from the filing of said United States application, and I request the Commissioner of Patents to issue any Letters Patent granted upon the invention set forth in said application to IBM, its successors and assigns; and I hereby agree that IBM may apply for foreign Letters Patent on said invention and I will execute all papers necessary in connection with the United States and foreign applications when called upon to do so by IBM.

Signed at Moline, IL on December 4, 1998.

John V, Alcon John W. Alcorn