12-17-98

12-23-1998



Attorney	Docket No.:	08688/041001
SHEET		D \$.

As	sistant Commissioner for Patents	100928853	cument.	
1	Name of conveying party(ies): Haim M. Haskal Additional name(s) attached? □ Yes		Name and address of receiving party(ies): University of Massachusetts One Beacon Street Boston, MA 02108	
3.	Nature of conveyance: Assignment Merger Security Agreement Change of Name Other: Execution Date: December 7, 1998	PATENT F. PROFINSE	Additional names/addresses attached? No	Yes ■
4	Application number(s) or patent number If this document is being filed with a new A. Patent Application No.(s): 09/132,880	w application, the exec	cution date of the application is: Patent No.(s):	
	Addition	onal numbers attached	d? □ Yes ■ No	
5	Name/address of party to whom corresp concerning document should be mailed:	ondence 6.	Total number of applications/patents involved	ved: 1
	J. Peter Fasse Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804	7.	Total fee (37 CFR 3.41): \$40 ■ Enclosed □ Authorized to charge deposit account	
	DOSION, MA 02110-2004	8.	Deposit account number: 06-1050 If the fee above is being charged to depose account, a duplicate copy of this cover she attached. Please apply any additional characteristics, to our Deposit Account No. 06	eet is arges, or
		DO NOT USE THIS	SPACE	
9.	J. Peter Fasse Name of Person Signing	nt. Signature	elief, the foregoing information is true and of the foregoing information in the foregoing information in the foregoing information in the foregoing in the fo	correct
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Date of Deposit I hereby certify under 37 CFR 1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

REEL: 9650 FRÁME: 0479

ASSIGNMENT

For valuable consideration, I, <u>Haim M. Haskal</u>, of <u>Chestnut</u>, <u>Hill</u>, <u>Massachusetts</u> hereby assign to University of Massachusetts, a Massachusetts corporation having a place of business at One Beacon Street, Boston, Massachusetts 02108, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by me, entitled METHODS AND SYSTEMS FOR THERMAL FIXING AND/OR ERASING OF HOLOGRAMS, filed August 11, 1998, and assigned U.S. Serial Number 09/132,880; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion, and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation, to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

IN WITNESS WHEREOF, I hereto set my hand and seal at BROCKI	LINE , NI	1155	
this 1 1 day of 1 December, 1998 (aslia)	in the second	1.00	L.S
Haim M. Haskal			
STATE OF Massachusetts:			
COUNTY OF / Norfolk: :ss.			
Before me this 17th day of Occember, 19	<u> १८</u> , personall	ly appeared	

<u>Haim M. Haskal</u> known to me to be the person whose name issubscribed to the foregoing Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the purposes therein contained.

Notary Public

My Commission Expires:

JOHN F. DEFINA

Notary P blic

My Commission Expires February 3, 2030

RECORDED: 12/17/1998

[Notary's Seal Here]

PATENT REEL: 9650 FRAME: 0480