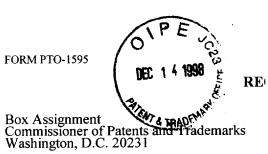
FORM PTO-1595



12-28-1998



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Docket No. 33318/WWM/D245

Post Office Box 7068 Pasadena, CA 91109-7068

1.	Name of conveying party(ies):	2.	Name and address of receiving party(ies):	
	William D. Castagna Additional name(s) of conveying party(ies) attached: NO		ame: PulsePoint Communications	
			Street Address:	
		6307 Carpinteria Avenue Carpinteria, California 93013		
3.	Name of conveyance:		Carpinteria, Camornia 20010	
X	Assignment			
Exe	ecution Date: December 2, 1998		Additional name(s) & address(es) attached? NO	
4.	Application number(s) or patent number(s):	L		
	If this document is being filed together with a new applies:	catio	ation, the execution date of the application	
	A. Patent Application No.(s) 09/164,807		B. Patent No.(s)	
		1		
/19	98 ZABDALLA 00000038 09164807			
	98 ZABDALLA 00000038 09164807		unhama attachad? NO	
:58:	40.00 OP Addition	nal nu	umbers attached? NO	
:58:	Addition Please return the recorded document and address all correspondence to:	Γ	Total number of applications and patents involved	
:58	Addition Please return the recorded document and address all correspondence to: CHRISTIE, PARKER & HALE, LLP	6.	Total number of applications and patents involved	
:58	Addition Please return the recorded document and address all correspondence to:	6. 7.	Total number of applications and patents involved Total fee enclosed (37 CFR 3.41): \$ 40.00 \(\)	
5.	Addition Please return the recorded document and address all correspondence to: CHRISTIE, PARKER & HALE, LLP P.O. Box 7068	6. 7.	Total number of applications and patents involved Total fee enclosed (37 CFR 3.41): \$40.00 \(\) Any deficiency or overpayment of fees should be charged credited to Deposit Account No. 03-1728 , except for payment issue fees required under 37 CFR \(\) 1.18. Please show our documents.	
5.	Addition Please return the recorded document and address all correspondence to: CHRISTIE, PARKER & HALE, LLP P.O. Box 7068 Pasadena, CA 91109-7068	6. 7.	Total number of applications and patents involved Total fee enclosed (37 CFR 3.41): \$40.00 \(\) Any deficiency or overpayment of fees should be charged credited to Deposit Account No. 03-1728 , except for payment of the p	
5.	Addition Please return the recorded document and address all correspondence to: CHRISTIE, PARKER & HALE, LLP P.O. Box 7068 Pasadena, CA 91109-7068 Attention: Wesley W. Monroe Explanatory letter is enclosed.	6. 7. 8.	Total number of applications and patents involved Total fee enclosed (37 CFR 3.41): \$40.00 \(\) Any deficiency or overpayment of fees should be charged credited to Deposit Account No. 03-1728 , except for paymer issue fees required under 37 CFR \(\) 1.18. Please show our do	
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WWM/amh

AMH PAS163494.1-*-12/10/98 11:21 am

PATENT REEL: 9655 FRAME: 0248

ASSIGNMENT

WHEREAS, I, WILLIAM D. CASTAGNA, residing at 122 Descanso Avenue, Ojai, California 93023, have invented certain new and useful improvements disclosed in an application for United States Letters Patent entitled METHOD FOR CUSTOMIZING INFORMATION FOR INTERACTING WITH A VOICE MAIL SYSTEM, filed October 1, 1998, Application No. 09/164,807.

AND WHEREAS **PULSEPOINT COMMUNICATIONS**, a **State of California** corporation, having a place of business at 6307 Carpinteria Avenue, Carpinteria, California 93013 (hereafter, together with any successors, legal representatives or assigns thereof, called "ASSIGNEE") wants to acquire the entire right, title and interest in and to said improvements and application.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, I have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to ASSIGNEE the entire right, title and interest in and to said improvements, and said application and all divisions and continuations thereof, and all United States Letters Patents which may be granted thereon and all reissues, reexaminations and extensions thereof, and all priority rights under all available International Agreements, Treaties and Conventions for the protection of intellectual property in its various forms in every participating country, and all applications for patents (including related rights such as utility-model registrations, inventor's certificates, and the like) heretofore or hereafter filed for said improvements in any foreign countries, and all patents (including all continuations, divisions, extensions, renewals, substitutes, and reissues thereof) granted for said improvements in any foreign countries; and I hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said improvements to ASSIGNEE in accordance with the terms of this Assignment;

AND I HEREBY covenant that I have full right to convey the entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith;

AND I HEREBY further covenant and agree that I will communicate to ASSIGNEE any facts known to me respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, substitute and reissue applications, make all rightful oaths and generally do everything possible to aid ASSIGNEE to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand this <u>2nd</u> day of <u>りゃしゃ いめ</u> きに	, 19 <u>-9 ಕ</u> ಿ.
Miller S. Com	
William D. Castagna	
STATE OF California) COUNTY OF Santa Carbara)	
On <u>Joseph Der 1998</u> , before me <u>File Comproved to me on the basis of satisfactory events on whose name is subscribed to the within instrument and acknowledged to me that he executed the same in h</u>	Notary Public,

capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the

BiBI L. CHRISTOFF
Commission # 1176577
Notary Public - California
Santa Barbara County
My Comm. Expires Mar 16, 2002

RECORDED: 12/14/1998

instrument.

WITNESS my hand and official seal.

Signature of Notary

PATENT REEL: 9655 FRAME: 0249