## 12-31-1998



| Attorney | <b>Docket</b> | No.: | 00315/2 | 23000 |
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|----|---|----------------------------|--|---|
| As | sistant Commissioner for Patents  | 100932650                  | cument.  |   |
|    | Name of conveying party(ies): Bryan A. Hotaling, Jon R. Rossmanelblein, and James J. Britto  Additional name(s) attached? □ Ye  | an, Gerard J.              | Name and address of receiving<br>The First Years Inc.<br>270001 La Paz Road, Suites<br>Mission Viejo, California 920   | 300 and 400   |
| 3. | Nature of conveyance:  Assignment  Merger  Security Agreement  Change of Name  Other:  Execution Date: December 10, 1998  December 17, 1998                           | 8 and                      | Additional names/addresses at No   | 01<br>01  |
| 4. | Application number(s) or patent num If this document is being filed with a A. Patent Application No.(s): 09/161,212   | new application, the execu | ution date of the application is:<br>Patent No.(s):  | RECEIVED  BEC 24 PM I2: 51  OPR/FINANCE                     |
|    | A   | dditional numbers attached | ? □ Yes ■ No   |   |
| 5. | Name/address of party to whom corconcerning document should be ma  Charles C. Winchester, Reg. No. 2 Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804 | iled:<br>7.                | Total number of applications/pa  Total fee (37 CFR 3.41): \$40  ■ Enclosed  □ Authorized to charge depose  |   |
|    | DOSION, MA 02110-2004   | 8.                         | Deposit account number: 06-16 If the fee above is being charg account, a duplicate copy of the attached. Please apply any account any credits, to our Deposit Account in the country of th | ed to deposit<br>is cover sheet is<br>Iditional charges, or |
|    |   | DO NOT USE THIS            | SPACE  |   |
| 9. | charles C. Winchester, Reg. No. 2 Name of Person Signing  | 21,048 Signature           | elief, the foregoing information is  | 2-18-98   |

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Date of Deposit I hereby certify under 37 CFR 1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated above and is addressed to

the Assistant Commissioner for Patents, Washington, D.C. 20231.

**REEL: 9664 FRAME: 0571** 

## **ASSIGNMENT**

For valuable consideration, we, <u>Bryan R. Hotaling</u>, of <u>Arlington</u>, <u>Massachusetts</u>; <u>Jon R. Rossman</u> of <u>Chelmsford</u>, <u>Massachusetts</u>; <u>Gerard J. Kaelblein</u> of <u>Attelboro</u>, <u>Massachusetts</u> and <u>James J. Britto</u> of <u>Westport</u>, <u>Massachusetts</u> hereby assign to <u>The First Years Inc.</u>, a <u>Delaware</u> corporation having a place of business at <u>27001 La Paz Road</u>, <u>Suites 300 and 400</u>, <u>Mission Viejo</u>, <u>California 92692</u>, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled <u>ADJUSTABLE HIGH CHAIR AND CARRIER</u>, filed <u>September 25</u>, <u>1998</u>, and assigned U.S. Serial Number <u>09/161,212</u>, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial

1998, and assigned U.S. Serial Number 09/161,212, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, and design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

| IN WITNESS WHEREOF, I hereto set my hand and seal at Acron MA   |
|---|
| this 10 day of December, 1998  Enga Hold  L.S   |
| Bryan A. Hotaling   |
| STATE OF Manual Transfer  |
| COUNTY OF MICHIGAN SS.  |
| Before me this 10th day of December 1996 personally appeared  |
| known to me to be the person whose name is subscribed to the  |
| foregoing Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the purposes therein contained. |
| Notary Public   |
| My Commission Evniros: Man 21 2006  |

[Notary's Seal Here]

PATENT REEL: 9664 FRAME: 0572

| In Witness Whereof, I hereto set my hand and seal at Actor MA   |
|---|
| this 10th day of DECEMBER, 1996   |
| In K. Kossman   |
| Jon & Rossman   |
| STATE OF Manna of 200 + to  |
| STATE OF Manua of 200 / SSS.  COUNTY OF MINOR OF MANUAL |
| Before me this day of   |
| known to me to be the person whose name is subscribed to the  |
| foregoing Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the   |
| purposes therein contained.   |
| Notary Public Moleculary  |
| My Commission Expires: Ma 2005  |
| [Notary's Seal Here]  |
|   |
| In Witness Whereof, I hereto set my hand and seal at along ma   |
| this 17 day of NECK 1998  |
| Trail J. Phelbleen L.S  |
| Gerard J. Kaelblein   |
| STATE OF Massachusetts:   |
| COUNTY OF NORFOLK:  |
|   |
| Before me this 17 day of Secember, 1998, personally appeared  |
| GERARD I KAEIKEIN known to me to be the person whose name is subscribed to the  |
| foregoing Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the purposes therein contained.   |
| * <del>*</del>  |
| Notary Public   |
|   |
| My Commission Expires: [Notary's Seal Here]   |
| LOUND DOWN  |

JOHN R. BEALS NOTARY PUBLIC My Commission Expires July 30, 2004

> PATENT REEL: 9664 FRAME: 0573

| In Witness Whereof, I hereto set my hand and seal at   |
|--|
| this 17 day of DECEMBER, 1998  L.S. James J. Britto  |
| STATE OF Massachusetts:  |
| COUNTY OF NORFOIK:   |
| Before me this 17 day of NECEMBER, 19°18, personally appeared  |
| known to me to be the person whose name is subscribed to the foregoing Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the purposes therein contained. |
| Notary Public  |
| My Commission Expires: [Notary's Seal Here]  |
| (rout) a sea therej  |

My Commission Expires July 30, 2004

**RECORDED: 12/18/1998** 

JOHN R. BEALS NOTARY PUBLIC

> PATENT REEL: 9664 FRAME: 0574