

01-06-1999



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U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

12/28/98

To the Honorable Commissioner

Please record the attached original document or copy thereof.

1. Name of conveying party(ies):

The Maple Chase Company

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other _____

Execution Date: December 11, 1998

2. Name and address of receiving party(ies):

Name: Ranco Inc. of Delaware

Internal Address: _____

Street Address: 300 Delaware Avenue,
Suite 1704

City: Wilmington State: DE ZIP: 19801-1612

Additional name(s) and address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s)

B. Patent No.(s)

5,803,357

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: SQUIRE, SANDERS & DEMPSEY L.L.P.

Internal Address: Attn: Michael A. Lechter

Street Address: Two Renaissance Square
40 North Central Ave., Suite 2700

City: Phoenix State: AZ ZIP: 85004-4498

6. Total number of applications and patents involved:

One

7. Total fee (37 CFR 3.41) \$ 40.00

- ☐ Enclosed - check no. _____
☒ Please charge our deposit account in the amount of \$40.00.

8. Deposit account number:

19-3878

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

James H. Phillips Reg. No. 24,133

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and document:

Two

ASSIGNMENT

PATENT

WHEREAS, The Maple Chase Company. (hereinafter "ASSIGNOR"), [X] a corporation [] a partnership [] a sole proprietor/individual having a principal place of business at 2820 Thatcher Road, Downers Grove, IL 60515 is the owner of United States Letters Patent No. 5,803,357 on September 8, 1998; and

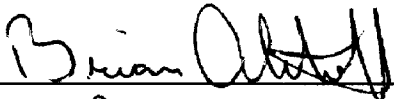
WHEREAS, Ranco Inc. of Delaware. (hereinafter "ASSIGNEE"), [X] a corporation [] a partnership [] a sole proprietor/individual having its principal place of business at 300 Delaware Avenue, Suite 1704, Wilmington, DE and a mailing address of 300 Delaware Avenue, Suite 1704, Wilmington, DE 19801-1612 is desirous of acquiring an interest therein;

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, ASSIGNOR by these presents does sell, assign and transfer unto ASSIGNEE, its successors, assigns and legal representatives, the full and exclusive right to the invention(s) as described in the aforesaid patent(s), for the United States and in foreign countries, and in and to any reissue or reexamination thereof, and hereby authorizes and requests the Assistant Commissioner of Patents to maintain said Letters Patent(s) for the sole use and benefit of ASSIGNEE, its successors, assigns and legal representatives.

AND HEREBY AGREES, upon request of ASSIGNEE, and without further remuneration, to provide promptly to ASSIGNEE, all pertinent facts and documents relating to said invention(s) and said Letters Patent(s) and legal equivalents as may be known and accessible to ASSIGNOR and to testify as to the same in any interference, litigation or proceeding related thereto and to promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to maintain and enforce said Letters Patent(s) and which may be necessary or desirable to carry out its purpose thereof.

EXECUTED this 11 day of December, 1998.

THE MAPLE CHASE COMPANY



Printed name: Brian Althoff

Title: Vice President Engineering